

Form PTO-1595

(Rev. 10/02)

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PATENTS ONLY**

 U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Jeffrey W. ALLEN

David S. BRIN

Chris M. COPPIN

## 2. Name and address of receiving party(ies)

Name: Medtronic Vascular, Inc.

Internal Address: \_\_\_\_\_

Street Address: 3576 Unocal PlaceCity: Santa Rosa State: CA Zip: 95403Additional name(s) & address(es) attached? ☐ Yes ☒ NoAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other \_\_\_\_\_Execution Date: 6/18/2004; 6/28/2004; and 7/3/2004

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

10/835,153

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Medtronic Vascular, Inc.

Internal Address: \_\_\_\_\_

Street Address: 3576 Unocal PlaceCity: Santa Rosa State: CA Zip: 954036. Total number of applications and patents involved: 17. Total fee (37 CFR 3.41).....\$ 40.00☐ Enclosed☒ Authorized to be charged to deposit account

## 8. Deposit account number:

01-2525

(Attach duplicate copy of this page if paying by deposit account)

**DO NOT USE THIS SPACE**

## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*
Michael J. Jaro

Name of Person Signing

Michael J. Jaro

Signature

July 13, 2004

Date

Total number of pages including cover sheet, attachments, and documents:

Mail documents to be recorded with required cover sheet information to:

Filed together with a new patent application to:

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Director of the U.S. Patent and Trademark Office

P.O. Box 1450

Alexandria, VA 22313-1450

**PATENT****REEL: 014851 FRAME: 0603****700098809**

CH \$40.00 012525 10835153

PA 1635 US

## **ASSIGNMENT**

WHEREAS, we, JEFFREY W. ALLEN, DAVID S. BRIN and CHRIS M. COPPIN are the inventors of "PERCUTANEOUSLY DELIVERED TEMPORARY VALVE ASSEMBLY", filed on April 29, 2004, U.S. Application, Serial No. 10/835,153, executed by the undersigned on the dates written below; and

WHEREAS, MEDTRONIC VASCULAR, INC., a Delaware corporation having a place of business at 3576 Unocal Place, Santa Rosa, California 95403 hereinafter referred to as "ASSIGNEE," is desirous of acquiring the entire right, title and interest in and to said invention for the United States and for all foreign countries and in and to any and all foreign and domestic Letters Patent which may be granted therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I have sold, assigned, transferred and set over and by these presents do sell, assign, transfer and set over unto ASSIGNEE, its successors and assigns, the entire right, title and interest in and to said invention and the entire right, title and interest in and to any and all Letters Patent of the United States and any foreign countries which may be granted therefor including my rights under the International Convention for the Protection of Industrial Property, and in and to any and all extensions, divisions, continuations, continuations-in-part or reissues of said Letters Patent that may be granted, the same to be held and enjoyed by ASSIGNEE for its own use and behoof and use and behoof of its successors and assigns to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me had this assignment and sale not been made;

AND, for the consideration aforesaid, I materially represent to ASSIGNEE, its successors and assigns, that at the time of the execution and delivery of these presents, I am the sole lawful owners of the entire right, title and interest in and to the invention, application and Letters Patent above mentioned, and that the same are unencumbered, and that I have good right and lawful authority to sell and convey the same in the manner herein set forth;

AND, for the consideration aforesaid, I hereby individually covenant and agree to and with ASSIGNEE, its successors and assigns, that whenever its counsel or the counsel of its successors or assigns, learned in the law, shall advise that an amendment or division of, or continuation or any continuation-in-part thereof, or any other proceeding in connection with the filing or prosecution of said domestic or foreign patent applications, including interference proceedings, is lawful and desirable, or that a reissue or extension of said Letters Patent is lawful and desirable, I, or my executors, administrators or assigns will sign all papers and drawings, take all rightful oaths, and do all acts necessary or required to be done for the procurement of valid Letters Patent for said invention, or for the reissue or extension of the same, without charge to ASSIGNEE, its successors or assigns, but at ASSIGNEE'S expense.

I hereby request the Honorable Commissioner of Patents and Trademarks to issue the Letters Patent to Corporation in accordance with this instrument.

PA 1635 US

IN WITNESS WHEREOF, I have hereunto set my hand on this 18 day of June, 2004.

Jeffrey W. Allen  
JEFFREY W. ALLEN

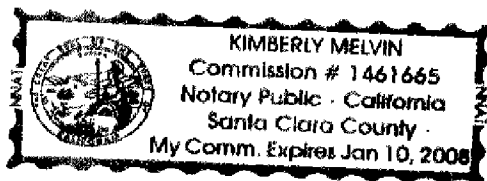
STATE OF California

COUNTY OF Sonoma

SS.

On this 18<sup>th</sup> day of June, 2004, before me personally appeared JEFFREY W. ALLEN to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.

IN WITNESS WHEREOF, I have hereunto affixed my official signature with the seal of my office, the day and year above written.



Kimberly Melvin  
Notary Public

PA 1635 US

IN WITNESS WHEREOF, I have hereunto set my hand on this 28 day of June, 2004.



DAVID S. BRIN

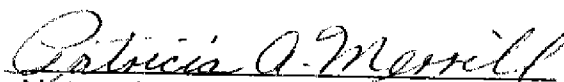
STATE OF Massachusetts

COUNTY OF Middlesex

SS.

On this 28th day of June, 2004, before me personally appeared DAVID S. BRIN to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.

IN WITNESS WHEREOF, I have hereunto affixed my official signature with the seal of my office, the day and year above written.

  
Notary Public

*Expires: September 22, 2006*

PA 1635 US

IN WITNESS WHEREOF, I have hereunto set my hand on this 3<sup>rd</sup> day of July, 2004.

  
CHRIS M. COPPIN

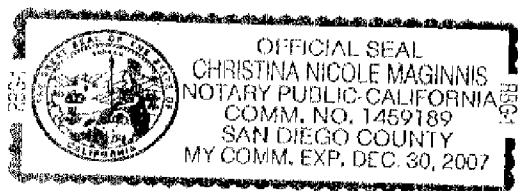
STATE OF California

COUNTY OF San Diego

SS.

On this 3 day of July, 2004, before me personally appeared CHRIS M. COPPIN to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.

IN WITNESS WHEREOF, I have hereunto affixed my official signature with the seal of my office, the day and year above written.



  
Notary Public