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	d Trademarks: Please record the attached original documents or copy thereof.	
Name of conveying party(ies):	Name and address of receiving party(ies)	
Ivan Keith Hall	Name: HARSCO TECHNOLOGIES CORPORATION	
Justin Charles Gish /-9- //	Internal Address:	
/ / 07	9	
Additional name(s) of conveying party(ies) attached?	Yes No O	
3. Nature of conveyance:	75. ————————————————————————————————————	
✓ Assignment	Street Address:	
Security Agreement Change	e of Name 415 N. Main Street	
Other	415 N. Main Street	
	City: Fairmont State: MN Zip: 56031	
Execution Date: 01/08/2004; 01/08/2004	Additional name(s) & address(es) attached? Yes No	
4. Application number(s) or patent number(s):		
	a new application, the execution date of the application is: $01/08/2004$	
A. Patent Application No.(s)	B. Patent No.(s)	
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Addition	l nal numbers attached?	
5. Name and address of party to whom corres		
concerning document should be mailed:	and the contraction of the contr	
Name: David C. Jenkins	7. Total fee (37 GFR 3.41)\$	
Internal Address:	<b>✓</b> Enclosed	
Eckert Seamans Cherin & Mellott, LLC	Authorized to be charged to deposit account	
	8. Deposit account number:	
Street Address:		
600 Grant Street, 44th Floor		
City: Pittsburgh State: PA Zip: I	(Attach duplicate copy of this page if paying by deposit account)	
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9. Statement and signature.		
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.		
David C. Jenkins	January 9, 2004	
Name of Person Signing	Signature Date	
Total number of pages including cover sheet, attachments, and documents:		
Mail documents to be recorded with required cover sheet information to:		

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Form **PTO-1595** 

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PATENT REEL: 014884 FRAME: 0344

## Assignment

WHEREAS, we, IVAN KEITH HALL and JUSTIN CHARLES GISH residing at 1331 Brookneal Circle, Mobile, Alabama 36695 and 1600 Government Street, Apartment 1D, Mobile, Alabama 36604, respectively, have invented certain new and useful improvements in VENTURI PRESSURE CONTROL DEVICE FOR CRYOGENIC LIQUID TANK for which we have this day executed an application for United States Letters Patents;

AND WHEREAS HARSCO TECHNOLOGIES CORPORATION, having an address of 415 N. MAIN STREET, FAIRMONT, MINNESOTA 56031, hereinafter called the "assignee", is desirous of acquiring the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed;

NOW, THEREFORE, in consideration of One (\$1.00) Dollar and other good and valuable consideration paid to us by said assignee, receipt whereof we hereby acknowledge, we do hereby assign, sell, transfer, and set over unto said assignee the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed for the United States and all foreign countries and all divisions, reissues, continuations, continuations-in-parts, re-examinations, renewals, substitutions, and/or extensions thereof including all priority rights under the International Convention associated therewith for each country and the Union, said assignee to have and to hold the interests herein assigned to the full ends of the terms of said Letters Patent and any and all divisions, reissues, continuations, continuations-in-parts, re-examinations, renewals, substitutions, and/or extensions thereof, respectively, as fully and entirely as the same would have been held and enjoyed by us had this assignment not been made.

The Commissioner of Patents and Trademarks is requested to issue such Letters Patent in accordance herewith. We covenant that we are the lawful owners of the said application, inventions, and improvements, that the same are unencumbered, that no license has been granted to make, use, or vend the said inventions or improvements or any of them, and that we have the full right to make this assignment.

And for the consideration aforesaid, we agree that we will communicate to said assignee or the representations thereof any facts known to us respecting said inventions and improvements, and will, upon request, but without expense to us, testify in any legal proceedings, sign all lawful papers, execute all divisional, reissue, continuation, continuations-in-part, re-examinations, renewal, substitute or extension applications, make all rightful oaths, and generally do all other and further lawful acts, deemed necessary or expedient by said assignee or by counsel for said assignee, to assist or enable said assignee to obtain and enforce full benefits from the rights and interest herein assigned. This assignment shall be binding upon our heirs, executors,

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	•	all inure to the benefit of the heirs, executors signs, as the case may be, of said assignee.
EXEC	итер <b>Дам 8</b>	2004 2003 14 Strutt Hole
	4. (	IVAN KEITH HALL
State o	of Mabama	:
County	of Mabama y of Mobile	: ss. :
	ed IVAN KEITH HALL who ed the foregoing assignment an	and for the said County and State, personally acknowledged that he is the person who acknowledged it to be his free and voluntary
200 <b>3</b> ‡	Witness my hand and notarial	seal this <u>B</u> day of January
		Muly Public
(NOTA	ARIAL SEAL)	SOCIARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 3, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXECUTED	<del>20</del> 03
. ,	Just Charles GISH
State of <u>Alabama</u> :	
County of MOMIL:	SS.
appeared JUSTIN CHARLES GISH	and for the said County and State, personally who acknowledged that he is the person who acknowledged it to be his free and voluntary
Witness my hand and notarial seconds.	eal this 8 day of Taway,
	Motary Public
(NOTARIAL SEAL)	NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 3, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS

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**RECORDED: 01/09/2004**