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CERTIFICATE OF MAILING (37 CFR 1.8(A))

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I hereby certify that the attached papers and/or fee is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop Assignment Recordation Services, Director of the U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

1/13/04 (date) Julia C. Hackstie

(s/gnature)

DOCKET NO. WUR 50897/US/2

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Application of: Joshi et al.

Group Art Unit: 1712

Serial Number: 10/626,983

Examiner:

Filed: July 25, 2003

FOR: PULTRUSION SYSTEMS AND PROCESS

COVER SHEET: RECORDATION OF ASSIGNMENT PREVIOUSLY FILED PATENT APPLICATION (Substitute Form PTO-1595)

Director of the U.S. Patent & Trademark Office Mail Stop Assignment Recordation Services P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Please record the attached original document:

1. Names of conveying parties:

Ravi R. Joshi Evan H. Cheolas

Name and address of receiving party:

Huntsman International LLC 500 Huntsman Way Salt Lake City, UT 84108

3. Nature of conveyance: Assignment

Execution Dates:

December 11, 2003 October 17, 2003

4. Application number(s) or patent number(s): 10/626,983

01/16/2004 DBYRNE

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40.00 DA

PATENT REEL: 014886 FRAME: 0492

OPR/FIHANCE

•	Patent Counsel Huntsman Polyurethanes 286 Mantua Grove Road West Deptford, NJ 08066-1732					
6.	Total number of applications and patents involved: One.					
7/8.	The total fee <u>\$ 40.00</u>					
	_	_ is enclosed.				
	should be charged to Deposit Account No. 08-3442. This sheet is enclosed in duplicate.					
	X The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Deposit Account No. 08-3442. This sheet is enclosed in duplicate.					
9.	Statement and signature.					
To the best of my knowledge and belief, the foregoing information is true and correct and a attached copy is a true copy of the original document.						
		Respectfully submitted,				
<u>/2</u> Dated	<u> 23 -0</u>	Nicole Graham Reg. No. 47,852 Attorney for Applicants (512) 483-0985				
TOTAL	NUMBE	OF PAGES INCLUDING COVER SHEET, ATTACHMENTS, AND DOCUMENT: _6				
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Please mail all correspondence concerning the document(s) to:

5.

ASSIGNMENT

WHEREAS, I/We,

Ravi R. Joshi 908 Polo Place Auburn Hills, MI 48326

Evan H. Cheolas 34443 Hawke Road Sterling Heights, MI 48310

have invented and own a certain invention entitled:

PULTRUSION SYSTEMS AND PROCESS

which is fully set forth and described in:

(a) _		the United States patent application I, as the sole inventor(if		
		only one name is listed above) or as a joint inventor (if plural		
		names are listed above), am executing before the filing thereof		
		and on the same date as I/We am/are executing the Assignment		
		which is the date appearing next to my/our signature below and		
		I/we hereby authorize an attorney of record to insert here in		
		parenthesis (application serial no: and filing date:		
) the filing date and application serial number of said		
		application when known, or		
(b) _	X	United States patent application serial number 10/626,983,		
		filed on July 25, 2003.		

WHEREAS, HUNTSMAN INTERNATIONAL LLC, having its head office at 500 Huntsman Way, Salt Lake City, UT 84108, is desirous of acquiring the entire right, title and interest in and to the inventions described in said specification, all applications filed or to be filed for Letters Patent therefor, and all Letters Patent granted or to be granted therefor;

NOW THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, I, by these presents, and intending to be legally bound, do hereby sell, assign, and transfer unto the said Huntsman International LLC its successors and assigns, the entire right, title, and interest in and to the inventions described in said specification and the application for United States Letters Patent therefor, all applications for Letters Patent therefor which I may subsequently file in countries foreign to the United States, and all original and reissued patents granted to me for said inventions, and all divisions and continuations of said applications, including the subject matter of any and all claims which may be obtained in every such patent, and the right, where such right can be legally exercised, in its own name to apply for and obtain patents therefor in countries foreign to the United States of America, including the full right to claim for any such application the benefits of the International Convention as fully and entirely as I could have done if the application had been filed in my name, the entire interest in any Letters Patent which may be granted on any such application in such foreign countries, and all improvements on said inventions or variations thereof which I have made or may make hereafter, all of said inventions. applications, Letters Patents, and improvements or variations to be held and enjoyed by the said HUNTSMAN INTERNATIONAL LLC its successors and assigns for their own use and behoof, as fully and entirely as the same would have been held by me had this sale, assignment and transfer not been made;

AND I AGREE TO execute upon request and without further consideration any and all instruments and documents for the filing and prosecution of applications for Letters Patent, including original, divisional, continuing, and reissue applications, for the inventions assigned hereunder and for the assignment of the entire right, title, and interest therein to HUNTSMAN INTERNATIONAL LLC its successors and assigns;

AND I DO HEREBY AUTHORIZE AND REQUEST The Commissioner of Patents and Trademarks of the United States, and any official of any country, or countries, foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue any said Letters Patent to HUNTSMAN INTERNATIONAL LLC, its successors and assigns, as sole assignee.

RAY R JOSHI

Data

EVAN'H CHEOLAS

Date

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ACKNOWLEDGMENT

COUNTY OF Las Augus) SS. STATE OF California)

On the <u>/</u>S day of <u>Secender</u>, 200<u>3</u>, before me, a Notary Public in and for the County and State aforesaid, personally appeared **Ravi R. Joshi** to me known, who acknowledged to me that he executed the foregoing Power with Assignment as his own free act and deed for the uses and purposes therein mentioned, and desired the same might be recorded as such.

IN WITNESS WHEREOF, I have hereunto set my hand and have affixed my official seal the day and year first above written.

Notary Public

DIANE PHELAN
Commission # 1295863
Notary Public — California
Los Angeles County
My Comm. Expires Mar 2, 2005

<u>ACKNOWLEDGMENT</u>

COUNTY OF)	CINDY R. ELSEY
) SS.	Notary Public, Macomb County, MI
STATE OF)	My Commission Expires Aug. 2, 2007

RECORDED: 01/15/2004

IN WITNESS WHEREOF, I have hereunto set my hand and have affixed my official seal the day and year first above written.

Vindy Colley
Notary Public