UNUS #04-R101-EDG; Docket #J6899(C)

RECORDATION FORM COVER SHEET PATENTS ONLY	U.S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE				
To the Honorable Commissioner of Patents and Trademarks: Please re	To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.				
NAME OF CONVEYING PARTY(IES):	2. NAME AND ADDRESS OF RECEIVING PARTY(IES):				
ALANA GUENA TOMB	NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc.				
LIANG SHENG TSAUR	STREET ADDRESS: 33 Benedict Place				
ADDITIONAL MANE(O) OF OOM (EVINO DADTY/JEO) ATTACHEDO	CITY: Greenwich STATE: CT ZIP: 06830				
ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [] NO [XX]	ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES [] NO [XX]				
3. NATURE OF CONVEYANCE:					
[XX] ASSIGNMENT [] SECURITY AGREEMENT [] MERGER [] CHANGE OF NAME [] OTHER EXECUTION DATE: MAY 19, 2004					
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/849,627	FILED: MAY 19, 2004				
IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:					
A. PATENT APPLICATION NO.(S): 10/849,627	B. PATENT NO.(S)				
ADDITIONAL NUMBERS ATTACHED? [] YES [XX] NO					
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020					
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1					
7. TOTAL FEE (37 CFR 3.41): \$40.00/patent [] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.					
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)					
DO NOT USE THIS SPACE					
9. STATEMENT AND SIGNATURE:					
TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW. TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW. TO THE BEST OF MY KNOWLEDGE AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW. TO THE BEST OF MY KNOWLEDGE AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND THE DATE OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THE PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND THE PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND THE PAPER IS BEING FACSIMILE TRANSMITTED TO THE PAPER IS BEING FACSIMILE TO					

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 4

OMB NO. 0651-0011 (EXP. 4/94)

DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

Atty D/N: J6899(C) UNUS No.: 04-R101-EDG

ASSIGNMENT

WHEREAS, Liang Sheng TSAUR, a citizen of The United States, residing at 12 Garnett Place, Norwood, New Jersey, invented certain improvements in

PERSONAL PRODUCT LIQUID CLEANSERS STABILIZED WITH STARCH STRUCTURING SYSTEM

bearing A	Attorne	y's Docket Numbe	er J6899(C), which	n is found in:		
(a) 🗆	U.S. patent appli	cation exe	cuted c	n		
(b) 🗵	ASSIGNOR(S) attorney, as nan	signing bo ned in the	elow, ł e Decla	recordal of this as ereby authorize ar ration and Power of n number when it be	nd request my f Attorney to in	/our
	U.S	6. application ay 19, 2004	Serial	No.	10/849,627	filed	on
(с) 🗆	International App	lication No	o. PCT		·	

AND WHEREAS, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., a corporation of New York having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filling of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns.

PATENT REEL: 014907 FRAME: 0826

Atty D/N: J6899(C) UNUS No.: 04-R101-EDG

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, may be necessary in this or any foreign country fully to secure to said, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WH	HEREOF, I have h	ereunto set m	y hand	d and s	eal this	19	day (of
/lav. 2004.		^	_	_			-	

STATE OF NEW JERSEY)
COUNTY OF BERGEN)

iang Sheng TSAUR

re came Liang Sheng TSAUR to me

(Seal)

On this <u>19</u> day of May, 2004 before me came Liang Sheng TSAUR to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Notary Public

MARY P. KIESELBACH NOTARY PUBLIC OF NEW JERSEY My Commission Expires Sept. 25, 2005