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Form PTO-1595	U.S. DEPARTMENT OF COMMERCE			
(Rev. 10/02)	Rev. 10/02) U.S. Patent and Trademark Office			
OMB No. 0651-0027 (exp. 6/30/2005)				
RECORDATION FORM COVER SHEET PATENTS ONLY				
Docket No. CA7012232002				
	Please record the attached original documents or copy thereof.			
<ol> <li>Name of conveying party(ies):</li> </ol>	2. Name and address of receiving party(ies):			
Kenneth S. Kundert	Name: <u>Cadence Design Systems, Inc.</u> Internal Address:			
Individual(s) □ Association				
□ General Partnership □ Limited Partnership □ Corporation-State □ Other	Street Address: 2655 Seely Avenue			
Additional name(s) of conveying party(ies) attached? 🗆 Yes 🗷 No				
	City: <u>San Jose</u> State: <u>CA</u> Zip Code: <u>95134</u>			
3. Nature of conveyance:	Additional name(s) & address(es) attached? 🗖 Ycs 🖻 No			
🗵 Assignment 🔲 Merger				
<ul> <li>Sccurity Agreement</li> <li>Change of Name</li> <li>Other:</li> </ul>				
Execution Dates: July 22, 2004				
<ol> <li>Application number(s) or patent number(s);</li> </ol>				
If this document is being filed together with a new application, the execution date of the application is:				
A. Patent Application No.(s): 10/739,876	B. Patent No.(s):			
Additional numbers attached? 🗆 Yes 🗵 No				
5. Name and address of party to whom correspondence concerning	6. Total number of applications and patents involved: 1			
document should be mailed:				
Peter C. Mei	7. Total fee (37 C.F.R. § 3.41): \$40.00			
Bingham McCutchen LLP	Enclosed			
Three Embarcadero, Suite 1800	Authorized to be charged to deposit account, referencing			
San Francisco, CA 94111-4067	billing no. <u>7012232002</u>			
The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §1.21 that may	8. Deposit account number: 50-2518 be required by this paper, or to credit any overpayment to Deposit Account No. 50-2518			
DO NOT USE THIS SPACE				
<ol><li>Starement and signature.</li></ol>				
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.				
1 martin				
Name: Peter C. Mei Registration No. 39,768 Signature Date: Date:				
Total number of pages including cover sheet, attachments, and document: $4$				
Mail documents to be recorded with required cover sheet information to:				
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Alexandria, VA 22313-1450				

# PATENT REEL: 014908 FRAME: 0853

Patent CA7012232002

### ASSIGNMENT OF PATENT APPLICATION

WHEREAS, I, KENNETH S. KUNDERT, a citizen of the United States of America (hereinafter referred to as "ASSIGNOR"), have invented a certain invention entitled METHOD AND SYSTEM FOR IMPLEMENTING PARALLEL EXECUTION IN A COMPUTING SYSTEM AND IN A CIRCUIT SIMULATOR for which application for Letters Patent of the United States of America was filed on December 17, 2003, and assigned U.S. Application No. 10/739,876; and

WHEREAS, CADENCE DESIGN SYSTEMS, INC., a corporation organized and existing under and by virtue of the laws of the state of DELAWARE and having its place of business at 2655 Seely Avenue, San Jose, California 95134 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefore in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, transfers and sets over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention;

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## PATENT REEL: 014908 FRAME: 0854

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and ASSIGNOR hereby authorizes and requests the United States Commissioner of Patents and Trademarks and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Agreement.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign county, which may be necessary or desirable to carry out the purpose thereof.

Patent CA7012232002

WITNESS my hand at	ANI (Tosk	d ca	
this day of	<u>uly</u>	, 2004.	
	KENNETHS		
STATE OF <u>CALMORANIA</u> ) )ss COUNTY OF <u>SANTA CLARA</u> )			
On <u>Tale 22 2004</u> before appeared <u>Kenneth S. Kundert</u>	me, <u>Tridith Cas</u>	<u>\$ a marca &gt;</u>	, personally

to personally known to me – **OR**-  $\Box$  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Julich Case and or plain Public in and for said County and State



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## **RECORDED: 07/27/2004**