GLB/TMH:gte 7/27/04 E-293-2002/0-PCT-02 296068

Atty. Ref. No. 4239-66904-01

RECORDATION FORM COVER SHEET — PATENTS ONLY VIA FACSIMILE (703) 306-5995 DIRECTOR FOR PATENTS PO BOX 1450			
ALEXANDRIA, VA 22313-1450			
1. Total number of pages including cover sheet, attachments and document: 4			
2. Name of Conveying Party(ies) and Execution Date(s) of Document(s) Check here if additional name(s) attached Name(s): Frank Cuttitta, Alfredo Martinez, William G. Stetler-Stevenson, Edward J. Unsworth and Juan M. Saavedra Execution Date(s): July 19, 2004			
3. Name and address of receiving party Name Government of the United States of America as represented by the Secretary of the Department of Health and Human Services, The			
Address National Institutes of Health Office of Technology Transfer, Suite 325 6011 Executive Boulevard			
City Rockville State/Country MD Zip 20852			
4. Nature of Conveyance Assignment Merger Security Agreement Name Change Other:			
5. Total number of applications and patents involved: One			
6. Total Fee Enclosed (37 C.F.R. § 3.41): \$40.00			
7. Check here if any deficiency/overpayment is authorized to be charged to deposit account 02-4550			
8. Enter either the Execution date (of the Declaration and Power of Attorney), Application Number, or the Patent Number. Do not enter more than one number for the same patent. A This document is being filed with a new application. Execution date is: B Patent Application No.(s) or Patent No.(s): PCT/US03/31400 filed Oct. 3, 2003 Check here if additional numbers are attached			
9. Correspondent's name, address, and telephone number Gillian L. Bunker, Ph.D. Klarquist Sparkman, LLP One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204-2988 Telephone: 503-226-7391 Facsimile: 503-228-9446			
10. 🖂 Please return the attached postcard to confirm that these items have been received.			
11. Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.			
Name of Person Signing Signature Date			

cc: Client Docketing

Accounting (only if via fax)

NIH Paralegal

PATENT REEL: 014908 FRAME: 0857 WDN/TMH:amt 4239-66904 E-293-2002/0-PCT-02 07/09/04

ASSIGNMENT

We, Frank Cuttitta, of Adamstown, Maryland, a citizen of the United States of America, Alfredo Martinez, of Bethesda, Maryland, a citizen of Spain, William G. Stetler-Stevenson, of Kensington, Maryland, a citizen of the United States of America, Edward J. Unsworth, of Kensington, Maryland, a citizen of the United States of America, and Juan M. Saavedra, of Bethesda, Maryland, a citizen of the United States of America, have invented a certain invention entitled VASOREGULATION COMPOUNDS AND METHODS OF THEIR USE for which the following patent applications have been filed:

U.S. Provisional Patent Application No. 60/416,291, filed on 04 October 2002; and PCT Application No. PCT/US03/31400 filed on 03 October 2003

all of which applications are collectively referred to herein as "the patent applications."

We were employed by the Department of Health and Human Services at the time the invention was made. The conditions under which said invention was made are such as to entitle the Government of the United States of America under Paragraph 1(a) of Executive Order 10096, to the entire right, title, and interest in the invention, in the United States and all other countries throughout the world.

In consideration of our obligations under Executive Order 10096, and other valuable consideration, we the undersigned, have sold, assigned, and transferred and do sell, assign, and transfer to The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services (hereinafter THE GOVERNMENT), and successors and assigns, the full and exclusive right, title, and interest in the patent applications and invention throughout the United States of America, its territories and dependencies, and all other countries. This includes an assignment of all Letters Patent that may be granted on the invention in the United States of America and all countries throughout the world, and any divisional, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof; and the right to claim priority from the patent applications as provided for by United States law, the Patent Cooperation Treaty, the European Patent Convention, the Paris Convention, or other applicable law.

We authorize and request the issuance of said Letters Patent to THE GOVERNMENT as assignee of the entire right, title, and interest to be held as fully and entirely as the same would have been held by us had this assignment not been made.

We warrant that there are no outstanding assignments, grants, liens, encumbrances, or agreements either written, oral, or implied that will impair, diminish, limit, or abridge the interest herein conveyed at the time of the execution of the present assignment.

We also agree upon reasonable request to communicate to THE GOVERNMENT, its representatives, assigns or agents, any facts known to us respecting the invention, and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths, provide all requested documents, and do everything reasonably possible to aid THE GOVERNMENT and its assigns to obtain and enforce proper patent protection for the invention in the United States or any foreign country. These provisions are binding upon our heirs, legal representatives, administrators and assigns.

We have authorized THE GOVERNMENT to file and prosecute the patent applications, as well as any corresponding international or national applications that claim priority from them. THE GOVERNMENT has the right to select attorneys or agents of its choice to prosecute at its discretion the patent applications on its behalf.

ASSIGNMENT - Page 1 of 3

REEL: 014908 FRAME: 0858

WDN/TMH:armt 4239-66904 E-293-2002/0-PCT-02 07/09/04

We grant the law firm of Klarquist Sparkman, LLP, the power to insert on this Assignment any further information that may be necessary or desirable in order to comply with all applicable legal requirements, including the rules of the United States Patent and Trademark Office, for submitting and recording this document.

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated:	Frank Cuttilta
STATE OF MD	-48-7394
This 19th day of Jaly Cuttitta, who executed the foregoing Ass	2004, before me personally came the above-named Frank
was executed under that person's own from	BRENDA IFF
	NOTARY PUBLIC STATE OF MARYLAN My Commission Expires November 22, 200
	Notary Public for
[SEAL]	My commission expires:
Dated: 7/19/04	Alfredo Martinez
STATE OF) ss. 678	'- 25 - 40 <i>[9</i>
This 19 day of hely, 20 Martinez, who executed the foregoing Ass	004, before me personally came the above-named Alfredo
was executed under that person's own free	will for the purposes set forth therein.

BRENDA LEE NOTARY PUBLIC STATE OF MARYLAND My Commission Expires November 22, 2004

Notary Public for

My commission expires:

[SEAL]

ASSIGNMENT - Page 2 of 3

PATENT

REEL: 014908 FRAME: 0859

RECORDED: 07/27/2004

WDN/TMH:amt 422	9-66904	E-293-2002/0-PCT-02	07/09/04
-----------------	---------	---------------------	----------

1 1 .	$I \cap O(I) \cap I$
Dated: $7/19/04$	William Vill - Xugue
	- Vanamy . (July Owener
•	William G(Stefler-Stevenson
STATE OF Maryland	
 /	(a c
COUNTY OF Montgomery) ss. 153-48-94	767
COUNTY OF TEMPERATURE)	
at 1	
This $\frac{17}{100}$ day of $\frac{100}{1000}$	before me personally came the above-named William G.
Stetler-Stevenson, who executed the foregoing	Assistant and William G.
me that it was executed and the foregoing	Assignment in my presence, and who acknowledged to
me that it was executed under that person's ow	n free will for the purposes set forth therein.
	BRENDA LEE
A second	NOTARY PUBLIC STATE OF MARYLA
	My Commission Expires November 20
	Notary Public for
	My commission expires:
[SEAL]	1 Com da Tole
	(Servery)
The second of th	
Dated: 7/19/2004	CLH = I
Dated: 7/17/2009	1. L. Kennett 2
	Edward J. Unsworth
CONTRACT OF MARKET	Edward J. Olisworth
STATE OF MALY LAND)	
) ss.	
COUNTY OF Mexicontry)	
- werrisjangen)	
This 19th 1 1 1 14	
This/7 day of / 4/2, 2004, b	efore me personally came the above-named Edward J.
onsworth, who executed the foregoing Assignm	gent in my presence, and who advisorylodged to that
it was executed under that person's own free wi	If for the purposes set forth the
. F # 6 WI 1100 WI	m for the purposes set forth inerein.
	BRENDA LEE
	NOTARY PUBLIC STATE OF MARYLAGER
	Notary Public for
	My commission expires:
MISRAID /	Real Sec
	18una2//7
	1-
The second of th	way Mooraro
Dated: 7-19.2004	may be raward
11	
\mathcal{A}_{α}	Juan M. Saavedra
STATE OF Many land	
/_ /	
COUNTY OF Montyoner) ss. 217-70-	43,3
COUNTY OF The Total (1)	
costh //	
This /97 day of /1/2 2004 be	fore me neverally the there is a
Saavedra who evecuted the formation Assistant	efore me personally came the above-named Juan M.
odavedia, who executed the foregoing Assignme	ent in my presence, and who acknowledged to me that it
was executed under that person's own free will f	for the purposes set forth therein.
	BRENDA LEE
	NOTARY PUBLIC STATE OF MARYIAND
	My Commission Expires November 22, 2004
	Notary Public for
Reduced to 1	My commission expires:
	·
[SEAL]-	RA. L.

REEL: 014908 FRAME: 0860