# PATENT ASSIGNMENT

Electronic Version v07 Stylesheet Version v02

| SUBMISSION TYPE:      | NEW ASSIGNMENT                    |
|-----------------------|-----------------------------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT OF ASSIGNOR'S INTEREST |

#### **CONVEYING PARTY DATA**

| Name                   | Execution Date |
|------------------------|----------------|
| DUNCAN JAMES TRINDER   | 2003-03-25     |
| NEIL A. A. SIMPSON     | 2003-03-30     |
| JOHN STACHAN NICOLL    | 2003-03-26     |
| GRAHAM MACKAY          | 2003-05-01     |
| ALEXANDER CRAIG MACKAY | 2003-03-28     |

### **RECEIVING PARTY DATA**

| Name                   | Street Address            | Internal Address | City    | State/Country | Postal<br>Code |
|------------------------|---------------------------|------------------|---------|---------------|----------------|
| WEATHERFORD/LAMB, INC. | 515 POST OAK<br>BOULEVARD | SUITE 600        | HOUSTON | TEXAS         | 77027          |

## PROPERTY NUMBERS Total: 1

| Property Type      | Number   |  |
|--------------------|----------|--|
| Application Number | 10787993 |  |

### **CORRESPONDENCE DATA**

FAX NUMBER: 7136234846

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

When the customer number has been provided, the Office of Public Records will obtain the correspondence data from the official record on file at the USPTO.

**CUSTOMER NUMBER: 036735** 

| NAME OF PERSON SIGNING: | WILLIAM B. PATTERSON |  |
|-------------------------|----------------------|--|
| DATE SIGNED:            | 2004-07-29           |  |

Total Attachments: 2 source=CRUI0024.tif source=CRUI0024-2.tif

> PATENT REEL: 014940 FRAME: 0460

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### ASSIGNMENT FOR APPLICATION FOR PATENT

WHEREAS:

Names and Addresses of inventor(s):

| 1) | DUNCAN JAMES TRINDER Craigshannoch Cottage Midmar, Inverurie Aberdeenshire AB51 7LX Scotland United Kingdom        | 2) | NEIL ANDREW ABERCROMBIE<br>SIMPSON<br>Burn of Daff Farm<br>Downies, Portlethen<br>Aberdeen AB12 4QX Scotland<br>United Kingdom |
|----|--|----|--|
| 3) | JOHN STRACHAN NICOLL<br>60 Pringle Avenue<br>Terves, Ellon<br>Aberdeenshire<br>AB41 7NZ Scotland<br>United Kingdom | 4) | GRAHAM MACKAY<br>1XL, 55 Whitehall Place<br>Aberdeen AB25 2PD<br>Scotland<br>United Kingdom                                    |
| 5) | ALEXANDER CRAIG MACKAY 20 Grant Road Banchory Aberdeenshire AB31 5UR Scotland United Kingdom                       |    |  |

(hereinafter referred to as Assignors), have invented a certain invention entitled:

### TUBING EXPANSION

for which application for Letters Patent in the United States was filed on February 26, 2004, under Serial No. 10/787,993; and

WHEREAS, Weatherford/Lamb, Inc., a United States corporation, having a place of business at 515 Post Oak Boulevard, Suite 600, Houston, Texas, 77027, United States of America (hereinafter reterred to as Assignee), is desirous of acquiring the entire right, title and interest in and to said application (hereinafter referred to as Application), and the invention disclosed therein (hereinafter referred to as Invention), and in and to all embodiments of the Invention, heretofore conceived, made or discovered by said Assignors, and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter referred to as Patents) thereon granted in any and all countries and groups of countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Assigners to have seen received in full from said Assignee:

PATENT REEL: 014940 FRAME: 0461

- 1. Sald Assignors hereby sell, assign, transfer and convey to Assignee the full and exclusive right, title and interest (a) in and to said Application and said Invention; (b) in and to all rights to apply for patents on said invention in any and all countries pursuant to the international Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all Applications filed and any and all Patents granted on said invention in any and all countries and groups of countries, including each and every Application filed and each and every Patent granted on any application which is a division, substitution, or continuation of said Application; and (d) in and to each and every reissue or extension of any of said Patenty.
- 2. Said Assignors hereby coveriant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, tale and interest to said invention heroin conveyed in any and all countries and groups of countries. Such cooperation by said Assignee shall include prompt production of pertinent facts and documents, giving testimony, execution of petitions, caths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or destrable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any of said Patents; (e) for interference or other priority proceedings involving said invention and any application therefor and any Patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Assignors in providing such cooperation shall be paid for by said Assignee.
- 3. The term and covenants of this agreement shall have to the benefit of said Assignate, its successors, assigna and other legal representatives, and shall be binding upon said Assignors, their respective heirs, legal representatives and assigns.
- 4. Said Assignors hereby warrant and represent that he has not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Assignors have executed and delivered this instrument to said Assignee on the dates indicated below.

| 1) | 25 March , 2003 | R That                          |
|----|-----------------|---------------------------------|
|    | Date            | DUNCAN JAMES TRINDER            |
| 2) | 30 Hord 2003    | Machine                         |
|    | Date            | NEIL ANDREW ABERCROMBIE SIMPSON |
| 3) | 25 Mark 2003    | The 5 black                     |
|    | Date            | JOHN STRACHAN NICOLL            |
| 4) | 15t MR-1 2003   | Graham Mankong                  |
|    | Date            | GRAHAM MACKAY                   |
| 5) | 28/3/23 ,2000   | 1                               |
|    | Date            | ALEXANDER CRAIG MACKAY          |

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RECORDED: 08/04/2004