

02-05-2004

Form PTO-1595

(Rev. 10/02)

1.28.04

RE:



102663243

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 6/30/2005)

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Shawn K. HORNER, F. Mark FERGUSON,
and Donald D. SOLOMON

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Execution Date: 12/16/03

2. Name and address of receiving party(ies)

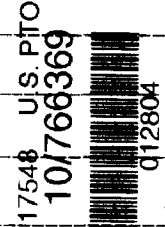
Name: Specialized Health Products, Inc.

Internal Address: _____

Street Address: 585 West 500 South
Suite 200

City: Bountiful State: UT Zip: 84010-8321

Additional name(s) & address(es) attached? Yes No



4. Application number(s) or patent number(s):

101766369

If this document is being filed together with a new application, the execution date of the application is: 1/28/04

A. Patent Application No.(s) _____

B. Patent No.(s) _____

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Paul S. Evans

Internal Address: _____

Street Address: 585 West 500 South

Suite 200

City: Bountiful State: UT Zip: 84010-8321

6. Total number of applications and patents involved:

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

DO NOT USE THIS SPACE

9. Signature.

Paul S. Evans
Name of Person Signing

1/28/04
Date

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

02/02/2004 ADDDF01 00000080 10766369

01 FC:2001 385.00 OP
02 FC:2202 72.00 OP

02/02/2004 ADDDF01 00000080 10766369

03 FC:8021 40.00 OP

PATENT
REEL: 014942 FRAME: 0733

ASSIGNMENT AND AGREEMENT

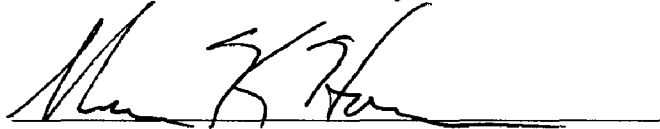
For and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, we, **Shawn K. Horner of 1356 West 2100 South, Woods Cross, UT; F. Mark Ferguson of 1595 Treeview Drive, Salt Lake City, UT and Donald D. Solomon of 596 E. Eagleridge Drive, North Salt Lake, UT** have sold, assigned and transferred, and do hereby sell, assign and transfer, unto **Specialized Health Products, Inc.**, having a principal place of business at 585 West 500 South, Suite 200, Bountiful, Utah 84010-8321 (hereinafter "SHPI"), and its successors and assigns, the entire right, title and interest in and to certain inventions relating to improvement in **BIOPSY NEEDLE DEVICE**, with application serial number to be determined, together with the entire right, title and interest in and to said application, and in to Letters Patent which may be issued upon said application, and any divisions, extensions, continuations or reissues thereof.

We hereby also sell, assign and transfer unto SHPI the entire right, title and interest in and to said inventions and in and to applications for Letters Patent therefor in all countries foreign to the United States of America, including all rights under any and all international conventions and treaties in respect of said inventions and said applications for Letters Patent in foreign countries, and we further authorize SHPI to apply for Letters Patent in foreign countries directly in its own name, and to claim priority of the filing date of the application for Letters Patent of the United States of America under the provisions of any and all international conventions and treaties.

We agree that, when requested, we will, without charge to SHPI, but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in SHPI, its successors, assigns and legal representatives or nominees.

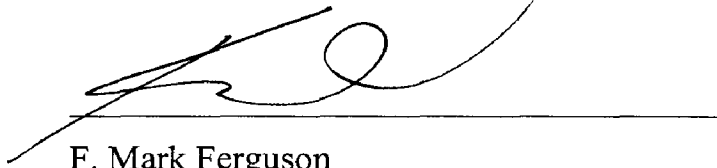
We covenant to SHPI, its successors, assigns and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license or other encumbrance.

IN WITNESS WHEREOF, I, Shawn K. Horner, hereunto set my hand and seal
this 16th day of December 2003.



Shawn K. Horner

IN WITNESS WHEREOF, I, F. Mark Ferguson, hereunto set my hand and seal
this 16th day of December 2003.



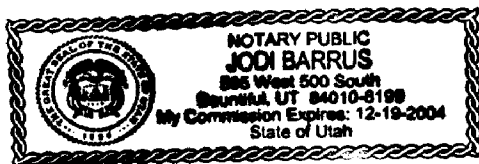
F. Mark Ferguson

IN WITNESS WHEREOF, I, Donald D. Solomon, hereunto set my hand and seal
this 16th day of December 2003.

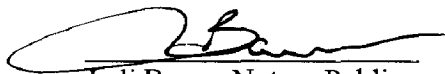


Donald D. Solomon

Before me personally appeared said F. Mark Ferguson and Shawn K. Horner and acknowledged the foregoing instrument to be their free act and deed this 15th day of December 2003.



Seal



Jodi Barrus Notary Public
of Davis County UT