

U.S. DEPARTMENT OF COMMERCE

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(Rev. 03/01)	U.S. Patent and Trademark Office
O	362662
Tab settings ⇒ ⇒ ▼	Please record the attached original documents or copy thereof.
▶1. Name of conveying party(ies): → Hugh Hall Jr.	Name and address of receiving party(ies) Name: Precision Drilling Technology Services
i i	Group Inc.
	Internal Address:
Additional name(s) of conveying party(les) attached? 📮 Yes 🔯 No	
3. Nature of conveyance:	
Assignment	Street Address: _4200, 150 - 6th Avenue SW
Security Agreement	-
☐ Other	
	City: Calgary Province: Alberta Zip:T2P 3Y7
Execution Date: September 17, 2003	
	Additional name(s) & address(es) attached? 📮 Yes 🔯 No
4. Application number(s) or patent number(s):	
	cation, the execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
10/649,431	
Additional numbers at	tached? 🖵 Yes 🖫 No
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:
concerning document should be mailed:	7. Total fee (37 CFR 3.41)\$ 40.00
Name: Patrick H. McCollum	_
Internal Address:	Enclosed
	Authorized to be charged to deposit account
	8. Deposit account number:
Street Address: 363 N. Sam Houston Parkway East	·
Suite 1700	
City: Houston State: Texas Zip: 77060	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing i	information is true and correct and any attached copy
is a true copy of the original document.	to the state WA AA
Patrick H. McCollum / Salar	Signature 64
Name of Person Signing DBYRNE 00000090 10649431/ Total number of pages including cover	or sheet attachments and documents:
Total number of pages including cover sheet, attachments, and documents: 4	
Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231	

PATENT REEL: 014944 FRAME: 0577

Docket No: AES 03-003

PATENT APPLICATION ASSIGNMENT

WHEREAS, I, HUGH HALL JR., residing in the city of Huntsville, county of Harris, state of Texas, have invented new and useful improvements in a:

ELECTROMAGNETIC BOREHOLE TELEMETRY SYSTEM INCORPORATING A CONDUCTIVE BOREHOLE TUBULAR

for which application is being made for Letters Patent, said application being executed by me on the date of September ________, 2003 and further being identified by Attorney's Docket No. AES 03-003.

WHEREAS, PRECISION DRILLING TECHNOLOGIES SERVICE GROUP INC., a corporation of Alberta, having a correspondence address of 4200, $150-6^{th}$ Avenue S.W., Calgary, Alberta, T2P 3Y7, is desirous of acquiring my entire right, title and interest in said application and Letters Patent which may issue thereon.

NOW THEREFORE, be it know by all whom it may concern that for and in consideration of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and other good and valuable consideration, I hereby assign to said corporation, both in and for the territory of the United States of America and the entire world, all our title and interest in and to said invention, patent application and any patent which may issue thereon, including all divisions, continuations, reissues, continuations-in-part and substitutions thereof plus all priority rights for patent applications foreign to the United States of America.

I further hereby assign and transfer to said corporation whatever cause of action I may have for past or present infringement of said invention, together with the right to bring suit for any such infringement and to seek and receive damages and other relief arising from any such infringement.

I HEREBY covenant and agree that I will at any time, upon the request and at the expense of said Corporation, execute and deliver any and all papers and do all lawful acts that may be necessary or desirable to perfect the title and said invention, applications and patents, and I authorize the Commissioner of Patents and Trademarks to issue Letters Patent to said corporation.

PATENT REEL: 014944 FRAME: 0578 IN TESTIMONY WHEREOF, I execute this Assignment on the <u>17</u> day of September, 2003

HUGH HALL JR.

STATE OF TEXAS COUNTY OF HARRIS

Notary Public in and for

State of Texas

My Commission Expires

SHEILAH A. FICHTNER

NOTARY PUBLIC, STATE OF TEXAS

MY COMMISSION EXPIRES

APRIL 5, 2005

PATENT RECORDED: 01/26/2004 REEL: 014944 FRAME: 0579