Form **PTO-1595** (Rev. 10/02)



U.S. Patent and Trademark Office

U.S. DEPARTMENT OF COMMERCE

| OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇒ ⇒ ▼ 1 0,2662880 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) | | | | |
|--|-------------|--|--|--|
| | | | | |
| 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) | | | | |
| | | | | |
| (1) Craig E. Hampel Name: Rambus, Inc. | | | | |
| (2) Frederick A. Ware | | | | |
| (3) Richard E. Perego Internal Address: | | | | |
| Additional name(s) of conveying party(les) attached? Yes No | | | | |
| 3. Nature of conveyance: | | | | |
| Assignment Merger | | | | |
| Street Address: 4440 El Camino Real Change of Name | | | | |
| Other | | | | |
| (1) 27 Jan 2004 City: Los Altos State: CA Zip: 94022 |) | | | |
| (2) 27 Jan 2004 | | | | |
| Execution Date: Additional name(s) & address(es) attached? Yes | No | | | |
| 4. Application number(s) or patent number(s): | 2004 | | | |
| 4. Application number(s) or patent number(s): 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 2004 | | | |
| A. Patent Application No.(s) New B. Patent No.(s) | | | | |
| | | | | |
| Additional numbers attached? Yes No | | | | |
| 5. Name and address of party to whom correspondence 6. Total number of applications and patents involve | d: 🔲 | | | |
| concerning document should be mailed: | | | | |
| Name: Mark A. Haynes 7. Total fee (37 CFR 3.41)\$ | | | | |
| Internal Address: Enclosed | | | | |
| Haynes Beffel & Wolfeld LLP Authorized to be charged to deposit accoun | t | | | |
| | | | | |
| 8. Deposit account number: | | | | |
| Street Address: P.O. Box 366 | | | | |
| 50-0869 (Docket No. RBUS 1309-1) | | | | |
| | | | | |
| City: Half Moon Bay _{tate} : CA Zip: 94019 | | | | |
| DO NOT USE THIS SPACE | | | | |
| 9. Signature. | | | | |
| | | | | |
| Mark A. Haynes Mulu 28 JANUARY 200 | ıΔ | | | |
| ''' | | | | |
| Name of Person Signing Signature Date | | | | |

Mail documents to be recorded with required cover sheet information to:

02/03/2004 HMARZII 00000044 10766761

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Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

JOINT TO CORPORATE ASSIGNMENT

WHEREAS, the undersigned,

- (1) Craig E. Hampel 5927 Dunn Avenue San Jose, CA 95123
- (2) Frederick A. Ware 13961 Fremont Pines Lane Los Altos Hills, CA 94022
- (3) Richard E. Perego 5938 Pala Mesa Drive San Jose, CA 95123

hereinafter termed "Inventors", have invented certain new and useful improvements in

PERIODIC CALIBRATION FOR COMMUNICATION CHANNELS BY DRIFT TRACKING

| as Ap | oplication No, C | OR are filing such an ap | nd identifying the above invention on plication herewith, and have executed an |
|---------------------|---|--------------------------|--|
| oath or declaration | n of inventorship for such a | application on: | |
| (1 | l) the <u>27 day of Ja</u> | <u>nuary</u> , 2004; | |
| | 2) the 7 th day of <u>Janu</u> | 4 | |
| (3 | 3) the 17th day of Jan | <u>vary</u> , 2004; | |

(hereinafter termed "application"); and

WHEREAS, Rambus, Inc., a corporation of the State of Delaware, having a place of business at 4440 El Camino Real, Los Altos, CA 94022 (hereinafter termed "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:

1. Said Inventors do hereby sell, assign, transfer and convey unto said Assignee the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a divisional, substitution, continuation, or continuation-in-part of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.

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PATENT REEL: 014945 FRAME: 0045

- 2. Said Inventors hereby jointly and severally covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation reissues and reexaminations, opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.
- 3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.
- 4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, said Inventors have executed and delivered this instrument to said Assignee as of the dates written below.

| Craig E. Hampel 1/27/04 Date | State of California County of Santa Clara On |
|--------------------------------|--|
| ANN C. WILLIAMS | WITNESS my hand and official seal. |

ANN C. WILLIAMS
Commission # 1419400
Notary Public - California Santa Clara County
My Comm. Explais May 20, 2007

(Notary Public)

no (Williams

| 1 la Ola Carlo | State of California) County of Santa Clara) |
|--|---|
| Frederick A. Ware | On Jan. 27, 2004, before me, Ann C. Williams, Notary personally appeared Frederick A. Ware Public, |
| Date I 27 04 | personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. |
| ANN C. WILLIAMS Commission # 1419400 Notary Public - California Banta Clara County My Comm. Beplies May 20, 2007 | WITNESS my hand and official seal. (Notary Public) |
| | State of California) |
| Richard E. Perego | County of Santa Clara On Jan. 27, 2004, before me, Ann C. Williams, Notary |
| | personally appeared Richard E. Perego personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. |
| ANN C. WILLIAMS Commission # 1419400 Notary Public - California Santa Clara County My Comm. Biplins May 20 | (Notary Public) |

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