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Form PTO-1595 RECORDATION FORM CC	U.S. Department of Commerce Patents & Trademark Office		
MAILSTOP ASSIGNMENT	Attorney Docket No. 58268.00223 Date: February 2, 2004		
2 2 04 FEB 0 2 2004 To the a	ne Commissioner of Patents ttached original documents or copy thereof		
1. Name of conveying party(ies)	Name and address of receiving party(ies):		
Nambi SESHADRI	Name: BROADCOM CORPORATION		
Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No	Address: 16215 Alton Parkway Irvine, CA 92618-3616 United States of America		
	Additional name(s) & address(es) attached?		
3. Nature of conveyance:	☐ Yes ☑ No		
"Execution Date: January 12, 2004			
If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) 10/660,792 Additional numbers attached? Yes No			
Name and address of party to whom correspondence of document should be mailed:	oncerning 6. Total number of applications and patents involved: One		
Name: Squire Sanders & Dempsey L.L.P.	7. Total fee (37 CFR 3.41) \$ 40.00		
Street Address: 8000 Towers Crescent Drive, 14th Floor	☑ Included in attached Check No. 011018.		
Tysons Corner, Virginia 22182-2700	Any additional fees are authorized to be charged to deposit account		
2/05/2004 HALIII 00000018 10660792 5 FC:8021 40.00 DP	8. Counsel's Deposit account number: 50-2222 (Attach duplicate copy of this page if paying by deposit account)		
DC	NOT USE THIS SPACE		
9. Statement and signature. To the best of my knowledge and belief, the foregoing in copy of the original document.	formation is true and correct and any attached copy is a true		
Kevin F. Turner Name of Person Signing	February 2, 2004 Signature Date		
Reg. No. 43,437	otal number of pages including cover sheet, attachments, and document: 2		

PATENT REEL: 014955 FRAME: 0049

Docket No. 58268.00223

WORLDWIDE INVENTION ASSIGNMENT

For good and valuable consideration paid to the undersigned inventor(s) (hereinafter ASSIGNOR)

by

CALL

*Filed on:

United States of America

Insen
ASSIGNEE's
Name(s)
Address(es)]

BROADCOM CORPORATION 16215 Alton Parkway Irvine, California 92618-3616

> (hereinafter ASSIGNEE), the receipt and sufficiency of which is hereby acknowledged, the undersigned ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the entire and exclusive right, title and interest to the invention entitled

DETECTING COMMUNICATIONS DISCONNECT AND ENABLING WIRELESS EMERGENCY

[Title of Invention]

for which the following applications were filed:

[*If the assignment is being filed after the filing of the application, this section must be completed]

12 September 2003

Application Number(s)

10/660,792 60/409,933

12 September 2002 10 February 2003

60/445,827

(Squire, Sanders & Dempsey L.L.P. is hereby authorized to insert the series code, serial number and/or filing date hereon, when known)

and all Letters Patent of any country in the world to be obtained therefore on said application or any continuation, division, renewal, substitute, reissue or reexamination thereof for the full term or terms for which the same may be granted.

The ASSIGNOR agrees to execute all papers necessary in connection with application and any continuing, divisional, reissue or reexamination applications thereof and also to execute separate assignments in connection with such applications as the ASSIGNEE may deem necessary or expedient.

The ASSIGNOR agrees to execute all papers necessary in connection with any interference, litigation, or other legal proceeding which may be declared concerning this application or any continuation, division, reissue or reexamination thereof or Letters Patent or reissue patent issued thereon and to cooperate with the ASSIGNEE in every way possible in obtaining and producing evidence and proceeding with such interference, litigation, or other legal proceeding.

IN WITNESS WHEREOF, thoundersigned inventor(s) has (have) affixed his/her/their signature(s).

(Signature(s) of Assignor(s)]

Noja Schoolsi	Nambi SESHADRI	1/12/0/1
(SIGNATURE)	(TYPE NAME)	(DATE)

RECORDED: 02/02/2004

PATENT REEL: 014955 FRAME: 0050