09-06-06 N FORM COVER SHEET U.S. Department of Commerce 02-11-2004 Patent and Trademark Office **FENTS ONLY** Attorney Docket No. 4189.0083-06 Attorney Customer Number: 22,852 marks: ATTENTION: BOX ASSIGNMENT To the He Please reco 102666830 y thereof. Express Mail Label No. EV 351294046 US 2. Name of conveying party(ies) Name and address of first receiving party(ies): Amgen Inc. 5-4-01 The Regents of the University of Colorado Name: Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No Internal Address: 3. Nature of conveyance: Street Address: 201 Regent Administrative Center X Assignment of Merger City: Boulder Joint Interest With Amgen Inc. Security Change of Name State: CO Zip Code: 80309 Agreement 10 Other: Additional name(s) & Address(es) attached? **Execution Date:** February 4, 2004 ☐ No Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of 4. the application: В. A. Patent Application Number(s): Patent Number(s): 08/482,283; 08/319,506; and 07/850,675 ☐ Yes ⊠ No Additional numbers attached? 6. Total number of applications and registrations 5. Name and address of party to whom correspondence concerning document should be mailed: involved: 3 Name: M. Paul Barker 7. Total fee (37 CFR 3.41): \$120  $\boxtimes$ Enclosed (Please charge deficiency to deposit account) Authorized to be charged to deposit account FINNEGAN, HENDERSON, FARABOW, GARRETT Internal Address: & DUNNER, L.L.P.

9. Statement and signature.

D.C.

1300 | Street, N.W.

Zip: 20005-3315

Washington

Street Address:

City:

State:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

M. Paul Barker Reg. No. 32,013 Signature

8.

February 4, 2004

Deposit Account No.: 06-0916

Total number of pages including cover sheet, attachments and documents: 2

## Box 2 (continued): Name and address of second receiving party(ies): Name: Amgen Inc. Internal Address: Mail Stop 27-4-A Street Address: One Amgen Center Drive City: Thousand Oaks

Zip Code: 91320

State: CA

PATENT REEL: 014958 FRAME: 0030

RECORDED: 02/04/2004

Docket No.: 4189.0083-06

## ASSIGNMENT

Whereas, Amgen Inc., duly organized under the laws of the State of Delaware and having its principal place of business at One Amgen Center, Thousand Oaks, CA 91320-1789, is the owner of U.S. Patent Application No. 07/850,675, filed March 13, 1992; U.S. Patent Application No. 08/319,506, filed October 6, 1994; and U.S. Patent Application No. 08/482,283, filed June 7, 1995 (collectively, "the Applications").

Whereas The Regents of the University of Colorado, a body corporate, a not-for-profit Colorado corporation, having a place of business at 201 Regent Administrative Center, Boulder, CO 80309, wishes to acquire a joint interest in the Applications:

Now, therefore, for good and valuable consideration, the receipt of which is hereby acknowledged, Amgen Inc. hereby sells, assigns, transfers and sets over unto The Regents of the University of Colorado, its successors and assigns joint right, title and interest in, to and under the Applications and all Letters Patent of the United States which may be granted from the Applications and reissues thereof.

such Letters Patent which may be grante	missioner of Patents and Trademarks of the United States to issue any of the Applications to Amgen Inc and The Regents of the University re right, title and interest therein and thereto.
In Witness Whereof I have execu	uted this assignment on the 4th day of February 2004
	Amgen Inc.
	Stuart L. Watt  Name: Stuart L. Watt
	Title: Vice President, Law
HAN	
State of California State	Tebruary 4 2004
Before me, a Notary Public for Ventura County, State of California, personally appeared Stuart L. Watt	
personally known to me - OR -	proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted,
Commission # 1391058 Notary-Public - California	executed the instrument.
Wentura County My Comm. Expires Dec 20, 2006	WITNESS my hand and official seal.  Christian Q. Mutterre  Notary Public
	My commission expires
	December 20 2006

**PATENT** REEL: 014958 FRAME: 0031