

02-12-2004



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Form PTO-1595  
(Rev. 10/02)
**RECORDATION FORM COVER SHEET**  
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OMB No. 0651-0027 (exp. 6/30/2005)

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

 Peter HN Tran  
 Marianne L. Kodimer  
 Amir Shahindoust

2.2.04

## 2. Name and address of receiving party(ies)

Name: Toshiba Corporation

Internal Address: \_\_\_\_\_

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment
 ☐ Merger  
☐ Security Agreement
 ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: 1/23/2004

 Street Address: 6-78, Minami-cho, Mishima-shi  
 Shizuoka-ken, 411-8520 Country: JAPAN

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Additional name(s) & address(es) attached? ☒ Yes ☐ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: 1/23/2004

A. Patent Application No.(s) \_\_\_\_\_

B. Patent No.(s) \_\_\_\_\_

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Susan L. Mizer

Internal Address: \_\_\_\_\_

 Street Address: Tucker Ellis & West LLP  
 1150 Huntington Building, 925 Euclid Avenue  
 City: Cleveland State: OH Zip: 44115-1475
6. Total number of applications and patents involved: ☐ 1

7. Total fee (37 CFR 3.41).....\$ 40.00

- ☒ Enclosed  
☐ Authorized to be charged to deposit account

## 8. Deposit account number:

50-0902 (66329/00024)

**DO NOT USE THIS SPACE**

## 9. Signature.

 Susan L. Mizer, Reg. No. 38,245  
 Name of Person Signing

Signature

 2/2/2004  
 Date
Total number of pages including cover sheet, attachments, and documents: ☐ 1
 Mail documents to be recorded with required cover sheet information to:  
 Commissioner of Patents & Trademarks, Box Assignments  
 Washington, D.C. 20231

 22387 U.S. PTO  
 10770612

020204

**PATENT**  
**REEL: 014961 FRAME: 0824**

**ASSIGNMENT**

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNOR:           Name:           Peter HN Tran  
  
                          Address:       13801 Shirley Street #56  
  Garden Grove, California 92843  
  
                          County:       Orange

ASSIGNOR:           Name:           Marianne L. Kodimer  
  
                          Address:       519 18<sup>th</sup> Street  
  Huntington Beach, California 92648  
  
                          County:       Orange

ASSIGNOR:           Name:           Amir Shahindoust  
  
                          Address:       23972 Dory Drive  
  Laguna Niguel, California 92677  
  
                          County:       Orange

hereby sell, assign and transfer jointly to:

ASSIGNEE:           Name:           Toshiba Corporation  
  
                          Principal Place  
                          Of Business: 6-78, Minami-cho, Mishima-shi  
  Shizuoka-ken, 411-8520 JAPAN  
  
                          Corporation  
                          of:           Japan

*~and~*

ASSIGNEE: Name: Toshiba Tec Kabushiki Kaisha

Principal Place

Of Business: 6-78, Minami-cho, Mishima-shi  
Shizuoka-ken, 411-8520  
JAPAN

Corporation of: Japan

and to the successors, assigns and legal representatives of the ASSIGNEES, the entire right, title and interest, such that each ASSIGNEE has an undivided one-half interest, for the United States and its territorial possessions, and in all foreign countries, including all rights to claim priority in and to any and all improvements which are disclosed in the invention entitled:

**SYSTEM AND METHOD FOR PRINTING BOOKS BY BOOK  
IDENTIFICATION**

and which is found in (37 C.F.R. § 3.21)

\_\_\_ U.S. patent application executed on the \_\_\_ day of \_\_\_, 20\_\_\_

\_\_\_ U.S. patent application executed on the \_\_\_ day of \_\_\_, 20\_\_\_

\_\_\_ U.S. patent application executed on the \_\_\_ day of \_\_\_, 20\_\_\_

\_\_\_ U.S. patent application executed on the \_\_\_ day of \_\_\_, 20\_\_\_

To comply with 37 C.F.R. § 3.21 for recordal of this assignment, we, as ASSIGNOR(S) signing below, hereby authorize and request our attorney to insert below the filing date and application number when they become known.

U.S. Patent Application No. \_\_\_\_\_ filed on March 10, 2003.

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for such invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent, any reissue or re-examination thereof.

ASSIGNOR hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEES will, upon their request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR(S) and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEES or their legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

Signed at Twine, California on this  
(City) (State)

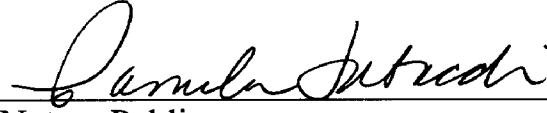
23<sup>rd</sup> day of January, 2004.  
(day) (Month)

  
\_\_\_\_\_  
**PETER HN TRAN**

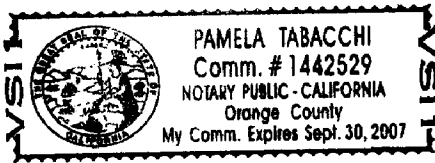
STATE OF California)  
) : SS  
COUNTY OF Orange

Personally appeared before me this day, the above named **PETER HN TRAN** to me personally known, who acknowledged that he/she signed the foregoing instrument for the uses and purposes therein mentioned, and that the same is his free act and deed.

In testimony whereof, I have hereunto set my hand and affixed my seal, this  
23<sup>rd</sup> day of January, 20 04.

  
\_\_\_\_\_  
Notary Public

(Seal)



Signed at Irvine, California on this  
(City) (State)

23<sup>rd</sup> day of January, 2008.  
(day) (Month)

Marianne L. Kodimer  
MARIANNE L. KODIMER

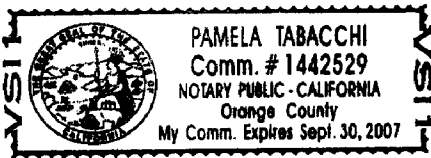
STATE OF California  
):SS  
COUNTY OF Orange

Personally appeared before me this day, the above named **Marianne L. Kodimer** to me personally known, who acknowledged that he/she signed the foregoing instrument for the uses and purposes therein mentioned, and that the same is his free act and deed.

In testimony whereof, I have hereunto set my hand and affixed my seal, this  
23<sup>rd</sup> day of January, 2008.

Pamela Tabacchi  
Notary Public

(Seal)



Signed at Irvine, California on this  
(City) (State)

23<sup>rd</sup> day of January, 2004.  
(day) (Month)

Amir Shahindoust

AMIR SHAHINDOUST

STATE OF California  
):SS  
COUNTY OF Orange

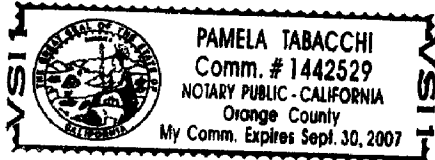
Personally appeared before me this day, the above named **AMIR SHAHINDOUST** to me personally known, who acknowledged that he/she signed the foregoing instrument for the uses and purposes therein mentioned, and that the same is his free act and deed.

23<sup>rd</sup> In testimony whereof, I have hereunto set my hand and affixed my seal, this  
day of January, 2004.

Pamela Tabacchi

Notary Public

(Seal)



**ADDITIONAL ASSIGNEE**

Toshiba Tec Kabushiki Kaisha  
6-78, Minami-cho, Mishima-shi  
Shizuoka-ken, 411-8520  
Japan  
Corporation of Japan