


UNUS #01-0525-UNI; C4133(C)

<b>RECORDATION FORM COVER SHEET PATENTS ONLY</b>	<b>U.S. DEPARTMENT OF COMMERCE PATENT &amp; TRADEMARK OFFICE</b>
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
<b>1. NAME OF CONVEYING PARTY(IES):</b>  Wilfried BLOKZIJL Christopher Clarkson JONES Susanne Henning ROGERS Brodyck James Lachlan ROYLES Michael Stephen WHITE  ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	<b>2. NAME AND ADDRESS OF RECEIVING PARTY(IES):</b>  NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc.  STREET ADDRESS: 33 Benedict Place  CITY: Greenwich STATE: CT ZIP: 06830  ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
<b>3. NATURE OF CONVEYANCE:</b>  <input type="checkbox"/> ASSIGNMENT <input type="checkbox"/> SECURITY AGREEMENT <input type="checkbox"/> MERGER <input type="checkbox"/> CHANGE OF NAME <input checked="" type="checkbox"/> OTHER - Correct assignee's name as previously recorded at Reel 14628 Frame 0208 on 05/13/2004. EXECUTION DATE: August 6, 2003; August 28, 2003; September 11, 2003	
<b>4. APPLICATION NUMBER(S) OR PATENT NUMBER(S):</b> 10/484,392 FILED: January 20, 2004  IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:	
<b>A. PATENT APPLICATION NO.(S):</b> 10/484,392	<b>B. PATENT NO.(S)</b>
ADDITIONAL NUMBERS ATTACHED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
<b>5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED:</b> UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020	
<b>6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED:</b> 1	
<b>7. TOTAL FEE (37 CFR 3.41):</b> \$40.00 <input type="checkbox"/> ENCLOSED <input checked="" type="checkbox"/> AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT <input checked="" type="checkbox"/> ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.	
<b>8. DEPOSIT ACCOUNT NUMBER:</b> 12-1155 (Duplicate copy of this page is attached for payment by deposit account)	
<b>DO NOT USE THIS SPACE</b>	
<b>9. STATEMENT AND SIGNATURE:</b>  TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.  <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">             RIMMA MITELMAN, ATTORNEY FOR APPLICANT(S)            REGISTRATION NO. 34,396         </div> <div style="width: 30%; text-align: right;"> <u>8/2/04</u>            DATE         </div> </div>	
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 4	
OMB NO. 0651-0011 (EXP. 4/94)	
<b>DO NOT DETACH THIS PORTION</b>	
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231  PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231	

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**PATENT**  
**REEL: 014965 FRAME: 0613**

05/13/2004

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UNUS #01-0526-UNI; C4133(C)

<b>RECORDATION FORM COVER SHEET PATENTS ONLY</b>		<b>U.S. DEPARTMENT OF COMMERCE PATENT &amp; TRADEMARK OFFICE</b>	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
<b>1. NAME OF CONVEYING PARTY(IES):</b> Wilfried BLOKZIJL Christopher Clarkson JONES Susanne Henning ROGERS Kirodyck James Lachlan ROYLES Michael Stephen WHITE ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		<b>2. NAME AND ADDRESS OF RECEIVING PARTY(IES):</b> NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: CT ZIP: 06830 ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
<b>3. NATURE OF CONVEYANCE:</b> <input checked="" type="checkbox"/> ASSIGNMENT <input type="checkbox"/> SECURITY AGREEMENT <input type="checkbox"/> MERGER <input type="checkbox"/> CHANGE OF NAME <input type="checkbox"/> OTHER EXECUTION DATE: August 6, 2003; August 28, 2003; September 11, 2003			
<b>4. APPLICATION NUMBER(S) OR PATENT NUMBER(S):</b> 10/484,392 FILED: January 20, 2004 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:			
<b>A. PATENT APPLICATION NO.(S):</b> 10/484,392		<b>B. PATENT NO.(S)</b>	
ADDITIONAL NUMBERS ATTACHED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
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TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 4			
OMB NO. 0851-0011 (EXP. 4/04)			
<b>DO NOT DETACH THIS PORTION</b>			
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX 500, WASHINGTON D.C. 20531 PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOUT 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-10000, WASHINGTON, D.C. 20531 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0851-0011), WASHINGTON, D.C. 20531			

CH \$40.00 121155 10484392

ASSIGNMENT

C4133 (C) / US

WHEREAS, I/WE,

Wilfried BLOKZIJL

Unilever R&D Port Sunlight, Quarry Road East, Bebington, Wirral, Merseyside, CH653 3JW  
United Kingdom

Christopher Clarkson JONES

Unilever R&D Port Sunlight, Quarry Road East, Bebington, Wirral, Merseyside, CH653 3JW  
United Kingdom

Susanne Henning ROGERS

Unilever R&D Port Sunlight, Quarry Road East, Bebington, Wirral, Merseyside, CH653 3JW  
United Kingdom

Brodyck James Lachlan ROYLES

Unilever R&D Port Sunlight, Quarry Road East, Bebington, Wirral, Merseyside, CH653 3JW  
United Kingdom

Michael Stephen WHITE

Unilever R&D Port Sunlight, Quarry Road East, Bebington, Wirral, Merseyside, CH653 3JW  
United Kingdom

have invented certain improvements in:

## USE OF GRAFT POLYMERS IN FABRIC CLEANING

(bearing Attorney's Docket Number: C4133(C), which is found in

[Check and complete (a), (b) or (c)]

(a) \_\_\_\_\_ U.S. patent application executed on \_\_\_\_\_

(b) \_\_\_\_\_ To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 10484392 filed on Jan. 20, 2004(c) X International Application No. PCT/EP02/07682

AND WHEREAS, UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., a corporation of NEW YORK, having a principal place of business at 33 BENEDICT PLACE, GREENWICH, CONNECTICUT 06830, USA desires to acquire the entire right title and interest in and to the aforesaid invention, and to said United States application or any reissues, divisions, continuation, or continuation-in-part thereof, and in any Letters Patent which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC., its  
notarise/apostile

successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the ASSIGNEE of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE, USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

Dated: 6<sup>th</sup> August 03 (1) Wilfried Blokzijl H. G. Watton  
Inventor - Wilfried BLOKZIJL Notary Public  
1/8/03

Dated: 28<sup>th</sup> Aug 03 (2) Christopher Clarkson Jones H. G. Watton  
Inventor - Christopher Clarkson JONES Notary Public  
28/8/03

Dated: 11<sup>th</sup> Sept 03 (3) Susanne Henning Rogers H. G. Watton  
Inventor - Susanne Henning ROGERS Notary Public  
11 Sept 03

Dated: 6<sup>th</sup> August 03 (4) Brodyck James Lachlan Royles H. G. Watton  
Inventor - Brodyck James Lachlan ROYLES Notary Public  
6/8/03

Dated: 6<sup>th</sup> August 03 (5) Michael Stephen White H. G. Watton  
Inventor - Michael Stephen WHITE Notary Public  
6/8/03

notarise/apostile

## APOSTILLE

(Hague Convention of 5 October 1961 / Convention de La Haye du 5 octobre 1961)

## UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND

1. Country: United Kingdom of Great Britain and Northern Ireland  
Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord

This public document / Le présent acte public

2. Has been signed by **Michael G Walker**  
a été signé par

3. Acting in the capacity of **Notary Public**  
agissant en qualité de

4. Bears the seal/stamp of **The Said Notary Public**  
est revêtu du sceau/timbre de

Certified/Attesté

5. at London/à Londres

6. the/le **25 September 2003**

7. by Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs /  
par le Secrétaire d'Etat Principal de Sa Majesté aux Affaires Etrangères et du Commonwealth.

8. Number/sous No **G255858**

9. Stamp:  
timbre:

10. Signature: **Y. P. Precieux***For the Secretary of State / Pour le Secrétaire d'Etat*

If this document is to be used in a country which is not party to the Hague Convention of 5 October 1961,  
it should be presented to the consular section of the mission representing that country.