	02-19-2004
. RECORDATION	
To The Honorable Assistant Commissioner of Patents and Trader	ppy thereof:
1. Name of conveying party(ies): 2.17.04	102671728
Additional name(s) of conveying party(ies) attached? [] Yes [X] No	Name: Auburn University
Nature of Conveyance:	309 Samford Hall
·	City: <u>Auburn University</u> State: <u>AL</u> Zip:36849-5176
[X] Assignment [] Merger [] Security Agreement [] Change of Name [] Other	Additional name(s) & address(es) attached? [] Yes [X] No
Execution Date: <u>January 28, 2004</u>	
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application	n, the execution date of the application is:
A. Patent Application No.(s) P.C. File 0096.02 filed on December 29, 2003 Serial No. 10/747,459	B. Patent No.
Additional numbers attached?	[] Yes [X] No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: [1]
Name: Randall E. Deck	
Internal Address: <u>USDA-ARS-OTT-National</u>	7. Total Fee (37 CFR 3.41) \$ 40.00
Center for Agricultural Utilization Research	[] Enclosed
Street Address: 1815 N. University Street	[X] Authorized to be charged to Deposit Account
City: Peoria State: IL Zip: 61604	8. Deposit Account Number: 50-2132
DO NOT US	E THIS SPACE
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true a Randall E. Deck	and correct and any attached copy is a true copy of the original document.
Name of Person Signing Total number of pages including cover s.	ignature // Date
Mail documents to be recorded with required cover sheet information	ation to:
Commissioner for Patents MS ASSIGNMENT RECORDATION SERVICES Director of the US Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 12, 2004 (Date of Deposit)

SECTION OF THE REPORT OF THE PROPERTY OF THE P

14,13,345

PATENT REEL: 014975 FRAME: 0933

ASSIGNMENT

IN CONSIDERATION of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, I, the undersigned, Petru-Aurelian Simionescu, residing at 333 E. Magnolia Avenue, Apt.45, Auburn, AL 36830, intending to be legally bound;

HEREBY SELL, assign and transfer to Auburn University, an educational institution of the State of Alabama, having a place of business at 309 Samford Hall, Auburn University, Alabama 36849-5176, its successors, assigns and legal representatives, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in United States Patent Application which is designated in Serial No. 10/747,459, filed December 29, 2003, and which is entitled "Smooth Rolling Cover Crop Roller" and in and to said application and all divisional, continuation, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; including the right to claim in other countries the right of priority of any of said applications under the (Paris) International Convention; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements;

AGREE THAT said Assignee may apply for and receive Letters patent for said improvements in its own name, and that, Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuation, substitute, renewal, reissue, and all other patent applications on any and all said improvements, execute all rightful oaths, Assignments, Powers of Attorney and other papers, communicate to said Assignee, its successors, assigns, and legal representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns and legal representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives;

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CONVENANT WITH said Assignee, its successors, assigns and legal representatives that no Assignment, grant, mortgage, license or other Agreement affecting the rights and property herein conveyed have been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned. IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 28 of JANUARY , 2004. STATE OF <u>Alabama</u>
COUNTY OF <u>Lee</u> Dehre A. Enebak, a Notary Public for said County and State, do hereby certify that Petru-Aurelian Simionescu personally appeared before me this day acknowledged the due execution of the foregoing instrument. Witness my hand and official seal, this the Brh day of January, 2004. (Official Seal) **Notary Public**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 5, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS

My commission expires:

RECORDED: 02/17/2004

PATENT REEL: 014975 FRAME: 0935