,	2/13/04 02-2	0-2004							
1-31 Doc	RECOR RECOR		U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office						
То	the Honorable Commissioner of Patents and Trademark 0.26	£5404 ginal do	cuments or copy thereof.						
1.	Name of conveying party(ies): Brad R. Reddersen, Phillip W. Shepard, Rockie D. Moch, Jon Paul Charles Williams Additional name(s) of conveying party(ies) attached?  ☐ Yes ☒ No	2. Name and address of receiving party:							
3.	Nature of conveyance:  ☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other	City:S							
	Execution Date: November 14, 1994	City: <u>Eugene</u> State: <u>OR</u> Zip: <u>97402</u> Additional name(s) & address(es) attached?   Yes							
4.	Application number(s) or patent number(s):  If this document is being filed together with a new appl								
A.	Patent Application No(s).: 10/652,091	B. Patent No(s).: 5,703,347;	5,905,249; 6,293,467; 6,612,495						
	Additional numbers attached? ☐ Yes ☒ No								
5.	Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of application	ns and patents involved: <u>5</u>						
	Name: John A. Rafter, Jr.  Internal Address: STOEL RIVES LLP	7. Total fee (37 CFR 3.41):  Enclosed	\$200.00						
	900 S.W. Fifth Avenue, Suite 2600	☐ Charge this Deposit Account for the above fee.							
	Portland, OR 97204	Deposit Account Number: (PSC Inc.) 13-4953  Please charge Stoel Rives LLP deposit Account No. 19-4455 if the above deposit Account No. 13-4953 has insufficient funds.							
	DO NOT USE	THIS SPACE							
9. Statement and signature:  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Date: Feb 13, 2004  John A. Rafter, Reg No. 31,653  Total number of pages including cover sheet: 6									
ОМ	B No. 0651-0011 (exp. 4/94)								
_	Do not detact	this portion							
	Mail documents to be recorded with required cover sheet inform	•							
	Mail Stop Assignment	Recordation Services							
	Director of the US Paten	t and Trademark Office							
PO Box 1450 Alexandria, VA 22313-1450									
Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503									

Portlnd2-4462580.1 0051306-00005

<u> </u>	μ->٥١ μ
. 1-, 04	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
T) the Honorable commissioner of the tents and Trademarks. Please record the	attached original documents or copy thereof.
1) Name of conveying party (res):	2. Name and address of receiving party:    FEE VALUE   ACCOUNTABILITY
Brad R. Reddersen, Phillip W. Shepard, Rockie D. Moch, Jon Paul Charles Williams	Name: SPECTRA-PHYSICS SCANNING SYSTEMS INCOMIT NO
	Internal Address:
Additional name(s) of conveying party(ies) attached? Yes X No	COCE FURNISHEL
Nature of conveyance:   C   Merger   Change of Name   Other:	Street Address: 959 Terry Street, Eugene, Oregon 97402
Execution Date November 14, 1994	Additional name(s) & address(es) attached? Yes
4) Application number(s) or patent number(s):	
If this document is being filed together with a new application, the execution d	ate of the application is:
A. Patent Application No. 08/305,517	B. Patent Nos.
Additional numbers attache	ed? Yes X No
5.) Name and address of party to whom correspondence concerning document should be mailed:	6.) Total number of applications and patents involved:
Name: John A. Rafter, Jr., Esq Lyon & Lyon	
Internal Address:	7. Total fee (37 CFR 3.41):\$40.00  X Enclosed Authorized to be charged to deposit account
>	<b>1</b>
Street Address: 633 West Fifth Street, 47th Floor	8. Deposit Account Number: 12-2475 Please charge this Deposit Account if any additional fee is required.
City: Los Angeles State: California 90071	(Attach duplicate copy of this page if paying by deposit account.)
DO NOT USE	THIS SPACE
9.) Statement and signature.	[T] 60
To the best of my knowledge and belief, the foregoing inform copy of the original document.	nation is true and correct and any attached copy is a true
A Rules	November 15, 1994
John A. Rafter, Jr., Reg. No. 31,653	Total number of pages including cover sheet:
	Total number of pages including cover sheet: 401
OMB No. 0651-0011 (exp. 4/94)	
Do not detact	n this portion
Mail documents to be recorded with required cover sheet information	a to:
Commissioner of Pate	
020 AA 12/03/74 08305517 <b>Box Assi</b> <b>Washington</b> ,	D.C. 20231 40.00 CK
Public burden reporting for this sample cover sheet is estimated to average for reviewing the document and gathering the data needed, and complet this burden estimate to the U.S. Patent and Trademark Office, Office to the Office of Management and Budget, Panerwork Reduction Project 1981	eting and reviewing the sample cover sheet. Send comments regarding of Information Systems, PK2-1000C, Washington, D.C. 20231, and

PATENT REEL: 014981 FRAME: 0440

## **ASSIGNMENT**

WHEREAS, WE, BRAD R. REDDERSEN, PHILLIP W. SHEPARD,
ROCKIE D. MOCH, and JON PAUL CHARLES WILLIAMS, all being citizens
of the United States of America, have invented a new and useful
MULTIPLE-INTERFACE SELECTION SYSTEM FOR COMPUTER PERIPHERALS,
attorney docket number 209/104, which is U.S. application Serial
No. 08/305,517, filed September 13, 1994;

AND WHEREAS SPECTRA-PHYSICS SCANNING SYSTEMS, INC., a Delaware corporation, having a place of business at 959 Terry Street, Eugene, Oregon 97402-9120, is desirous of acquiring the entire right title and interest in, to said invention and in and to the Letters Patent to be granted and issued therefor in the United States of America and its territories and possessions, and all countries foreign thereto;

NOW, THEREFORE, for a valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to Spectra-Physics Scanning Systems, Inc., the entire right, title and interest in and to said invention and in and to any and all United States Letters Patents that may be granted and issued therefor and all reissues and extensions thereof, and all priority rights under the International Convention for the Protection of Industrial Property for every member country, and all applications for patents (including related rights such as utility-model registrations, inventor's

PATENT REEL: 014981 FRAME: 0441 certificates, and the like) heretofore or hereafter filed for said invention in any foreign countries and all patents (including all extensions, renewals and reissues thereof) granted for said invention in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said invention to Spectra-Physics Scanning Systems, Inc. in accordance with the terms of this Assignment.

Inc. in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, I hereunto set my hand this ///

BRAD R. REDDERSEN

IN TESTIMONY WHEREOF, I hereunto set my hand this ///

DHILLIP W. SHEPARD

IN TESTIMONY WHEREOF, I hereunto set my hand this ///

PHILLIP W. SHEPARD

IN TESTIMONY WHEREOF, I hereunto set my hand this ///

PHILLIP W. SHEPARD

IN TESTIMONY WHEREOF, I hereunto set my hand this ///

November , 1994.

Roshy D. Morli

2

	IN TESTIMONY	WHEREOF, I	hereunto	set	my	hand	this	14
day of	November	, 1994						

JON PAUL CHARLES WILLIAMS

STATE OF OREGON

COUNTY OF LANE

ss.

On Movember 14, 1994, before the undersigned, a Notary Public for the State and County aforesaid, personally ppeared BRAD R. REDDERSEN, PHILLIP W. SHEPARD, ROCKIE D. MOCH and JON PAUL CHARLES WILLIAMS, known to me to be the persons whose names are subscribed to the above Assignment, and acknowledged that they executed the same.

Notary Public in and for Said County and State



RECORDED: 02/13/2004

NOV 21 94

CARCITI AND TRADEMARK OFFICE

> PATENT REEL: 014981 FRAME: 0443