Substitute Form PTO-1595 Attorney Docket No.: 10887-014US1

>		
٥		
1		
6		
- 1		

## **RECORDATION FORM COVER SHEET PATENTS ONLY**

U.S. PTO 75741	
23	
10/353	

Commissioner for Patents: Please record the attached original document(s) or copy(ies).				
Name of conveying party(ies):	2. Name and address of receiving party(ies):			
Laurence E. Allen III	MBA Polymers, Inc.   「			
Brian L. Riise	500 West Ohio Avenue			
Additional name(s) attached? ☐ Yes 図 No	Richmond, CA 94804			
3. Nature of conveyance:				
图 Assignment	02-20-2004			
☐ Merger ☐ Security Agreement ☐ Change of Name				
□ Other: Execution Date: 12/19/2003	Ada			
4. Application number(s) or patent number(s):				
If this document is being filed with a new application, the execution	date of the application is: 02/05/2004; 01/15/2004			
A. Patent Application No(s).:	B: Patent No(s).:			
Unassigned				
Additional numbers at	rtached? ☐ Yes ဩ No			
Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1			
JENNIFER A. ZANOCCO	7. Total fee (37 CFR §3.41): \$40			
Fish & Richardson P.C. 500 Arguello Street, Suite 500	☑ Enclosed ☐ Authorized to charge Deposit Account.			
Redwood City, California 94063	8. Deposit Account No.: 06-1050			
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.			
DO NOT USE THIS SPACE				
9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and				
any attached copy is a true copy of the original documen  Jennifer A. Zanocco				
Reg. No. 54,563 Name of Person Signing Signature	Date Palo 2004			
Total number of pages including coversheet, attachments and document: 4				
50198207.doc				

Constitute of Openin Spanish to the Atlanta

MAILING BY EXPRESS MAIL

Express Mail Label No.	EV 321 385 313 US
Date of Deposit:	February 9, 2004

**PATENT REEL: 014984 FRAME: 0350** 

Attorney Docket No: 10887-014US1

## **ASSIGNMENT**

For valuable consideration, we, <u>LAURENCE E. ALLEN III</u> of <u>50 Marine Drive</u>, <u>San Rafael</u>, <u>CA 94901</u>, and <u>BRIAN L. RIISE</u> of <u>3533 Ashbourne Circle</u>, <u>San Ramon</u>, <u>CA 94583</u>, hereby assign to: <u>MBA Polymers</u>, <u>Inc.</u>, a corporation of <u>California</u> having a place of business at:

500 West Ohio Avenue Richmond, CA 94804; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title				
and interest throughout the world in the inventions and improvements which are subject of an				
application for United States Patent signed by us, entitled MEDIATING ELECTROSTATIC				
SEPARATION, (attorney docket no	. 10887-014US1) filed	, and assigned U.S.		
Serial Number, a	nd we authorize and request the	e attorneys appointed in said		
application to hereafter complete this	s assignment by inserting above	e the filing date and serial		
number of said application when known; this assignment including said application, any and all				
United States and foreign patents, ut	ility models, and design registr	ations granted for any of said		
inventions or improvements, and the right to claim priority based on the filing date of said				
application under the International Convention for the Protection of Industrial Property, the				
Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like				
purposes; and we authorize the Assignee to apply in all countries in our name or in its own name				
for patents, utility models, design registrations and like rights of exclusion and for inventors'				
certificates for said inventions and improvements; and we agree for ourselves and our respective				
heirs, legal representatives and assigns, without further compensation to perform such lawful acts				
and to sign such further applications, assignments, Preliminary Statements and other lawful				
documents as the Assignee may reason	onably request to effectuate ful	ly this assignment.		

[Notary's Seal Here]

PAMELA ANN ROBERTS
Commission # 1309416
Notary Public - California
Contra Costa County
My Comm. Expires Jun 17, 2005

Attorney Docket No: 10887-014US1

IN WITNESS WHEREOF, I hereto set my hand and seal at Richmond, CA
this 19th day of December, 2003

Bran L. Rice
L.S

State of CAMFORNIA:

County of CONTRA COSTA:

Before me this 19<sup>74</sup> day of DECEMBER, 2003, personally appeared BRIAN L. RIISE known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Notary Public

My Commission Expires:

[Notary's Seal Here]

50185146.doc



RECORDED: 02/09/2004

Page 3 of 3