


2/13/04

02-20-2004

FORM PTO-1595 1-31-92 Docket No. 51306-399; -400		REC-1 		T U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office	
To the Honorable Commissioner of Patents a.		102675413		original documents or copy thereof.	
1. Name of conveying party(ies): Thomas E. Tamburrini, Michael L. Duncan, Michael J. Ahten, Bryan L. Olmstead, Paul R. Huss Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party: Name: <u>PSC Inc.</u> Internal Address: _____ City: _____ State: _____ Zip: _____ Street Address: <u>675 Basket Road</u> City: <u>Webster</u> State: <u>NY</u> Zip: <u>14580</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name Execution Date: <u>May 15, 1997 for Thomas E. Tamburrini;</u> <u>June 30, 1997 for Michael L. Duncan; May 15, 1997 for</u> <u>Michael J. Ahten; May 15, 1997 for Bryan L. Olmstead; May</u> <u>15, 1997 for Paul R. Huss</u>					
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No(s): 10/418,988 B. Patent No(s): 6,575,368 Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>John A. Rafter, Jr.</u> Internal Address: <u>STOEL RIVES LLP</u> <u>900 S.W. Fifth Avenue, Suite 2600</u> <u>Portland, OR 97204</u>		6. Total number of applications and patents involved: <u>2</u> 7. Total fee (37 CFR 3.41): \$80.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Charge this Deposit Account for the above fee. 8. Deposit Account Number: (PSC Inc.) <u>13-4953</u> Please charge Stoel Rives LLP deposit Account No. 19-4455 if the above deposit Account No. 13-4953 has insufficient funds.			
DO NOT USE THIS SPACE					
9. Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. <u>John A. Rafter, Jr.</u> Date: <u>Feb 13</u> , 2004 John A. Rafter, Reg No. 31,653 Total number of pages including cover sheet: <u>7</u>					
OMB No. 0651-0011 (exp. 4/94)					
Do not detach this portion Mail documents to be recorded with required cover sheet information to: Mail Stop Assignment Recordation Services Director of the US Patent and Trademark Office PO Box 1450 Alexandria, VA 22313-1450 Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503					

ASSIGNMENT

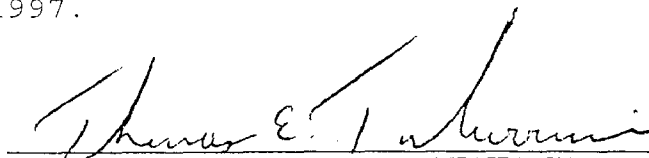
WHEREAS, WE, THOMAS E. TAMBURRINI, MICHAEL L. DUNCAN, MICHAEL J. AHTEN, BRYAN L. OLMSTEAD and PAUL R. HUSS, all being citizens of the United States of America, have invented a new and useful MULTIPLE APERTURE DATA READER FOR MULTI-MODE OPERATION, attorney docket number 223/006, U.S. application Serial No. 08/792,829 filed January 30, 1997;

AND WHEREAS PSC, INC., a New York corporation, having a place of business at 675 Basket Road, Webster, N.Y. 14580, is desirous of acquiring the entire right title and interest in, to said invention and in and to the Letters Patent to be granted and issued therefor in the United States of America and its territories and possessions, and all countries foreign thereto;

NOW, THEREFORE, for a valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to PSC, INC., the entire right, title and interest in and to said invention and in and to any and all United States Letters Patents that may be granted and issued therefor and all reissues and extensions thereof, and all priority rights under the International Convention for the Protection of Industrial Property for every member country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore

or hereafter filed for said invention in any foreign countries and all patents (including all extensions, renewals and reissues thereof) granted for said invention in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said invention to PSC, INC. in accordance with the terms of this Assignment.

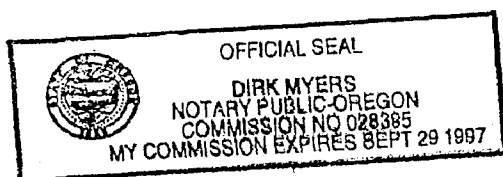
IN TESTIMONY WHEREOF, I hereunto set my hand this 15th day of MAY, 1997.

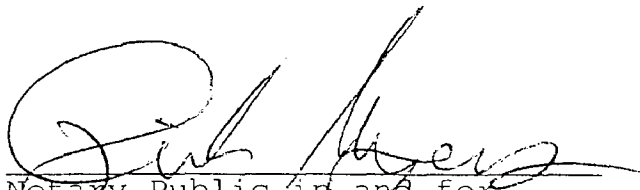

THOMAS E. TAMBURRINI

STATE OF OREGON)
) ss.
COUNTY OF LANE)

On May 15, 1997, before the undersigned, a

Notary Public for the State and County aforesaid, personally appeared THOMAS E. TAMBURRINI, known to me to be the person whose name is subscribed to the above Assignment, and acknowledged that he executed the same.




Notary Public in and for
Said County and State

IN TESTIMONY WHEREOF, I hereunto set my hand this 30
day of JUNE, 1997.

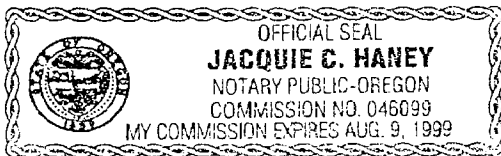


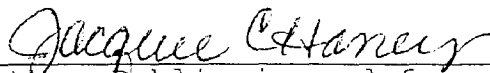
MICHAEL L. DUNCAN

STATE OF OREGON)
) ss.
COUNTY OF ~~LANE~~ Washington)

On 6/30, 1997, before the undersigned, a

Notary Public for the State and County aforesaid, personally
appeared MICHAEL L. DUNCAN, known to me to be the person whose
name is subscribed to the above Assignment, and acknowledged that
he executed the same.




Notary Public in and for
Said County and State

IN TESTIMONY WHEREOF, I hereunto set my hand this 15

day of MAY, 1997.

Michael J. Ahten

MICHAEL J. AHTEN

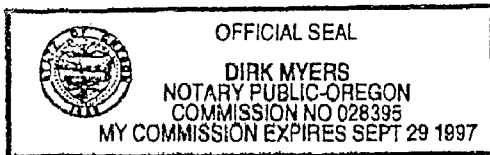
STATE OF OREGON)

COUNTY OF LANE)

ss.

On 15th May, 1997, before the undersigned, a

Notary Public for the State and County aforesaid, personally
appeared MICHAEL J. AHTEN, known to me to be the person whose
name is subscribed to the above Assignment, and acknowledged that
he executed the same.



Dirk Myers

Notary Public in and for
Said County and State

IN TESTIMONY WHEREOF, I hereunto set my hand this 15

day of May, 1997.



BRYAN L. OLMSTEAD

STATE OF OREGON)

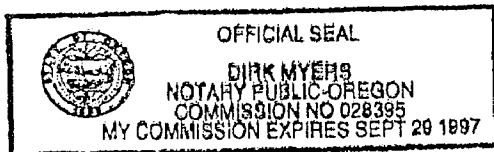
COUNTY OF LANE)

ss.

On May 15, 1997, before the undersigned, a

Notary Public for the State and County aforesaid, personally
appeared BRYAN L. OLMSTEAD, known to me to be the person whose
name is subscribed to the above Assignment, and acknowledged that
he executed the same.


Notary Public in and for
Said County and State



IN TESTIMONY WHEREOF, I hereunto set my hand this 15

day of MAY, 1997.



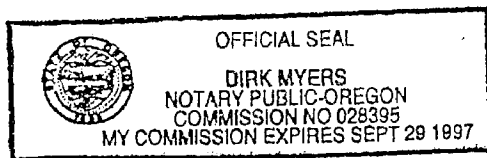
PAUL R. HUSS


STATE OF OREGON)

) ss.
)

COUNTY OF LANE)

On May 15, 1997, before the undersigned, a
Notary Public for the State and County aforesaid, personally
appeared PAUL R. HUSS, known to me to be the person whose name is
subscribed to the above Assignment, and acknowledged that he
executed the same.





Notary Public in and for
Said County and State