| Fosm PTO-1595 (Rev. 10/02) RECI 02-23- | 2004 :T U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office | | | | | | |
|--|--|--|--|--|--|--|--|
| OMB No. 0651-0027 (exp. 6/30/2005) | and the same succession of the same successio | | | | | | |
| Tab settings | | | | | | | |
| To the Honorable Commissioner of 102674 | | | | | | | |
| 1. Name of conveying party(ies): ス・ルーンザ WOLLER, Ronald R. | 2. Name and address of receiving party(ies) | | | | | | |
| ECHOLS, Scott | Name: SUMMIT TREESTANDS, LLC | | | | | | |
| | Internal Address: | | | | | | |
| Additional name of conveying party(ies) attached? Yes No | <u> </u> | | | | | | |
| 3. Nature of conveyance: | Street Address: 715 Summit Drive, SE | | | | | | |
| ⊠ Assignment □ Merger | | | | | | | |
| ☐ Security Agreement ☐ Change of Name | City: Decatur State: AL Zip: 35601 | | | | | | |
| Other Execution Date: February 11, 2004 | Additional Name(s) & address(es) attached? ☐ Yes ☒ No | | | | | | |
| Additional numbers att | ached? ☐ Yes ⊠ No | | | | | | |
| Name and address of party to whom correspondence concerning this document should be mailed: | 6. Total number of applications and patents involved: 1 | | | | | | |
| Name: Arthur A. Gardner | 7. Total fee (37 CFR 3.41) \$ 40.00 | | | | | | |
| Internal Address: | ⊠ Enclosed | | | | | | |
| | Authorized to be charged to deposit account | | | | | | |
| Street Address: 600 Village Trees Suite 200 | 8. Deposit account number: | | | | | | |
| Street Address: 600 Village Trace, Suite 300 | 501513 | | | | | | |
| City: Marietta State: GA Zip: 30067 | (Attach duplicate copy of this page if paying by deposit account) | | | | | | |
| DO NOT USE THIS SPACE | | | | | | | |
| Statement and signature. | . 1 | | | | | | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. | | | | | | | |
| Arthur A. Gardner Name of Person Signing | Signature Date | | | | | | |
| | cover sheet, attachments, and documents: 3 | | | | | | |
| Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231 | | | | | | | |

02/19/20

03 FC:**802**1

PATENT REEL: 014985 FRAME: 0553

Attorney Docket No.: 8S08.1-190

ASSIGNMENT

WHEREAS We, Ronald R. WOLLER and Scott ECHOLS, the below named inventor(s), [hereinafter referred to as Assignor(s)], have made an invention entitled:

MODULAR HUNTING LADDER

for which we executed an application for United States Letters Patent concurrently herewith; and

WHEREAS, Summit Treestands, LLC, a Limited Liability Corporation of Delaware whose address is 715 Summit Drive, SE, Decatur, Alabama 35601 (hereinafter referred to as Assignee), is desirous of securing the entire right, title, and interest in and to this invention in all countries throughout the world, and in and to the application for United States Letters Patent on this invention and the Letters Patent to be issued upon this application;

NOW THEREFORE, be it known that for and in consideration of the sum of One Dollar (\$1.00) in hand paid and other good and valuable consideration the receipt of which from Assignee is hereby acknowledged, we, as Assignor(s), have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the Assignee, its lawful successors and assigns, our entire right, title, and interest in and to this invention, and this non-provisional application, and all divisions, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues thereof, as well as all rights to claim priority on the basis of this application, and all applications for Letters Patent which may hereafter be filed for this invention in any foreign country, and all extensions, renewals, and reissues thereof; and I/We hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent for this invention to Assignee, its successors and assigns, in accordance with the terms of this Assignment;

AND, WE HEREBY covenant that I/We have the full right to convey the interest assigned by this Assignment, and I/We have not executed and will not execute any agreement in conflict with this Assignment;

AND, WE HEREBY further covenant and agree that I/We will, without further consideration, communicate with Assignee, its successors and assigns, any facts known to me/us respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said Assignee, its successors or assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee, its successors and assigns.

PATENT REEL: 014985 FRAME: 0554

| IN | TESTIMONY | WHEREOF, | We | have | hereunto | set | our hand | S. |
|----|-----------|----------|----|------|----------|-----|----------|----|
| | | | | | | | | |

| County of Indigati | } | Address: | 2305 Stratford Road SE | | | | |
|---|-------------------|-------------------|--|--|--|--|--|
| |) | | Decatur, Alabama 35601 | | | | |
| State of Alabama |) | Signed: | R Woll | | | | |
| Date: 2/11/2004 | | | DA B. MONING | | | | |
| Subsoniped and sworn to before me this | // day | of February, 2 | 2004. | | | | |
| Menda Morris, Notary Public NOTARY | | | | | | | |
| GLENDA B. MORRIS Notary Public, Morgan Co., AL My ROPESTANOAYOWPEREOF, We | a have h e | reunto set our l | hands. | | | | |
| County of Morgan |) | Name: Address: | Scott Echois 243 Blackwood Road Eva, Alabama 35621 | | | | |
| State of Alabama |) | Signed: | David Sout She | | | | |
| Date: 2/11/2004 | | | | | | | |
| | | | t tu s | | | | |
| Subscribed and sworp to before me this | // day | of February, 2 | 2004. | | | | |

GLENDA B. MORRIS Notary Public, Morgan Co., AL My Comm. Expires 11-05-2007



급약(무급

GARDNER GROFF

9600486077

05:pt p002/t1/20

PATENT REEL: 014985 FRAME: 0555

RECORDED: 02/12/2004