		Docket No.: MENAH-66588	
(Rev. 10/02)	02-23-2004	U.S. DEPARTMENT OF COMMERC U.S. Patent and Trademark Office	
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To the Director of the United States	102674399	attached original documents or copy thereof.	
1. Name of conveying party(ies): Alberto Menache Mark Alan Sturza	Name	e and address of receiving party(ies) De: Menache, LLC One: Menache, LLC One: Menache, LLC	
Additional name(s) of conveying party(ies) attached?	☐ Yes 🛛 No ——	<u> </u>	
3. Nature of conveyance:		-	
🛚 Assignment 🗆 Merg	er Stree	Street Address: 9543 Culver Blvd., Suite 200	
☐ Security Agreement ☐ Chan	nge of Name		
☐ Other	City:	Culver City State: CA Zip: 90232	
Execution Date: 1/30/04 Sturza; 2/9/04 Men	ache Addition	onal name(s) & address(es) attached? 🔲 Yes 🛛 N	
If this document is being filed together w A. Patent Application No.(s) Addi	I	atent No.(s)	
5. Name and address of party to whom corr	respondence 6. Total n	number of applications and patents involved:	
concerning document should be mailed: Name: Joel D. Voelzke, Esq.	7. Total fe	fee (37 CFR 3.41)\$ 40.00	
Internal Address: Fulwider Patton Lee& U	Jtecht LLP	Enclosed	
Howard Hughes Center		Authorized to be charged to deposit account	
004 MBELETE1 00000004 10777414 021 40.00 (P Street Address: 6060 Center Drive, 10th F		osit account number:	
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City: Los Angeles State: CA Zip.	:90045 (Attach o	duplicate copy of this page if paying by deposit account)	
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9. Statement and signature. To the best of my knowledge and belief, is a true copy of the original document. Joel D. Voelzke, Esq. Name of Person Signing	Jan Vy	on is true and correct and any attached copy 2/11/04	
Name of Person Signing	Signatu	ure Date	

Total number of pages including cover sheet, attachments, and documents

Mail documents to be recorded with required cover sheet information to:

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P.O. Box 1450, Alexandria, VA 22313-1450

REEL: 014985 FRAME: 0676

ASSIGNMENT

This Assignment, effective as of	, is made by Alberto
Menache of Los Angeles, California, and Mark Alan Sturza of Encino,	California ("Assignors"),
to Menache, LLC, a California limited liability company ("Assignee"),	having a place of
business at 9543 Culver Blvd., Suite 200, Culver City, California 90232	2.

WHEREAS, Assignors have invented a new and useful MOTION TRACKING SYSTEM AND METHOD, for which an application for United States Letters Patent

is being filed concurrently herewith	
☐ was filed on	as Application Serial No.

WHEREAS, Assignors believe themselves to be the original, first and joint inventors of the invention disclosed and claimed in said application for Letters Patent; and

WHEREAS, Assignee desires to acquire by formal, recordable assignment the entire right, title and interest in and to said invention, said application, and any Letters Patent that may be granted for said invention in the United States and throughout the world;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignors hereby sell, assign and transfer to Assignee, the entire right, title and interest in and to said invention, said application, and any Letters Patent that may be granted for said invention in the United States and throughout the world, including the right to file foreign applications directly in the name of the Assignee and to claim for any such foreign applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise.

Further, Assignors agree that, upon request and without further compensation, but at no expense to Assignors, they and their legal representative(s) and assigns will do all lawful acts, including the execution of papers and the giving of testimony, that may be necessary or desirable

Assignment, page 1 of 3

PATENT REEL: 014985 FRAME: 0677 for obtaining, sustaining, reissuing or enforcing Letters Patent in the United States and throughout the world for said invention, and for perfecting, recording or maintaining the title of Assignee, its successors and assigns, to said invention, said application, and any Letters Patent granted for said invention in the United States and throughout the world.

Assignors represent and warrant that they have not granted and will not grant to others any rights inconsistent with the rights granted herein.

Assignors authorize and request the Commissioner of Patents and Trademarks of the United States and of all foreign countries to issue any Letters Patent granted for said invention, whether on said application or on any subsequently filed division, continuation, continuation-in-part or reissue application, to Assignee, its successors and assigns, as the assignee of the entire interest in said invention.

IN WITNESS WHEREOF, Assignors have executed this Assignment on the date written herein below.

Assignor:

Date: 2/9/04

STATE OF CALIFORNIA

LOS ANGELES.

On this 9 day of Fas Ruary, 200 day, before me CHAPLONE L. MARYLAND the undersigned Notary Public, personally appeared Alberto Menache, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that has save executed the same in his her authorized capacity, and that by his her signature on the instrument, the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and affilial scal.

CHARLENE L MARYLAND
Commission # 1290696
Notary Public - California
Los Angeles County
My Comm. Expires Jon 13, 2005

Assignment, page 2 of 3

Date: Jan 30, 2014

STATE OF CALIFORNIA) ss. COUNTY OF ORANGE (MM))

On this 30 day of January, 2004, before me M. MATS IIC, the undersigned Notary Public, personally appeared Mark Alan Sturza, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

RECORDED: 02/11/2004

2. hatt

M. MATSIK Commission # 1318890 Notary Public - California Los Angeles County