Docket No.: 01-296 03-02-2004 FORM PTO-1595 (Modified) U.S. DEPARTMENT OF COMMERCE 3HEET (Rev. 03-01) Patent and Trademark Office OMB No. 0651-0027 (exp.5/31/2002) P08A/REV03 Tab settings → → To the Director of the United States , are in any Trauemark Office: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): Name and address of receiving party(ies): THOMAS L. ANDREWS Name: THE BOEING COMPANY LORIE R. GRIMES-LEDESMA Address: 100 NORTH RIVERSIDE ☐ Yes ☒ No Additional names(s) of conveying party(ies) 3. Nature of conveyance: Merger City: Chicago State/Prov.: II ☐ Security Agreement Change of Name Country: USA 7IP: 60606-1596 ☐ Other Execution Date: 02/07/04 and 02/13/04 ⊠ No Additional name(s) & address(es) ☐ Yes Application number(s) or patent numbers(s): If this document is being filed together with a new application, the execution date of the application is: 02/07/2004 & 02/13/04 Patent Application No. Filing date B. Patent No.(s) 02/24/2004 SMINASSI 00000023 10781162 40.00 DF FC:8021 ☐ Yes ☐ No Additional numbers 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: Tejinder Singh 7. Total fee (37 CFR 3.41):....\$ 40.00 39,535 Registration No. Enclosed - Any excess or insufficiency should be credited or debited to deposit account Address: Klein, O'Neill & Singh, LLP Authorized to be charged to deposit account 2 Park Plaza, Suite 510 8. Deposit account number: City: Irvine State/Prov.: CA 11-1159 ZIP: 92614 Country: USA (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. **Tejinder Singh** 02/13/04 Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and

Mail documents to be recorded with required cover sheet information to:
Mail Stop Assignment Recordation Services
Director of the United States Patent and Trademark Office
P.O. Box 1450, Alexandria, VA 22313-1450

REEL: 015013 FRAME: 0475

ASSIGNMENT

For valuable consideration, We, Thomas L. Andrews of Newport Beach, California and a citizen of United States of America; and Lorie R. Grimes -Ledesma. of Long Beach, California and a citizen of United States of America (hereinafter referred to as "Assignor") hereby assign to The Boeing Company, a corporation organized and existing under and by the virtue of the laws of the State of Delaware, having a place of business at 100 North Riverside, Chicago, Illinois 60606-1596, with a mailing address of M/C 1640-2101, 15460 Laguna Canyon Road, Irvine, California 92618, USA and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed herewith, U.S. Serial No. entitled "FIBER OPTIC DAMAGE DETECTION SYSTEM FOR COMPOSITE PRESSURE VESSELS", and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to me, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

Page 1 of 3

PATENT REEL: 015013 FRAME: 0476

Patent 01-296

The Assignor hereby covenants that no assign	gnment, sale, agreement, or encumbrance has been or
will be made or entered into which would conflict	with this Agreement.
WITNESS my hand at LA CANADA, CA. this 13 day of FEBRUARY	
	Lorie R, Grimes-Ledesma.
STATE OF <u>CALIFORNIA</u>)	
STATE OF <u>CALIFORNIA</u>) SS COUNTY OF <u>Los Angules</u>)	
	OHN R. COCHRAN NOTARY PUBLIC , personally appeared edesma.
	ved to me on the basis of satisfactory evidence to to the within instrument and acknowledged to me authorized capacity(ics), and that by his/her/their
WITHESS my hald and Official Seal.	
JOHN R. COCHRAN COMM. #1347054 NOTARY PUBLIC - CALIFORNIA BLOS ANGELES COUNTY My Comm. Exp. March 18, 2006	Notary Public in and for said County and State

	Patent 01-296
WITNESS my hand at	, 2004.
Thomas L. Andrews	
STATE OF _CALLER RICH) ss COUNTY OF _ CRANGE)	
On FEBRUARY 7, 204 before me, ESSAR SE LA TORRE, personally appe	ared
personally known to me - OR - proved to me on the basis of satisfactory evid be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/h signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument.	i to me er/the ir
WITNESS my hand and official seal.	
EDGAR DE LA TORRE Commission # 1264947 Notory Public - Colifornia \$ Notary Public in and for said County and State	-

Page 3 of 3

PATENT REEL: 015013 FRAME: 0478

RECORDED: 02/18/2004