Substitute Form PTO-1595 Attorney Docket No.: 12671-029001

|  |                                       |  | E C  |  |                               |  |            |                 |  |
|--|---------------------------------------|--|--|--|-------------------------------|--|------------|-----------------|--|
| Commissioner for Patents: Please reco  | 1026                                  |  |  |  |                               |  |            |                 |  |
| 1. Name of conveying party(ies):   |                                       | ······································   | dress of receiving party(ie                  | s):                                      |                               |  |            |                 |  |
| Jae C. Schwartz  |                                       |  | siede et recenting party (le                 | 22858                                    |                               |  |            |                 |  |
| Additional name(s) attached?  Yes No Nature of conveyance: S Assignment                                |                                       | Thermo Finnigan LLC<br>355 River Oaks Parkway<br>San Jose, California 95134-1991<br>United States of America |  |  |                               |  |            |                 |  |
|  |                                       |  |  |  | Merger     Security Agreement |  | United Sta | ates of America |  |
|  |                                       |  |  |  | ☐ Change of Name              |  |            |                 |  |
| ☐ Other:   | 2.20.04                               | Addition   | al names/addresses attac                     |  |                               |  |            |                 |  |
| Execution Date: 02/11/2004   |                                       |  |  |  |                               |  |            |                 |  |
| Application number(s) or patent num<br>If this document is being filed with it.                        |                                       | ion data of the applic:  | ation is: 02/44/2004                         |  |                               |  |            |                 |  |
| If this document is being filed with a new application, the execution<br>A. Patent Application No(s).: |                                       | B: Patent No   |  |  |                               |  |            |                 |  |
|  |                                       |  | • • • •                                      | -  |                               |  |            |                 |  |
|  | Additional numbers                    | i attached? ⊡ Yes ⊯  | $_{INO}$ /078                                | 3600                                     |                               |  |            |                 |  |
| 5. Name/address of party to whom corr  | · · · · · · · · · · · · · · · · · · · |  | of applications/patents inv                  |  |                               |  |            |                 |  |
| document should be mailed:   |                                       |  |  |  |                               |  |            |                 |  |
| DAVID J. GOREN<br>Fish & Richardson P.C.   |                                       | 7. Total fee (37 C   | CFR §3.41): <b>\$40</b>                      |  |                               |  |            |                 |  |
| 500 Arguello Street, Suite 50  | 00                                    | Enclosed   | to charge Deposit Accou                      | int.                                     |                               |  |            |                 |  |
| Redwood City, California 94  | 063                                   | 8. Deposit Accou   | unt No.: 06-1050                             |  |                               |  |            |                 |  |
|  |                                       | Please apply any additional charges, or any credits, to our<br>Deposit Account No. 06-1050.                  |  |  |                               |  |            |                 |  |
|  | DO NOT U                              | SE THIS SPACE  |  |  |                               |  |            |                 |  |
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| 9. Statement and Signature: To the L   | pest of my knowledge a                | nd belief, the fore  | going information is                         | true and correct and                     |                               |  |            |                 |  |
| any attached copy is a true cop  |                                       |  | <u>.</u>                                     |  |                               |  |            |                 |  |
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| David J. Goren   | 1 (                                   | C  |  | 0/04                                     |                               |  |            |                 |  |
| Reg. No. 34,609 Name of Person Signing   | Signature                             | 4 mm   | Date   | 0/64                                     |                               |  |            |                 |  |
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|  | Tot                                   | al number of pages in  | cluding coversheet, attac                    | hments and document: (3                  |                               |  |            |                 |  |
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## ASSIGNMENT

For valuable consideration, I, JAE C. SCHWARTZ of 6197 Dunn Avenue, San Jose, CA 95123-4827, hereby assign to: THERMO FINNIGAN LLC, a corporation of Delaware having a place of business at:355 River Oaks Parkway, San Jose, California 95134-1991, United States of America; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled MEASURING ION NUMBER AND DETECTOR GAIN, filed herewith, and assigned, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments,

 Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

## PATENT REEL: 015021 FRAME: 0318

| IN WITNESS WHEREOF, I hereto set my hand and seal at Thermo Electum,                         |
|--|
| this 11 day of <u>february</u> , 20 <del>D</del><br>Due C 2 lut                              |
| JAE C. SCHWARTZ J  |
| State of <u>California</u> :   |
| : ss.  |
| County of Santa Claure:  |
| Before me this <u>11th</u> day of <u><i>february</i></u> , 20 <u>04</u> , personally         |
| appeared JAE C. SCHWARTZ known to me to be the person whose name is subscribed to the        |
| foregoing Assignment and acknowledged that he executed the same as his free act and deed for |

the purposes therein contained.



Notary Public C. Mcmillian

My Commission Expires:

[Notary's Seal Here]

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