NO. 7515 P. 2

Substitute Form PTO-1595 Attorney Docket No.: 10527-519001 Client's Ref. No.: 03-267

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DOCUMENT ID NO . 700104541

| Commissioner for Patents: Please record the attached original docume | ont(s) or conv(ies) | | | |
|--|---|--|--|--|
| Name of conveying party(ies); | Name and address of receiving party(ies): | | | |
| Greg Olson | Scirned Life Systems, Inc. | | | |
| Additional name(s) attached? ☐ Yes ☒ No | One SciMed Place | | | |
| 3. Nature of conveyance: | Maple Grove, MN 55311-1566 | | | |
| ☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other: | | | | |
| Execution Date: 4/29/2004 | Additional names/addresses attached? ☐ Yes 国 No | | | |
| 4. Application number(s) or patent number(s): | · · · · · · · · · · · · · · · · · · · | | | |
| If this document is being filed with a new application, the execution | date of the application is: | | | |
| A. Patent Application No(s).: | B: Patent No(s).: | | | |
| 10/838,540 | | | | |
| Additional numbers attached? ☐ Yes 图 No | | | | |
| Name/address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications/patents Involved: 1 | | | |
| TU N. NGUYEN | 7. Total fee (37 CFR §3.41): \$40 | | | |
| Fish & Richardson P.C. | □ Enclosed | | | |
| 225 Franklin Street Boston, MA 02110-2804 | Authorized to charge Deposit Account. | | | |
| | 8. Deposit Account No.: 06-1050 | | | |
| | Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. | | | |
| DO NOT USE | THIS SPACE | | | |
| | | | | |
| 9. Statement and Signature: To the best of my knowledge and any attached copy is a true copy of the original document | belief, the foregoing information is true and correct and t. | | | |
| Tu N. Nguyen Reg. No. 42,934 | Angerst 2 2200 | | | |
| Name of Person Signing Signature | Date 2, 2004 | | | |
| | | | | |
| Tota | al number of pages including coversheet, attachments and document; 4 | | | |

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CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date

indicated below.

Typed Nar A Tesch Signing Certificate

700105010

3. 2.2004 4:00PM

Attorney Docket No: 10527-519001/03-267

ASSIGNMENT

For valuable consideration, I, <u>GREG OLSON</u> of <u>18004 Kent Street, N.W., Elk River, MN_55330</u>, hereby assign to: <u>Scimed Life Systems, Inc.</u>, a corporation of <u>Minnesota</u> having a place of business at:

One SciMed Place Maple Grove, MN 55311-1566; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled MEDICAL DEVICES, filed 5/4/04 and assigned U.S. Serial Number 10/838,540 ___, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

> PATENT REEL: 015036 FRAME: 0024

Attorney Docket No: 10527-519001/03-267

| IN WITNESS WHEREOF, I hereto | set my hand and seal a | t Maple 1-co | ve MN |
|--|------------------------------|---------------------|-----------------|
| this 29th day of April | , 20 <u>0 ^L/_</u> | , | ., |
| GREG OLSON | | | L.S |
| GREG ULSON | | | |
| State of Minnesota: | | | |
| : ss. | | | |
| County of <u>Hennepin</u> : | | | |
| | | | |
| Before me this day | of April | , 20 <u>0५</u> | , personally |
| appeared <u>GREG OLSON</u> known to me | | | |
| foregoing Assignment and acknowledge | ed that he executed the | same as his free ac | ot and deed for |
| he purposes therein contained. | | | |
| SUSAN L. CREEK Notary Public Minnesotra My Commission Expires Jan. 31, 2005 | Streek | <u>~</u> . | |
| MAX COMMISSION CARRIES 2017 21, 2003 | Notary Public | | |
| | My Commission Ex | pires: 📆 an 🗈 / | 2005- |

[Notary's Seal Here]

RECORDED: 08/02/2004

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