.03/02/04	
Form PTO-1595 R 03 - 10 - 200	HEET U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
OMB No. 0651-0027 (exp. 6/30/2004	14 Y
To the Honorable Commissior 10268886	attached original documents or copy thereof.
1. Name of conveying party(ies): Kyle K. Kirby Warren M. Farnworth James M. Wark William M. Hiatt David R. Hembree Alan G. Wood	attached original documents or copy thereof. 2. Name and address of receiving party(ies) Name: Micron Technology, Inc. Address: Mailstop 525, 8000 South Federal Way, Boise, ID 83706 Additional Name(s) & address(es) attached? ☐ Yes ☒ No
Additional name of conveying party(ies) attached? ☐ Yes ☒ No	Additional Name(s) & address(es) attached:
3. Nature of conveyance: Assignment	CERTIFICATE OF MAILING Express Mail Label Number: EV325770538US Date of Deposit: March 2, 2004 Person Making Deposit: Christopher Haughton
Execution Date: February 6, 2004 and February 9, 2004	
A. Patent Application No.(s) Additional numbers at	B. Patent No.(s) tached? ☐ Yes ⊠ No
Name and address of party to whom correspondence concerning this document should be mailed:	6. Total number of applications and patents involved: 1
Name: TraskBritt Internal Address: 04 LMUELLER 00000151 10791195 21 40.00 DP	7. Total fee (37 CFR 3.41) \$40.00 ☑ Enclosed ☐ Authorized to be charged to deposit account
Street Address: P.O. Box 2550	8. Deposit account number: 20-1469
City: Salt Lake City State: UT Zip: 84110	(Attach duplicate copy of this page if paying by deposit account)
DO NOT US	E THIS SPACE
9. Statement and signature. To the best of my knowledge and belief, the foregoing informis a true copy of the original document. Kevin K. Johanson Name of Person Signing Reg. No. 38,506	Attorney Docket No.: 2269-5865US (03-0257.00/US) mation is true and correct and any attached copy March 2, 2004 Signature Date

Total number of pages including cover sheet, attachments, and documents: 6 Mail documents to be recorded with required cover sheet information to:

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Micron Technology, Inc. ("ASSIGNEE"), a corporation of the state of Idaho having a place of business at Mailstop 525, 8000 South Federal Way, Boise, ID 83706, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled COMPLIANT CONTACT PIN ASSEMBLY, CARD SYSTEM AND METHODS THEREOF, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:	
Kyle K. Kirby Residing at: 10681 N. Sagecrest Place, Boise, ID 83703	Date2/6/04
Warren M. Farnworth	Date 2-6-04
Residing at: 2004 S. Banner, Nampa, ID 83686-7271	
James M. Wark Projding at: 5718 W. Drawbridge Drive Roige Idehe 82702	Date 2/06/04
Residing at: 5718 W. Drawbridge Drive, Boise, Idaho 83703	
William M. Hiatt Residing at: 1137 W. Stafford Dr., Eagle, ID 83616	Date
David R. Hembree	Date 2/6/64
Residing at: 11074 W. Edgehill Dr., Boise, Idaho 83709	, ,
Alan G. Wood Residing at: 1366 E. Versailles Ct., Boise, ID 83706	Date $\frac{2/b/oc}{}$

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COUNTY OF Ada)
STATE OF Idaho)
On this 6th day of Autruary, 2003, before me personally appeared Kyle K. Kirby
to me known to be the person whose name is subscribed to the foregoing instrument, and
acknowledged to me that he/she executed the same. OTAP ONE OF TAP Notary/Public in and for said County and State
My Commission Expires minutes
6/12/2-004
COUNTY OF Ada)
STATE OF Idaho)
On this 6th day of Autruary, 2004, before me personally appeared Warren M
Farnworth to me known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.
Notary Public in and for said County and State
My Commission Expires:
6/12/2004

COUNTY OF Ada)
STATE OF Foliatio ; ss.
On this 6th day of Auruary 2003, before me personally appeared James M.
Wark to me known to be the person whose name is subscribed to the foregoing instrument, and
acknowledged to me that he/she executed the same.
-o- Harkinsondon
Notary Public in and for said County and State
My Commission @xpires.
6/12/2004
COUNTY OF Ada)
STATE OF Idaho): ss.
On this 9th day of Selvary, 2003, before me personally appeared William M.
Hiatt to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to the that he/she executed the same.
acknowledged to the that he/she executed the same.
OTAP TAPET
Notary Public in and for said County and State
The state of the s
My Commission Expires:
6/12/2004
7 1

COUNTY OF Ada)
STATE OF Idaho; ss.
On this 6 day of Felerical , 2003, before me personally appeared David R.
Hembree to me known to be the person whose name is subscribed to the foregoing instrument,
and acknowledged to me that he/she executed the same.
Notary Public in and for said County and State
Notary Public in and for said County and State
My Commission E Offices, minutes
<u>6/10/2004</u>
COUNTY OF Ada)
STATE OF Idaho): SS.
On this 6 day of July 1914, 2003, before me personally appeared Alan G. Wood
to me known to be the person whose name is subscribed to the foregoing instrument, and
acknowledged to me that he/she executed the same.
W. BIOGRAM
Notary Public in and for said County and State
Notary Public in and for said County and State
My Connission Expires:

Document in ProLaw

RECORDED: 03/02/2004