RECORDATION FORM COVER SHEET  Director of the US Patent and Trademark Office	
PATENTS ONLY	
Express Mail No.EV331421205US	Docket #18118 (AT Docket #20958-2127)
To the Director of Patents and Trademarks. Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)
1. Name of conveying party(les):  Matthew Richard McAlonis  3.374	Name: Tyco Electronics Corporation
, 	Street Address: 2901 Fulling Mill Road
	City: Middletown State: PA Zip: 17057
Additional name(s) of conveying party(ies) attached?   Yes   No	
3. Nature of conveyance:	03-11-2004
⊠ Assignment ☐ Merger	
☐ Security Agreement ☐ Change of Name	102692935
☐ Other	
Execution Date: March 1, 2004	Additional name(s) & address(es) attached?   Yes   No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the execution date of the application is: March 1,	
2004 A. Patent Application No.(s) /0792047	B. Patent No.(s)
Additional numbers atta	ched? ☐ Yes ☒ No
5. Name and address of party to whom correspondence	6. Total number of application and patents involved: 1
concerning document should be mailed:  Name: Robert J. Kapalka	7. Total fee (37 CFR 3.41) \$40.00
	☐ Enclosed
Internal Address: <u>Tyco Electronics Corporation</u>	Authorized to be charged to deposit account
Street Address: 4550 New Linden Hill Road, Suite 140	Authorized to be charged to deposit account
City: Wilmington State: DE Zip: 19808-2952	8. Deposit account number:
	01-2384
2004 LMUELLER 00000126 012384 10792047	
8021 40.00 DA	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Bruce T. Atkins	March 2 2004
Name of Person Signing	Signature March 3, 2004 Date
Total number of pages including cover shee	t, attachments, and documents:

Mail documents to be recorded with required cover sheet information to: MAIL STOP ASSIGNMENT, Director of the US Patent and Trademark Office, PO Box 1450, Alexandria, VA 22313-14501

PATENT REEL: 015047 FRAME: 0896

Docket No. 18118 AT Docket No. 20958-2127

## <u>ASSIGNMENT</u>

I, Matthew Richard McAlonis of 534A Beverly Road, Elizabethtown, PA 17022 have made certain inventions or discoveries (or both) set forth in an application for Letters Patent of the United States of America entitled:

## LOW PROFILE INTERFACE CONNECTOR

Which application was executed by the inventor on the date of execution of this assignment, and is identified by Attorney Docket No. 18118 (AT Docket No. 20958-2127) and Tyco Electronics Corporation whose address is 2901 Fulling Mill Road, Middletown, PA 17057 and which, together with its successors and assigns is hereinafter called "Assignee," is desirous of acquiring title, rights, benefits and privileges hereinafter recited, and of confirming the same or any part thereof heretofore acquired by Assignee.

**NOW, THEREFORE**, for valuable consideration furnished by Assignee to me, receipt and sufficiency of which I hereby acknowledge, I hereby, without reservation:

- 1. Assign and convey to and confirm in Assignee the entire right, title and interest in and to said inventions and discoveries, said application for Letters Patent of the United States of America, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation and Convention applications based in whole or in part upon said inventions or discoveries or upon said applications, and any and all Letters Patent and reissues and extensions of Letters Patent granted for said inventions and discoveries or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said discoveries, said applications and said Letters Patent;
- 2. Authorize Assignee to file patent applications in any or all countries on any or all of said inventions and discoveries in my name or in the name of Assignee or otherwise as Assignee may deem advisable, under the International Convention or otherwise;
- 3. Authorize and request the Commissioner of Patents of the United States of America and the empowered officials of all other governments to issue or transfer all said Letters Patent

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PATENT REEL: 015047 FRAME: 0897 to Assignee, as assignee of the entire right, title and interest therein or otherwise as Assignee may direct;

- 4. Warrant that I have not knowingly conveyed to others any right in said inventions, discoveries, applications or patents or any license to use the same or to make, use or sell anything embodying or utilizing any of said inventions or discoveries; and that I have good right to assign the same to Assignee without encumbrance;
- 5. Bind my heirs and legal representatives, as well as myself, to do, upon Assignee's request and at its expense, but without additional consideration to me, all acts reasonably serving to assure that the said inventions and discoveries, the said patent applications and the said Letters Patent shall be held and enjoyed by Assignee as fully and entirely as the same could have been held and enjoyed by me or my heirs or representatives if this assignment had not been made; and particularly to execute and deliver to Assignee all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by Assignee; to communicate to Assignee all facts known to me relating to said inventions and discoveries or the history thereof; and to furnish Assignee with any and all documents, photographs, models, samples and other physical exhibits in my control or in the control of my heirs or legal representatives and which may be useful for establishing the facts of my conceptions, disclosures, and reduction to practice of said inventions and discoveries.

IN TESTIMONY WHEREOF, I have affixed my signature.

RECORDED: 03/03/2004