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L Form PTO-1595 RECURDATION	J.S. DEPARTMENT OF COMMERCE		
OMB No. 0651-0011 (exp. 4/94) 3.1.04 PATE	Patent & Trademark Office OF		
To The Honorable Commissioner of Patents and Trademarks: Please record the	02692121 84		
To The Honorable Commissioner of Patents and Trademarks: Please record the	3. Name and address of receiving party(ies): Name: Ormoo Corporation		
1. Name of conveying party(ies):	3. Name and address of receiving party(ies):		
Farrokh Farzin-Nia and Todd I. Oda	285		
	Name: Ormco Corporation		
Additional name(s) of conveying party(ies) attached?Yes XX_No	Internal Address:		
	Street Address: 1717 West Collins Avenue		
2. Nature of conveyance:	City: Orange		
XX Assignment Merger	State: California Zip: 92867		
Security Agreement Change of Name			
Other	Additional name(s) & address(es) attached?Yes _XX_No		
Execution Date: February 20, 2004			
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: February 20, 2004 Filed on March 1, 2004 as Express Mail No. EV354969462US A. Patent Application No.(s) B. Patent No.(s)			
Additional numbers attached?Yes _XX_No			
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1		
	7. Total fee (37 CFR 3.41):\$40.00		
Name: William R. Allen	,		
Internal Address: Wood, Herron & Evans, L.L.P.	XX Enclosed		
Street Address: 441 Vine Street	XX Authorized to be charged to deposit account		
Street Address: 441 Vine Street City: Cincinnati State: Ohio Zip: 45202	If deficiencies occur		
City: Cincilinati State. Onto Lip. 45202	8. Deposit Account Number: 23-3000		
	(Attach duplicate copy of this page if paying by deposit account)		
DO NOT USE THIS SPACE			
9. Statement and Signature. To the best of my knowledge and belief, the foregone attached copy is a true copy of the original documents.			
/ William B. Allen Bog. No. 48 380 / J. J			
William R. Allen, Reg. No. 48,389 William R. Allen, Reg. No. 48,389 Signature Date			
Total number of pages comprising cover sheet attachments, and document(s): 4			
/2004 DBTRNE 00000086 10/90413			
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Mail documents to be recorded with	required cover sheet information to		

Mail documents to be recorded with required cover sheet information to:

Commissioner for Patents and Trademarks, Mail Stop Assignments, P.O. Box 1450

Alexandria, VA 22313-1450

PATENT REEL: 015052 FRAME: 0946

ASSIGNMENT OF INVENTION

WHEREAS, I, as a below named inventor, residing at the address stated next to my name, am a sole or joint inventor as indicated below, of certain new and useful improvements in ARCHWIRE ASSEMBLY WITH STOPS.

AND WHEREAS Ormco Corporation, a Delaware corporation with offices at 1717 West Collins Avenue, Orange, California 92867, (hereinafter referenced as ASSIGNEE) is desirous of acquiring all interest in, to and under said invention, said application disclosing the invention and in, to and under any Letters Patent or similar legal protection which may be granted therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, as a sole or joint inventor as indicated below, by these presents do hereby assign, sell and transfer unto the said ASSIGNEE, its successors, assigns, and legal representatives, the entire right, title and interest in the said invention, said application, including any divisions and continuations thereof, and in and to any and all Letters Patent of the United States, and countries foreign thereto, which may be granted for said invention, and in and to any and all priority rights and/or convention rights under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and to any other benefits accruing or to accrue to me with respect to the filing of applications for patents or securing of patents in the United States and countries foreign thereto, and I hereby authorize and request the Commissioner of Patents to issue the said United States Letters Patent to said ASSIGNEE, as the assignees of the whole right, title and interest thereto.

And I further agree to execute all necessary or desirable and lawful future documents, including assignments in favor of ASSIGNEE or its designee, as ASSIGNEE or its successors, assigns and legal representatives may from time-to-time present to me and without further remuneration, in order to perfect title in said invention, modifications, and improvements in said invention, applications and Letters Patent of the United States and countries foreign thereto.

And I further agree to properly execute and deliver and without further remuneration, such necessary or desirable and lawful papers for application for foreign patents, for filing subdivisions of said application for patent, and or, for obtaining any reissue or reissues of any Letters Patent which may be granted for my aforesaid invention, as the ASSIGNEE thereof shall hereafter require and prepare at its own expense.

And I further agree that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to me and will testify as to the same in any interference or litigation related thereto.

And I hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with the assignment and sale.

And I hereby authorize and request any one of my attorneys of Wood, Herron & Evans, L.L.P., 441 Vine Street, 2700 Carew Tower, Cincinnati, Ohio 45202, to insert in the spaces that follow the application serial number of said application when known.

Serial Number:	. Filing Date:	March 1,	2004
Scriai Number.	. I lille Dale.		2.001

PATENT REEL: 015052 FRAME: 0947 This assignment executed on the dates indicated below.

IN WITNESS WHEREOF, I hereto set my hand this goth day of February, 2004.
1.1-vin
Farrokh Farzin-Nia
141 W. Fairview Boulevard, Inglewood, California 90302 Post Office Address
STATE OF California)
COUNTY OF LOS AUGELES)
On Fehruary 20, 2004 before me, Mortha Lomeli, Notary Rublic personally appeared Farrokh Farzin-Nia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.
Moutho Tameli
Signature of Notary Public (Seal of Notary)
MARTHA LOMELI Commission # 1429858

IN WITNESS WHEREOF, I hereto set my hand this 20 th day of February, 2004. 2603 W. 178th Street, Torrance, California 90504 Post Office Address STATE OF California COUNTY OF LOS ANGELES)SS. On February 20, 2004, before me, Martha Lome Ii, Notary Public, personally appeared Todd I. Oda, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. Signature of Notary Public (Seal of Notary)

MAITHA LONEL!
Commission # 1429858
Notary Public - California
Los Angeles County
My Comm. Expires Aug 9, 2007

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RECORDED: 03/01/2004