

03-15-2004

Form PTO-1595
(Rev. 03/01)
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U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks, U.S. Department of Commerce 102693287	
1. Name of conveying party(ies): Royce S. Fishman 3.11.04 Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies) Name: AGA Linde Healthcare Internal Address: _____ Street Address: _____ SE-181 81 Lidingo SWEDEN City: _____ State: _____ Zip: _____ Additional name(s) & address(es) attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of Conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: September 4, 2003	
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the new application is: A. Patent Application No.(s): 10/632,158 B. Patent No.(s): _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Arnold H. Krumholz LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP Internal Address: Atty. Dkt.: _____ Street Address: 600 South Avenue West City: Westfield State: NJ Zip: 07090	6. Total number of applications and patents involved: _____ 7. Total fee (37 CFR 3.41) \$ 40.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Authorized to be charged to credit card (Form 2038 enclosed) 8. Deposit account number: 12-1095 (Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;"> Arnold H. Krumholz Name of Person Signing </div> <div style="width: 30%; text-align: center;"> Signature </div> <div style="width: 20%; text-align: center;"> March 9, 2004 Date </div> </div> <div style="text-align: right; margin-top: 10px;"> Total number of pages including cover sheet, attachments, and documents: 2 </div>	

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PATENT
REEL: 015060 FRAME: 0712

ASSIGNMENT OF UTILITY APPLICATION

Docket Number (Optional)

AGALIN 3.0-003 I

Whereas, I, Royce S. Fishman of
906 W. Skyview Crossing Drive; Hernando, Florida 34442

hereafter referred to as assignor, have invented certain new and useful improvements in

METHODS AND DEVICES FOR ADMINISTRATION OF THERAPEUTIC GASES

☒ for which an application for a United States Letters Patent was filed on July 31, 2003
 Application Number 10/632,158

☐ for which an application for a United States Letters Patent was executed by me on _____,
 and _____

Whereas, AGA Linde Healthcare

a corporation of Sweden herein referred to as "assignee" whose mailing address is

SE-181 81; Lidings; SWEDEN

is desirous of acquiring the entire right, title and interest in the same;

NOW, THEREFORE, in consideration of the sum of one dollars (\$ 1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I as assignor hereby sell, assign and set over to said assignee the entire right, title and interest for the United States of America and all other countries in and to said invention and the aforesaid utility patent application and all original, divisional, continuation, substitute or reissue applications and patents applied for or granted therefor in the United States of America and all other countries, for said invention, including without limitation all applications and patents for said invention claiming priority or benefit of the aforesaid utility application pursuant to any law or treaty, and including the right to claim such priority or benefit and the Commissioner of Patents and Trademarks is hereby authorized and requested to issue all patents on said improvements or resulting therefrom to said assignee herein, as assignee of the entire interest therein; and the undersigned for me and my legal representatives, heirs and assigns do hereby agree and covenant without further remuneration, to execute and deliver all original, divisional, continuation, reissue and other applications for Letters Patent on said improvements and all assignments thereof to said assignee or its assigns, to communicate to said assignee or its representatives all facts known to the undersigned respecting said improvements, whenever requested, to testify in any interferences or other legal proceedings in which any of said applications or patents may become involved, to sign all lawful papers, make all rightful oaths, and to do generally everything necessary to aid assignee, its successors, assigns and nominees to obtain patent protection for said improvements in all countries, the expenses incident to said applications to be borne and paid by said assignee.

I, as assignor, hereby assign to said assignee all of my right, title and interest in United States Provisional Application No. 60/404,830, filed August 20, 2002, and in the invention disclosed thereto in all countries of the world including the right to claim priority or benefit of said Application No. 60/404,830 pursuant to any law or treaty in the countries of the world.

9/4/03

(Date)

Royce S. Fishman

(Signature)

State of Florida) SS:
 County of Citrus)

On this 4th day of Sept., 2003, before me personally came the above-named Royce S. Fishman, to me personally known as the individual who executed the foregoing instrument, who acknowledged to me that the same was executed by him of his own free will for the purposes therein set forth.

Vicki Moore

(Notary Public)

LD-534 VICKI MOORE



Vicki Moore

My Commission DD011688

Expires March 25, 2005

PATENT

RECORDED: 03/11/2004

REEL: 015060 FRAME: 0713