| Form PTO-1595 RE 03 - 15 - 2 | T U.S. DEPARTMENT OF COMMERCE | |
|---|---|--|
| (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) | U.S. Patent and Trademark Office 26249-004 | |
| Tab settings ⇔⇔ ▼ 102693 | | |
| To the Honorable Commissioner of Pale and Trademarks: 1. Name of conveying party(ies): Todd J. KUCHMAN 3. | Please Record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) Name: Scratch-Less Disc Industries, LLC Internal Address: | |
| 3. Nature of conveyance: | Street Address: 9510 Silver Spur Lane | |
| ☐ Security Agreement ☐ Change of Name ☐ Other — Re-recordation — correcting Serial Number Execution Date: July 16, 2003 | City: Highlands Ranch State: CO Zip: 80130 Additional Name(s) & address(es) attached? ☐ Yes ☒ No | |
| 4. Application number(s) or patent number(s): If this document is being filed together with a new applicatio A. Patent Application No.(s) 10/401,868 Additional numbers att | n, the execution data of the application is: B. Patent No.(s) ached? Yes No | |
| Name and address of party to whom correspondence concerning this document should be mailed: | 6. Total number of applications and patents involved: 1 | |
| Name: James G. Gatto | 7. Total fee (37 CFR 3.41) \$ 40.00 | |
| Internal Address: Mintz Levin Cohn Ferris Glovsky & Popeo | ☑ Enclosed ☐ Authorized to be charged to deposit account | |
| Street Address: 12010 Sunset Hills RoadSuite 900 | Deposit account number: 50-0311 | |
| City: Reston State: VA Zip: 20190 | (Attach duplicate copy of this page if paying by deposit account) | |
| DO NOT USE THIS SPACE | | |
| 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Sean Lingram 10 March 2004 | | |
| Name of Person Signing Signature Date | | |
| Total number of pages including cover sheet, attachments, and documents: 6 (NE. 00000092 10401866 Mail documents to be recorded with required cover sheet information to: (A. A. D. Commissioner of Patents & Trademarks, Box Assignments | | |

03/12/2004 D

01 FC:8021

40.00 DP

Washington, D.C. 20231

PATENT REEL: 015073 FRAME: 0860

| | 12000 |
|--|--|
| Form PTO-1595 RECC (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) | T U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office 26249-004 |
| \(\lambda - 7 - 0 3 \) Tab settings \(\rightarrow \rightarro | 25700 |
| To the Honorable Commissioner of Palents and Trademarks: Please Record the attached original documents or copy thereof. | |
| 1. Name of conveying party: AUG 0 7 2003 | Name and address of receiving party: Name: Scratch-Less Disc Industries, LLC |
| Additional name of conveying party(ies) attached? ☐ Yes ☑ No | Internal Address: 9510 Silver Spur Lane Highlands Ranch, Colorado Additional Name(s) & address(es) attached? Yes No |
| | Additional Name(s) & address(es) attached? Tes 10 |
| 3. Nature of conveyance: | |
| | |
| Execution Date: July 16, 2003 | |
| Execution Date. Sury 10, 2003 | |
| 4. Application number(s) or patent number(s): If this document is being filed together with a new application. A. Patent Application No. 10/401,686 Additional numbers a | on, the execution data of the application is: B. Patent No.(s) ttached? Yes No |
| 5 November of set to the set of set to the set of s | 6. Total sumbor of applications and natanta invalved: [4] |
| Name and address of party to whom correspondence concerning this document should be mailed: | 6. Total number of applications and patents involved: 1 |
| Name: James G. Gatto | 7. Total fee (37 CFR 3.41) \$ 40.00 |
| Internal Address: Mintz Levin Cohn Ferris Glovsky and | ⊠ Enclosed |
| Popeo PC | |
| Street Address: 12010 Sunset Hills Road, Suite 900 | Authorized to be charged to deposit account |
| City: Restort State: VA Zip: 20190 | 8. Deposit account number: |
| 003 BSAYASI1 00000031 10401868 | 50-0311 |
| 021 40.00 GF | (Attach duplicate copy of this page if paying by deposit account) |
| DO NOT USE THIS SPACE | |
| 9. Statement and signature. | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. | |
| Sean L. Ingram, Reg. No. 48,283 Name of Person Signing | Signature August 7, 2003 Date |
| Total number of pages including cover sheet, attachments, and documents: | |

Mail documents to be recorded with required cover sheet information to:

Commissioner for Patents, Mail Stop Assignments, P.O. Box 1450, Alexandria, VA 22313-1450

RES 98732v1

Attorney Docket No. 26249-004

ASSIGNMENT

WHEREAS, Todd J. Kushman, a citizen of the United States of America, residing at

9510 Silver Spur Lane, Highlands Ranch, Colorado 80130 (hereinafter "Assignor"), has

made an invention entitled

"OPTICAL DISC AND METHOD OF PROTECTING SAME"

described in an application for United States Letters Patent filed on March 31, 2003, and

assigned U.S. Patent Application Serial Number 10/401,868; and

WHEREAS, Scratch-Less Disc Industries, LLC (hereinafter "Assignee"), having a

place of business at 9510 Silver Spur Lane, Highlands Ranch, Colorado, is desirous of

acquiring the entire right, title and interest in and to the aforesaid invention, application and

all Letters Patent of the United States or any foreign country, including continuations,

continuations-in-part, reissues, reexaminations, extensions, substitutes and divisions which

may be granted therefor;

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other

good and valuable consideration, the receipt of which is hereby acknowledged, I, the said

Assignor, by these presents do sell, assign and transfer unto Assignee, its successors, legal

representatives and assigns, the full and exclusive right in and to the said invention as

described in the said application, and in and to any Letters Patent of the United States or

any foreign country, including continuations, continuations-in-part, reissues, reexaminations,

extensions, substitutes and divisions which may be granted therefor and all rights to claim

priority on the basis of said application;

AND I HEREBY authorize and request the Commissioner of Patents and Trademarks

or any other proper officer or agency of any country to issue all said Letters Patent to said

Assignee;

1 of 2

PATENT

REEL: 015073 FRAME: 0862

Attorney Docket No. 26249-004

AND I HEREBY warrant and covenant that I have the full right to convey the entire

interest herein assigned and that I have not executed and will not execute any instrument or

assignment in conflict herewith;

AND I HEREBY agree to communicate to said Assignee or its representatives any

facts known to us respecting said invention, to execute all divisional, continuation, reissue,

reexamination, extension, substitute and foreign applications, sign all lawful documents and

make all rightful oaths and declarations relating to said invention, execute and deliver any

and all papers that may be necessary or desirable to perfect the title to this invention in said

Assignee, its successors, legal representatives or assigns, and to testify in any judicial or

administrative proceeding and generally do everything possible to aid the said Assignee to

obtain and enforce said Letters Patent in the United States or any foreign country when

7-16-2003

requested so to do by said Assignee.

Signature of Inventor:

Inventor's Name:

Date of Execution:

RECORDED: 03/10/2004

RES 96665v1

- 2 of 2