


Substitute Form PTO-1595  
Attorney Docket No.: 02103-618001

## RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original document(s) or copy(ies).	
1. Name of conveying party(ies): Douglas J. Holmi, Hal P. Greenberger, Lee A. Prager and Guy A. Torio Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies): Bose Corporation The Mountain Framingham, Massachusetts 01701-9168 United States of America Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 08/16/2004; 08/17/2004; 08/18/2004; 08/19/2004	
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s): 10/838,759 B. Patent No(s): Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name/address of party to whom correspondence concerning document should be mailed: CHARLES HIEKEN Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804	6. Total number of applications/patents involved: 1 7. Total fee (37 CFR §3.41): \$40 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to charge Deposit Account. 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
<b>DO NOT USE THIS SPACE</b>	
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>	
Charles Hieken Reg. No. 18,411 Name of Person Signing	<div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">             Signature         </div> <div style="text-align: center;">           AUG 24 2004            Date         </div> </div>
Total number of pages including coversheet, attachments and document: 7	

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### CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

AUG 24 2004  
Date of Transmission

  
Signature

Charles Hieken  
Typed Name of Person Signing Certificate

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Attorney Docket No: 02103-618001

ASSIGNMENT

For valuable consideration, we, DOUGLAS J. HOLMI of Marlborough, MA 01752, HAL P. GREENBERGER of Milford, MA 01757, LEE A. PRAGER of Berlin, MA 01503, GUY A. TORIO of Ashland, MA 01721, hereby assign to: Bose Corporation, a corporation of Delaware having a place of business at:

The Mountain  
Framingham, Massachusetts 01701-9168  
United States of America; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled REPRODUCING CENTER CHANNEL INFORMATION IN A VEHICLE MULTICHANNEL AUDIO SYSTEM, filed May 4, 2004, and assigned U.S. Serial Number 10/838,759, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

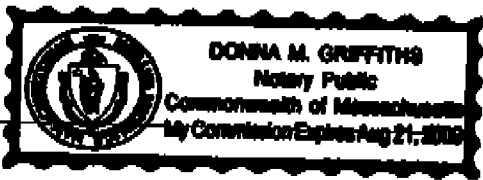
Attorney Docket No: 02103-618001

IN WITNESS WHEREOF, I hereto set my hand and seal at Framingham, MA  
this 18th day of August, 2004  
DOUGLAS J. HOLMI L.S.

State of Massachusetts  
County of Middlesex

On this 18th day of August, 2004, before me, the undersigned notary public,  
personally appeared DOUGLAS J. HOLMI, proved to me through satisfactory evidence  
of identity, which was personally known, to be the person  
whose name was signed on the preceding or attached document in my presence, and who  
swore or affirmed to me that the contents of the document are truthful and accurate to the  
best of his knowledge and belief.

Donna M. Griffith  
(official signature and seal of notary)



My commission expires \_\_\_\_\_

Attorney Docket No: 02103-618001

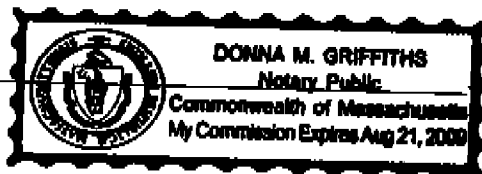
IN WITNESS WHEREOF, I hereto set my hand and seal at Framingham, MA  
this 17<sup>th</sup> day of August, 2004  
Hal P. Greenberger L.S.  
HAL P. GREENBERGER

State of Massachusetts  
County of Middlesex

On this 17<sup>th</sup> day of August, 2004, before me, the undersigned notary public,  
personally appeared HAL P. GREENBERGER, proved to me through satisfactory  
evidence of identity, which was personally known, to be  
the person whose name was signed on the preceding or attached document in my  
presence, and who swore or affirmed to me that the contents of the document are truthful  
and accurate to the best of his knowledge and belief.

Donna M. Griffiths  
(official signature and seal of notary)

My commission expires \_\_\_\_\_



Attorney Docket No: 02103-618001

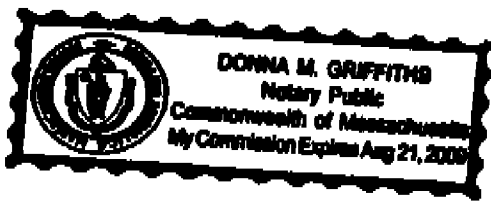
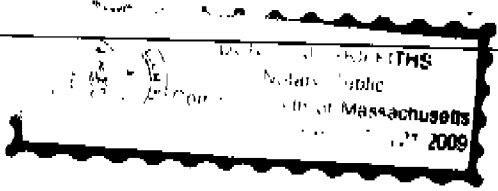
IN WITNESS WHEREOF, I hereto set my hand and seal at Frammingham, MA  
this 19<sup>th</sup> day of August, 2004  
Lee A. Prager L.S.  
LEE A. PRAGER

State of Massachusetts  
County of Middlesex

On this 19<sup>th</sup> day of August, 2004, before me, the undersigned notary public,  
personally appeared LEE A PRAGER, proved to me through satisfactory evidence of  
identity, which was personally known, to be the person  
whose name was signed on the preceding or attached document in my presence, and who  
swore or affirmed to me that the contents of the document are truthful and accurate to the  
best of his knowledge and belief.

Donna M. Griffiths  
(official signature and seal of notary)

My commission expires



Attorney Docket No: 02103-618001

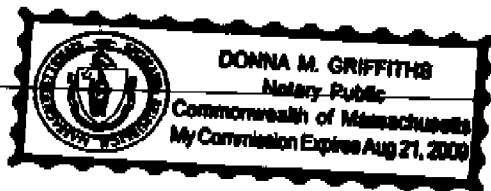
IN WITNESS WHEREOF, I hereto set my hand and seal at Framingham, MA  
this 16<sup>th</sup> day of August, 2004  
GUY A. TORIO L.S.

State of Massachusetts  
County of Middlesex

On this 16<sup>th</sup> day of August, 2004, before me, the undersigned notary public,  
personally appeared GUY A. TORIO, proved to me through satisfactory evidence of  
identity, which was Personally Known, to be the person  
whose name was signed on the preceding or attached document in my presence, and who  
swore or affirmed to me that the contents of the document are truthful and accurate to the  
best of his knowledge and belief.

Donna M. Griffiths  
(official signature and seal of notary)

My commission expires



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