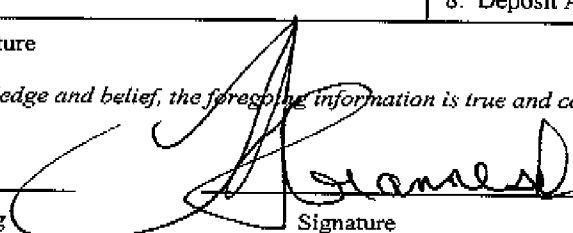


RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents:

Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies):</p> <p style="text-align: center;">Jeffrey H. Roffman Gregory J. Hofmann Larry G. Jones</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: Johnson & Johnson Vision Care, Inc.</p> <p>Street Address: 7500 Centurion Parkway, Suite 100</p> <p>City: Jacksonville State: FL Zip: 32256</p> <p>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other</p> <p>Execution Date: August 25, 2000</p>	<p>4. Application number(s) or patent number(s):</p> <p>If this document is being filed together with a new application, the execution date of the application is:</p> <p>A. Patent Application No.(s) B. Patent No.(s)</p> <p style="margin-left: 40px;">09/649,635</p> <p style="text-align: right;">Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Philip S. Johnson, Esq. Chief Patent Counsel Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003</p>	<p>6. Total number of applications & patents involved: <u>1</u></p> <p>7. Total fee (37 CFR 3.41) <u>\$40.00</u></p> <p><input checked="" type="checkbox"/> Authorized to be charged to Deposit Account</p> <p>8. Deposit Account Number: 10-0750/VTN-0504/LG</p>
<p>9. Statement and signature</p> <p><i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i></p> <p>Lois A. Gianneschi  August 30, 2004</p> <p>Name of Person Signing Signature Date</p> <p style="text-align: right;">Total number of pages including cover sheet, attachments, and document: 5</p>	

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PATENT
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DOCKET NO. VTN-504
Joint Inventors

A S S I G N M E N T

Serial No. *09/649,635*
Filed *August 28, 2000*

WHEREAS, JEFFREY H. ROFFMAN, GREGORY JAMES HOFMANN and LARRY G. JONES, residing at 307 EDGEWATER BRANCH DRIVE, JACKSONVILLE, FL 32259, 1401 STARLIGHT CT., JACKSONVILLE, FL 32259 1655 The Greens Way #3324, Jacksonville Beach, FL 32250 and 7701 Timberlan Park Blvd. Apartment 822, Jacksonville, FL 32256, respectively (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to

DEFORMABLE MOLDS AND METHODS FOR THEIR USE IN THE MANUFACTURE OF
OPHTHALMIC LENSES

for which they have on the *25th* day of *August* 2000 executed an application for Letters Patent of the United States; and

WHEREAS, JOHNSON AND JOHNSON VISION CARE, INC., a corporation of the State of FLORIDA, (hereinafter called "Assignee"), is desirous of acquiring Assignors' entire right, title, and interest therein:

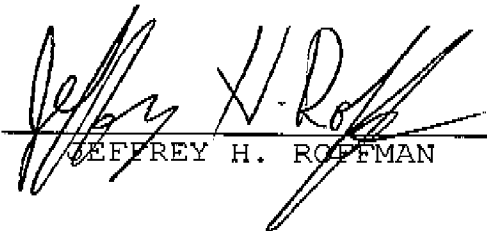
NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns;

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 25 day of August, 2000


JEFFREY H. ROFFMAN (L.S.)

STATE OF *IL*)
COUNTY OF *Duval*) ss.

BE IT REMEMBERED, That on this 25th day of August 2000, before me, a Notary Public, personally appeared JEFFREY H. ROFFMAN, who I am satisfied is the persons named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.


Notary Public



Sylvia L. Brantley
MY COMMISSION # CC719326 EXPIRES
February 23, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 25 day of August, 2000



GREGORY JAMES HOFMANN

(L.S.)

STATE OF IL)
COUNTY OF Duval) ss.

BE IT REMEMBERED, That on this 25th day of August 2000, before me, a Notary Public, personally appeared GREGORY JAMES HOFMANN, who I am satisfied is the persons named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.



Notary Public



Sylvia L. Brantley
MY COMMISSION # CC719326 EXPIRES
February 23, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand
and seal this 25th day of Aug., 2000

Larry G. Jones
LARRY G. JONES

(L.S.)

SB
STATE OF Ill
COUNTY OF DeKal) ss.

BE IT REMEMBERED, That on this 25th day of August
2000, before me, a Notary Public, personally appeared LARRY G.
JONES, who I am satisfied is the persons named in and who
executed the foregoing instrument in my presence, and I having
first made known to him the contents thereof, he did acknowledge
that he signed, sealed, and delivered the same as his voluntary
act and deed for the uses and purposes therein expressed.

Sylvia L. Bradley
Notary Public



Sylvia L. Bradley
MY COMMISSION # CC719326 EXPIRES
February 25, 2002
BONDED BY TROY FAIR INSURANCE, INC.