FORM PTO-1595 (Rev. 6-93)	•	3-19-2004	U.S. DEPARTMENT OF COMMERC Patent and Trademark Offic
OMB N ₂ . 0651-0011 (exp. 4/94)	<u>P</u> A		
To the Honorable Commissioner of Patents and	Trade	02699559	ents or copy thereof.
Name of conveying party(ies):		2. Name and address of receivi	ng party(ies)
Shannon Mitchell Jennifer Koh	1 5 2004	Name: Duke University	
Vikas Prabhaker Laura Niklason	15.14	Internal Address: 230 North Research	
Additional name(c) of conveying party(ies) attac	ched?	District: Durham, NC 277	08
Additional name(s) of conveying party(ies) attached?		Country: USA	
□ Yes ⊠No			
Nature of conveyance:			
■ Assignment		Additional name(s) & address(es) attached? □ Yes ☒ No	
☐ Security Agreement ☐ Change of N			
☐ Other			
Execution Dates: November 28, 2001, November 28 December 5, 2001, December 12, 2001	8, 2001,		
Application number(s) or patent number(s):			
If this document is being filed together with a new	w application, the ex	ecution date of the application is:	
A. Patent Application No.(s) 09/931,506, filed August 16, 2001]	B. Patent No.(s)	
Additional numbers attached? Yes No			
Name and address of party to whom correspondence concerning document should be mailed:		6. Total number of applications a	and patents involved: 1
		7. Total fee (37 CFR 3.41)	.\$_40.00
Name: Monica R. Gerber, M.D., Ph.D. Reg. No.: 46,724		☑ Enclosed	
Internal Address: Choate, Hall & Stewart	_	☑ Authorized to be charged t	o deposit account
Street Address: Exchange Place		8. Deposit account number: 03-	-1721
53 State Street		(Attach duplicate copy of this	page if paying by deposit account)
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Monica R. Gerber Reg. No. 46,724	\mathcal{M}	Torrica R. Gerl	3e <u>March 10, 2004</u>
Name of Person Signing Otal number of pages including cover sheet, attachme	Signa sents, and document:		Date
		with required cover sheet information D. Box 1450, Alexandria, VA 22313-14	
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an envelope addressed to: Commissioner For Patents,

## ATTORNEY'S DOCKET NUMBER: 2002906-0002

## ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned **Shannon Mitchell** of Durham, NC, **Jennifer Koh** of Irvine, CA, **Vikas Prabhaker** of Durham, NC and **Laura Niklason** of Hillsborough, NC; hereby

Sell, assign and transfer to Duke University, having a place of business at 230 North Building, Research Drive, Durham, NC 27708, its successors, assigns and legal representatives, all hereinafter referred to as the ASSIGNEE, their entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters Patent entitled "DECELLULARIZED TISSUE ENGINEERED CONSTRUCTS AND TISSUES" filed August 16, 2001, and given serial number 09/931,506 in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said inventions including the right to apply for patent rights in each foreign country and all rights to priority.

Agree that said ASSIGNEE may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said ASSIGNEE, agree to carry out in good faith the intent and purpose of this assignment by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said ASSIGNEE all facts known to us relating to said inventions and the history thereof, and generally by doing everything possible which said ASSIGNEE shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said ASSIGNEE.

Hereby request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said ASSIGNEE.

Covenant with said ASSIGNEE that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us, and that full right to convey the same as herein expressed is possessed by us.

PATENT REEL: 015094 FRAME: 0224

IN WITNESS WHEREOF, I hereto set to Durham, NC this	ny hand and seal at <u>Duke University</u> , 28 th day of <b>November</b> , 2001.
	Shannon Mitchell
STATE OF NORTH CAROLINA	
STATE OF NORTH CAROLINA COUNTY OF DUCHAM	SS
Before me this 28 th day of 1 Shannon Mitchell known to me to be the	person whose name of subscribed to the foregoing
	ecuted the same as his free act and deed for the
purposes therein contained.	NOTARY PUBLIC
(Notary's Seal Here)	My Commission Expires: April 4, 2004
	My Commission Expires: April 4, 2004 Cynthia 3. Jeans
IN WITNESS WHEREOF, I hereto set in this this	ny hand and seal at <u>lrvine</u> , 5+h day of <u>December</u> , 2001.
	Jennifer Koh
0	Jønnier Ron
STATE OF <u>California</u>	
STATE OF California COUNTY OF COUNTY OF	SS.
// .	Occumber, 2001, personally appeared Jennifer
Koh known to me to be the person whose	name of subscribed to the foregoing Assignment and
	is bis free act and deed for the purposes therein
contained. 5he	her
(	Mathing on Motary Public
[Notary's Seal Here]	My Commission Expires: 8/20/05
S. WASHINGTON COMM1314900 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. August 22, 2005	

PATENT REEL: 015094 FRAME: 0225

IN WITNESS WHEREOF, I hereto set m  Massachusetts this 12	y hand and seal at <u>Cambridge</u> , day of <u>December</u> , 2001.
	Vikas Prebhaker PRABUAKAR VP
STATE OF Massachuse #3	SS.
COUNTY OF Middle Sex	
Vikas Prabhaker known to me to be the p	person whose name of subscribed to the foregoing cuted the same as his free act and deed for the NOTARY PUBLIC
Duran NC this 2	
	Laura Niklason
STATE OF NORTH CALOLINA	 
COUNTY OF DUCHAM	<del></del>
<b>Niklason</b> known to me to be the person when	ose name of subscribed to the foregoing Assignment as his free act and deed for the purposes therein
	Cynthia S. Gears NOTARY PUBLIC
[Notary's Seal Here]	My Commission Expires: April 4, 2006
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RECORDED: 03/15/2004

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