

RECORDA

03-19-2004

22386 U.S. PTO  
10/800189

031204

TO THE ASSISTANT COMMISSIONER FOR PATENT.

102699691

its or copy thereof.

1. Name of conveying party(ies): (If multiple assignors, list numerically)

Kentaro Fukushima  
Masashi Hoshino

3-12-04

2. Name and address of receiving party(ies):

Name: Advantest Corporation

Address: 1-32, Asahi-cho 1-chome, Nerima-ku,  
Tokyo, 179-0071 Japan

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

Additional name(s) of receiving party(ies) attached?

☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment  
☐ Merger  
☐ Security Agreement  
☐ Change of Name  
☐ Other:

4. Application number(s) or Patent number(s):

10809189

☒ Application(s) filed herewith:

Filing Date: March 11, 2004

☒ International Application No.: PCT/JP03/13595

International Filing Date: October 24, 2003

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)

March 5, 2003

☐ Patent No.:

Issue Date:

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Yasuo Muramatsu  
MURAMATSU & ASSOCIATES  
Internal Address: Suite 225  
Street Address: 7700 Irvine Center Drive  
City: Irvine State: CA ZIP: 92618  
Attorney's Docket No.: RYUKA.009AUS

7. Total fee (37 CFR 3.41): \$40.00

- ☒ Enclosed  
☐ Authorized to be charged to deposit account

8. Deposit account number:

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Yasuo Muramatsu  
Name of Person Signing  
Signature

3/12/04

Date

38,684  
Registration No.

Total number of pages including cover sheet, attachments and document: 2

Mail documents to be recorded with required cover sheet information to:

Assistant Commissioner for Patents  
Box Assignments  
Washington, D.C. 20231

TRS-RY09.ASN  
031104

03/18/2004 MBETACHE 00000049 10800189

01 FC:8021

40.00 0P

PATENT  
REEL: 015094 FRAME: 0702

**ASSIGNMENT OF  
US NON PROVISIONAL APPLICATION**

Attorney Ref. \_\_\_\_\_  
Client Ref. 10895-USA-1  
JP Atty. Ref. AD-0377PCTUS

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid to each of the undersigned, the receipt and sufficiency of which are hereby acknowledged by the undersigned who at the request of, hereby sell(s), assign(s) and transfer(s) unto:

ADVANTEST CORPORATION  
1-32-1, Asahi-cho, Nerima-ku, Tokyo, 179-0071 Japan  
Representative: MARUYAMA, Toshio

(hereinafter designated "ASSIGNEE") the entire right, title and interest for the United States of America as defined in 35 U.S.C. 100, in the invention and all applications including any and all divisions, continuations, substitutes, and reissues thereof; and all resulting patents, known as

A CONNECTION UNIT, A BOARD FOR MOUNTING A DEVICE UNDER TEST, A PROBE CARD AND A DEVICE  
INTERFACING PART

for which the undersigned executed an inventor's declaration for Patent Application of the United States of America

(A) ☒ even date herewith

(B) ☐ in U.S. Appl. No. \_\_\_\_\_ filed on \_\_\_\_\_

AND the undersigned hereby authorize(s) and request(s) the United States Commissioner of Patents and Trademarks to issue said Letters Patent to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives; the undersigned agree(s) that the attorney of record in said application shall hereinafter act on behalf of said ASSIGNEE;

AND the undersigned hereby agree(s) to testify and execute any papers for ASSIGNEE, its successors, assigns and legal representatives, deemed essential by ASSIGNEE to ASSIGNEE'S full protection and title in and to the invention hereby transferred.

The undersigned hereby authorize(s) its (their) US attorney of record to insert hereon any further identification necessary or desirable for recordation of this document.

**INVENTORS** サイン

**DATE SIGNED** 日付

1):	<u>Kentaro Fukushima</u>	<u>March 5, 2004</u>
Name:	Kentaro FUKUSHIMA	
2):	<u>Masashi Hoshino</u>	<u>March 5, 2004</u>
Name:	Masashi HOSHINO	
3):	_____	_____
Name:		
4):	_____	_____
Name:		
5):	_____	_____
Name:		
6):	_____	_____
Name:		
7):	_____	_____
Name:		
8):	_____	_____
Name:		
9):	_____	_____
Name:		