| 5 2004   |   |
|--|---|
| Form 20-1595<br>10/02)<br>OMB No. 0651-0027 (exp. 6/30/2005)                 | U.S. DEPARTMENT OF COMME<br>U.S. Patent and Trademark   |
| Tab settings ⇒ ⇒ ⇒ ▼ 102699  |   |
|  | Please record the attached original documents or copy thereof.  2. Name and address of receiving party(ies) |
| 1. Name of conveying party(ies):  Walton Sumner, II 2 / C                    | Name: American Board of Family Practice, Inc.   |
| Walton Sumner, II 3 _ 15 _ 5 \( \tag{7}\)                                    |   |
| Guy H. Roussel   | Internal Address:   |
| Michael D. Hagen Additional name(s) of conveying party(ies) attached? Yes Vo |   |
| 3. Nature of conveyance:   | 1   |
| Assignment Merger  |   |
| Security Agreement Change of Name  | Street Address: 2228 Young Drive  |
|  |   |
| Other  |   |
| 4440/0000  | City: Lexington State: KY Zip: 40505  |
| 11/19/2003<br>Execution Date:  | Additional name(s) & address(es) attached? Yes  |
| 4. Application number(s) or patent number(s):                                |   |
| If this document is being filed together with a new appli                    | ication, the execution date of the application is:  |
| A. Patent Application No.(s) 10/704,528                                      | B. Patent No.(s)  |
|  |   |
| Additional numbers at  | ttached? Yes V No   |
| 5. Name and address of party to whom correspondence                          | 6. Total number of applications and patents involved  |
| concerning document should be mailed:  | 7. Total fee (37 CFR 3.41)\$  |
| Name: Alexander P. Brackett  |   |
| Greenebaum Doll & Internal Address:  | Enclosed  |
| McDonald PLLC  | Authorized to be charged to deposit account   |
|  |   |
|  | 8. Deposit account number:  |
| Street Address:3500 National City Tower                                      | 50 0076   |
| 101 South Fifth Street   | 50-0976   |
| City: LouisvilleState: KY Zip: 40202   |   |
| ,  | E THIS SPACE  |

Total number of pages including cover sheet, attachments, and documents: Mail documents to be recorded with required cover sheet information to:

Commissioner of Paten's & Trademarks, Box Assignments

Washington, D.C. 20231

03/19/2004 GTDN11 00000056 500976

Alexander P. Brackett

Name of Person Signing

10704528

01 FC:8021 40.00 DA

**PATENT** 

**REEL: 015097 FRAME: 0502** 



## ASSIGNMENT OF INVENTION AND OF LETTERS PATENT

Whereas, we, Walton Sumner, II of 7 Old Westbury Lane, Webster Groves, Missouri 63119; Jim Zhong Xu of 4877 Keats Grove Lane, Lexington, Kentucky 40513; Guy H. Roussel of 611 Elsmere Park, Lexington, Kentucky 40508; and Michael D. Hagen of 2012 Blairmore Road, Lexington, Kentucky 40502, have invented certain improvements in Computer Architecture and Process of Patient Generation Evolution, and Simulation for Computer Based Testing System ("Invention") and on November 7, 2003, filed a U.S. utility patent application therefor ("Application"); and

Whereas, American Board of Family Practice, Inc., of 2228 Young Drive, Lexington, Kentucky 40505, desires to acquire our entire right, title and interest in said Application and in said Invention, and in any United States or foreign patents to be obtained therefor;

Now therefore, for good and valuable consideration, the receipt of which is hereby acknowledged, we hereby sell, assign and transfer unto said American Board of Family Practice, Inc. the entire right, title and interest in said Application and in said Invention disclosed therein for the United States of America and all countries foreign thereto, including rights of priority under the International Convention of Paris (1883) as amended and the entire right, title, and interest in and to any and all patent applications, patents, continuations, continuations-in-part, divisionals, and reissues based thereon which may be filed or granted therefor in the United States or any foreign country.

We also agree that American Board of Family Practice, Inc. may apply for foreign

Letters Patent on said Invention, and we agree to cooperate with said American Board of

Family Practice, Inc. and to execute without additional consideration any additional documents

PATENT REEL: 015097 FRAME: 0503 as deemed necessary by said American Board of Family Practice, Inc. to apply for or maintain patents or other legal protection for said Invention in any country of the world.

We hereby authorize and request the United States Commissioner of Patents and Trademarks to issue any Letters Patent granted upon said Invention set forth in said Application to said American Board of Family Practice, Inc.

Executed this the 19 day of Novamber, 2003, at St Cours, Missouri.

Salton Summer II

STATE OF MISSOURI

COUNTY OF City of Stol own

Before me personally appeared Walton Sumner, II, and acknowledged the foregoing instrument to be his free act and deed this 19th day of November, 2003.

My Commission expires: March 23, 2006

"NOTARY SEAL "
Dorothy M. Nauman, Notary Public
St. Louis County, State of Missouri
My Commission Expires 3/23/2006

Marathy Maumon Notary Public

(Seal)

| Executed this the 19th day of November, 20  | 003, at Lexington, Kentucky.                 |
|---|--|
|   | Yes Zinzhony                                 |
| Tim 7   | hong Xu                                      |
| STATE OF KENTLICKY ) Jan  |  |
| State-at-Large ) ss:<br>COUNTY OF Kentucky )  |  |
| Before me personally appeared Jim Zhong Xu, an instrument to be his free act and deed this 1910 day of    | d acknowledged the foregoing November, 2003. |
| My Commission expires: May 20, 200 6  |  |
| Notar   | Marsha P. norris                             |
| (Seal)  | ,  |
|   |  |
| Executed this the Mil day of Nouther, 20 Guy I  | 003, at Lexington, Kentucky.                 |
| STATE OF KENTUCKY  State at harge  COUNTY OF Kentucky  ) ss:  | J  |
| Before me personally appeared Guy H. Roussel, a instrument to be his free act and deed this 1974 day of 1 |  |
| My Commission expires: Way 20, 2006   |  |
| Notar   | aisha P. Morris                              |
| (Seal)  | <b>,</b>                                     |

Page 3 of 4

| Executed this the 192 day of November, 2003, at Lexington, Kentucky.   |
|--|
| Michael D. Hagen   |
| STATE OF KENTUCKY )  |
| State at Large ) ss:<br>COUNTY OF Kentucky )   |
| Before me personally appeared Michael D. Hagen, and acknowledged the foregoing instrument to be his free act and deed this 19th day of 1000 weekley, 2003. |
| My Commission expires: May 20, 2006  |
| Marsha P. Norres<br>Notary Public  |
| (Seal)   |

` ,

Page 4 of 4

**RECORDED: 03/15/2004** 

PATENT REEL: 015097 FRAME: 0506