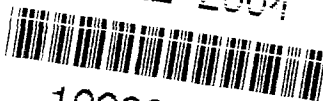


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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

John Morgan

3.16.04

## 2. Name and address of receiving party(ies)

Name: Hitachi Printing Solutions America, Inc.

Internal Address: \_\_\_\_\_

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:



Assignment



Merger



Security Agreement



Change of Name



Other \_\_\_\_\_

Street Address: 2635-A Park Center Drive

City: Simi Valley State: CA Zip: 93065

Execution Date: 03/03/04

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s) 10/683,714

B. Patent No.(s) \_\_\_\_\_

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: KAPLAN &amp; GILMAN, L.L.P.

Internal Address: \_\_\_\_\_

Street Address: 900 Route 9 North

City: Woodbridge State: NJ Zip: 07095

## 6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00



Enclosed



Authorized to be charged to deposit account

## 8. Deposit account number: \_\_\_\_\_

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## 9. Signature.

Jeffrey I. Kaplan

Name of Person Signing

Signature

March 12, 2004

Date

Total number of pages including cover sheet, attachments, and documents: 2

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

## Assignment of Patent Rights

The parties to this assignment are listed below and if there is more than one Assignor or Assignee, the words "Assignor" and "Assignee" shall include them:

**Assignor:** John Morgan having an address at 3811 Calle Posadas, Newbury Park, CA 91320; and

**Assignee:** Hitachi Printing Solutions America, Inc., having an address at 2635-A Park Center Drive,  
Simi Valley, California 93065

This assignment relates to the following patent application and/or issued patent, which is hereinafter referred to as "the Patent":

☐ a United States patent application signed by Assignor on \_\_\_\_\_, 2004, and entitled \_\_\_\_\_; or

☒ a United States patent application filed in the U.S. Patent and Trademark Office on October 10, 2003, Serial No. 10/683,714 or

☐ an issued United States patent, issued on \_\_\_\_\_, 2004, under United States Patent No. \_\_\_\_\_

Assignor has received Ten Dollars (\$10.00) and other good and valuable consideration for this assignment. Assignor assigns to Assignee all of Assignor's right, title and interest in the Patent, the invention described and claimed in the Patent, and all patents that may issue based on the invention and on the Patent in the United States *and in every foreign country*, including the right to enforce the Patent for infringement accrued prior to the effective date of this assignment. *Assignor also assigns to Assignee all priority rights in the Patent.\* In those countries where permitted, the Assignor authorizes the Assignee to apply for patents for the invention directly in Assignee's name.\** Assignor authorizes the Commissioner of Patents and Trademarks or other governmental authority to issue all patents for the invention directly to Assignee. Assignor states that Assignor has the right to grant to Assignee the rights which are assigned by this assignment. Assignor will sign any additional documents as may be needed to carry out the purpose of this assignment. This assignment is binding on all parties who lawfully succeed to the rights of or take the place of Assignor or Assignee.

The undersigned hereby grant(s) to the firm of Kaplan & Gilman, L.L.P., 900 Route 9 North, Woodbridge, New Jersey 07095, the power to insert on this assignment any further identification of the Patent which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office concerning recordation of this document.

The effective date of this assignment is 3 MAR 04.

SIGNATURE(S)

DATE

TYPED OR PRINTED NAME(S)



3 MAR 04

John Morgan

First Assignor Signature

Witness



Date

3/3/04

\* Strike italicized sections only if foreign rights are not intended to be assigned.