Docket No.: 66044-2113-5

FORM PTO-1595 (Modified) (Rev. 03-01)		RECORDATION FO	RM COVER	SHEET		U.S. DEPARTMENT OF COMMERCE	
OMB No. 0651-0027 (exp.5/31/2002) P08/REV03		PATENTS ONLY			Patent and Trademark Office		
Tab settings → → → ▼	₩	▼	▼	▼	<b>V</b>	<b>_</b>	
To the Director of the U	nited States Pa	tent and Trademark Offic	- William I			opy thereof.	
1. Name of conveying party	2. Name and address of receiving party(ies):						
WITKOWSKI, Walt	Name: SAINT-GOBAIN CALMAR INC.						
COSTA, Lluis			Internal A	Address: P.O.	BOX 1203		
Additional names(s) of conveying	CITY OF INDUSTRY, CA 91749						
3. Nature of conveyance:				<u> </u>	MAN IT		
☑ Assignment		Merger	Street Ad	ddress: 333 SQ	UTH TURNBULL C	CANYON	
☐ Security Agreement		Change of Name	ROAD	MANY	1-2° V	14.140	
☐ Other	- Lun		City: CI	TY OF INDUST	'RY State: CA	ZIP: <u>91745</u>	
Execution Date: July 12,	2004	, wr	Additional na	ame(s) & address	s(es) attached? 🔲 `	Yes 🗵 No	
A. Patent Application No. 29/209,979	o.(s)	Additional numbers attac		Patent No.(s)  ∕es ⊠ No			
Name and address of paconcerning document si	6. Total number of applications and patents involved:						
Name: LAWRENCE R	7. Total fee (37 CFR 3.41):\$ 40,00						
Internal Address: <u>DYK</u> THIRD FLOOR WES	<ul> <li>☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account</li> <li>☑ Authorized to be charged to deposit account</li> </ul>						
Street Address: 1300 I	8. Deposit account number: 64-2223						
City: WASHINGTON	State	e: DC ZIP: 20005	. (Attach du	uplicate copy of this	s page if paying by depos	sit account)	
		1000	USE THIS SPA				
9. Statement and signatur To the best of my know of the original document LAWRENCE R. RADA Name of Perso	ledge and beli t. NOVIC n Signing	ief, the foregoing inform	nation is true a  Signatur heet, attachma	and correct and  Laudi e ents, and docume	7 Sept. 2004 Dat	ļ.	
		Mail documents to be recorded wit	th required cover sh	est information to:	PATENT		

66044-2113-5

<u>ASSIGNMENT</u>

WHEREAS, we, Walt Witkowski, a citizen of the United States of America,

residing at 1655 Cumberland Terrance, Glendale, CA 91202 and Liuis Costa, a

citizen of Spain residing at 15228 E. Shadybend Drive, Unit #16, Hacienda Heights.

CA 91745, have made a certain new and useful invention as set forth in a design

application for United States Letters Patent for an invention entitled DISPENSER

HEAD FOR FINGERTIP PUMP, and executed by me on July 12, 2004, and July

12, 2004, respectively, Serial No. 29/209,979 , filed July 26, 2004 , (the

hereinafter named assignee being hereby authorized to insert said Serial Number

and date when ascertained);

AND, WHEREAS, Saint-Gobain Calmar Inc., a Delaware corporation, and

having a place of business at 333 South Turnbull Canyon Road, City of Industry,

California, is desirous of acquiring the entire right, title and interest in and to said

invention and in and to any and all Letters Patent of the United States which may be

obtained therefor;

NOW, THEREFORE, for good and valuable consideration in hand, receipt of

which is hereby acknowledged, we do hereby sell, assign, transfer and set over unto

Saint-Gobain Calmar Inc., Its legal representatives, successors, and assigns, my

entire right, title and interest in and to said invention as set forth in the above-

mentioned application, and in and to any and all patents of the United States and

foreign countries which may be issued for said invention;

DC01/81491.1

PATENT REEL: 015105 FRAME: 0541 UPON SAID CONSIDERATIONS, I hereby agree with said assignee that we will not execute any writing or do any act whatsoever conflicting with these presents, and that we will, at any time upon request, without further or additional consideration

but at the expense of said assignee, execute such additional assignments and other

writings and do such additional acts as said assignee may deem necessary or

desirable to perfect the assignee's enjoyment of this grant, and render all necessary

assistance in making application for the obtaining original, divisional, reissued, or

extended Letters Patent of the United States on said invention, and in enforcing any

rights or chooses in action accruing as a result of such applications or patents, by

giving testimony in any proceedings or transactions involving such applications or

patents, and by executing preliminary statements and other affidavits, it being

understood that the foregoing covenant and agreement shall bind, and inure to the

benefit of, the assigns and legal representatives of assignor and assignee;

AND we request the Commissioner of Patents and Trademarks to issue any Letters Patents of the United States which may be issued for said invention to said Saint-Gobain Calmar Inc., its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention

covered thereby.

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> PATENT REEL: 015105 FRAME: 0542

o 07 2004 RightFax

AND we hereby grant the firm of DYKEMA GOSSETT PLLC the power to insert on this assignment any further identification which may be necessary or desirable to comply with the rules of the United States Patent and Trademark Office for recordation of this assignment.

Walt Wilkowski

State of California ) ss.
Countyof Los Angeles )

On this day of July 2004, before me personally appeared Walt Witkowski, to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and purposes therein set forth.

SANDRA L. WADE
Commission # 1361180
Notery Public - California 
Ecs Angales County
My Comm. Expires Jet 13, 2008

SEAL

Notary Public

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Lluis Costa

State of California SS. County of Los Angeles

On this 102 day of July 2004, before me personally appeared Liuis Costa, to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and purposes therein set forth.

SANDRA L. WADE Commission # 1361160 Notary Public - California Los Angeira County Comm. Express Jul 13, 2006

SEAL

\*\* TOTAL PAGE.05 \*\*