Form PTO-1595	U.S. DEPARTMENT OF CO		
(Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) 10270	U.S. Patent and Tr		
Tab settings □ □ ▼ ▼	V		
	Please record the attached original documents or copy thereo		
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)		
Jennifer A. Samproni · 3_22_64	Name: Radiometer Medical ApS		
	Internal Address:		
Additional name(s) of conveying party(ies) attached? Yes No			
3. Nature of conveyance:			
Assignment Merger	Street Address: Akandevej 21 DK-2700 Brons.		
Security Agreement Change of Name	Copenhagen, Denmark		
Other			
	City:State:Zip:		
Execution Date:			
4. Application number(s) or patent number(s):	Additional name(s) & address(es) attached? Yes		
If this document is being filed together with a new appl	igation the execution data of the confliction in		
A. Patent Application No.(s)	į		
10/617 337	B. Patent No.(s)		
10/617,337 Additional numbers at			
Name and address of party to whom correspondence	tached? Yes No 6. Total number of applications and patents involved.		
concerning document should be mailed:			
Name: Gordon & Rees	7. Total fee (37 CFR 3.41)\$ 40.00		
Internal Address:	✓ Enclosed		
memai / daress	Authorized to be charged to deposit according		
	8. Deposit account number:		
1660 Union Street	8. Deposit account number:		
Street Address:			
Street Address: 1660 Union Street	T		
	T To		
City: San Diego State: CA Zip: 92101			
City: San Diego State: CA Zip: 92101	THIS SPACE		
City: San Diego State: CA Zip: 92101			
City: San Diego State: CA Zip: 92101 DO NOT USE			
City: San Diego State: CA Zip: 92101 DO NOT USE			
City: San Diego State: CA Zip: 92101 DO NOT USE 9. Signature.	THIS SPACE March 17, 2004 Signature Date		

PATENT REEL: 015113 FRAME: 0992

ASSIGNMENT

TO WHOM IT MAY CONCERN:

For the sum of One Dollar and other valuable consideration to me in hand paid. receipt of which is hereby acknowledged, be it known that I, Jennifer A. Samproni, a citizen of the United States, having a place of residence at 2506 San Marcos Avenue. San Diego, California 92104, have sold, assigned and transferred and by these presents do sell, assign, transfer and set over unto a company Radiometer Medical ApS, having a place of business at Akandevej 21 DK-2700 Bronshoj, Copenhagen, Denmark, its successors, legal representatives, or assigns, the whole right, title and interest in and to a certain invention relating to CHLORIDE ION SELECTIVE MEMBRANE by me devised and the application for United States Patent therefor filed in the United States Patent and Trademark Office on July 10, 2003 and assigned Serial No. 10/617,337, and all original and reissue patents granted thereof, and all divisions, continuations-in-part, and continuations thereof, including the subject-matter of any and all claims which may be obtained in every such patent, and all foreign rights to said invention, and covenant that I have full right to do so, and agree that I will communicate to said corporation or its representatives all facts known to me respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, make all rightful oaths and generally do everything possible to aid said corporation, its successors, assigns, and nominees, to obtain and enforce proper patent protection for said invention in all countries.

The Commissioner of Patents and Trademarks is requested to issue the Letters Patent which may be granted for said invention or any part thereof unto the said corporation in keeping with this Assignment.

1

[ASNPA3.MRG] DOCKET NO. 8672-PA07

> PATENT REEL: 015113 FRAME: 0993

	Done at	Carlsbad,	CALIF	thisth	day
of	MARCH	, 20 <i>04</i> .			-
			Jennifer /	A. Samproni	5

State of California)	
County of $SANDIEGO$) ss.	
On MAR 2, 2004 before me, the undersigned Notary Public in said County and State, personally appeared JENNIFER SAMPRON / Personally known to me	ınd for
or	
proved to me on the basis of satisfactory evidence to be	
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their auth capacity(ies) and that by his/her/their signature(s) on the instrument the person the entity upon behalf of which the person(s) acted, executed the instrument.	

Witness my hand and official seal.

(Signature of Notary)

LYNN M. SWENSON
Commission # 1458274
Notary Fublic - California
San Diego County
My Comm. Expires Jain 9-200:

UNN M. SWENSON
Commission # 1458274
Notary Public - Cattornia
San Diego County
My Comm. Expires Jan 9, 2001

[ASNPA3.MRG] DOCKET NO. KEYBOARD(DOCKET NO.)

RECORDED: 03/22/2004

PATENT REEL: 015113 FRAME: 0994

2