

Mail Stop Assignment  
Recordation Services  
Attorney Docket No. 0529-1004

|                                                                                                                                                                                                                                                                                                                                                                                              |                  |                              |                                                                                                                                                                             |                                                                 |  |                                            |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|--------------------------------------------|------------------|
| Form PTO-1595                                                                                                                                                                                                                                                                                                                                                                                |                  | RECORDATION FORM COVER SHEET |                                                                                                                                                                             | U.S. Department of Commerce<br>U.S. Patent and Trademark Office |  |                                            |                  |
| PATENTS ONLY                                                                                                                                                                                                                                                                                                                                                                                 |                  |                              |                                                                                                                                                                             |                                                                 |  |                                            |                  |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.                                                                                                                                                                                                                                                                      |                  |                              |                                                                                                                                                                             |                                                                 |  |                                            |                  |
| 1. Name of Conveying Party(ies):<br>SUD IMPLANT CHIRURGIE                                                                                                                                                                                                                                                                                                                                    |                  |                              | 2. Name and address of receiving party(ies)<br>Name: PROCONCEPT SA<br><br>Address: ZAC de la Grange Blanche<br>BP 27<br>Route de la Jonqui re<br>84350 COURTHEZON<br>FRANCE |                                                                 |  |                                            |                  |
| Additional name(s) of conveying party(ies) attached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                  |                  |                              | Additional name(s) and address(es) attached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                         |                                                                 |  |                                            |                  |
| 3. Nature of Conveyance:<br><input type="checkbox"/> Assignment <input checked="" type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name<br><input type="checkbox"/> Other: _____<br>Execution Date: December 30, 2002                                                                                                              |                  |                              |                                                                                                                                                                             |                                                                 |  |                                            |                  |
| 4. Application number(s) or patent number(s): _____<br><br>This document is being filed with a new application, the execution date of the application is:<br><table><tr><td>A. Patent Application No(s).<br/>10/129,813</td><td>B. Patent No(s).</td></tr></table><br>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                       |                  |                              |                                                                                                                                                                             |                                                                 |  | A. Patent Application No(s).<br>10/129,813 | B. Patent No(s). |
| A. Patent Application No(s).<br>10/129,813                                                                                                                                                                                                                                                                                                                                                   | B. Patent No(s). |                              |                                                                                                                                                                             |                                                                 |  |                                            |                  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:<br><br>Customer No.: 00466<br>YOUNG & THOMPSON<br>Second Floor<br>745 South 23rd Street<br>Arlington, VA 22202<br>Phone: 703-521-2297<br>Fax: 703-685-0573                                                                                                                                         |                  |                              | 6. Total number of applications and patents involved:<br>1                                                                                                                  |                                                                 |  |                                            |                  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                  |                              | 7. Total fee (37 CFR 3.41).....\$40.00<br><input type="checkbox"/> Enclosed<br><input checked="" type="checkbox"/> Authorized to be charged to deposit account              |                                                                 |  |                                            |                  |
|                                                                                                                                                                                                                                                                                                                                                                                              |                  |                              | 8. Deposit Account No. 25-0120<br>(Attach duplicate copy of this page if paying by deposit account)                                                                         |                                                                 |  |                                            |                  |
| DO NOT USE THIS SPACE                                                                                                                                                                                                                                                                                                                                                                        |                  |                              |                                                                                                                                                                             |                                                                 |  |                                            |                  |
| 9. Statement and signature.<br><br>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.<br><br>Beno t Castel<br>Name of Person Signing<br><br>Beno t Castel<br>Signature<br><br>September 10, 2004<br>Date<br><br>Total number of pages including cover sheet, attachments, and documents: 7 |                  |                              |                                                                                                                                                                             |                                                                 |  |                                            |                  |

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on September 10, 2004.

Patrick Feagans  
Patrick Feagans

CH \$40.00 260120 10129813

Clerk of the Carpentras  
Commerce Court (84-52)

04/09/2003 - Form No. 1  
Form K BTS

---

Extract from the Trade Register of Companies

---

Primary Registration to R.C.S. as of 01/02/1998

No. of the Trade Register

R.C.S: Carpentras TGI 414 957 746. Admin. No.: 98 B 1

Company Name or Designation

SUD IMPLANT CHIRURGIE

Acronym

None

Commercial Name

None

Type and Capital

Limited Liability Company

with a Capital of 30 489.80 Euros (Fixed)

Address of Headquarters

Route de Mornas, L'Etang - Uchaux - 84100 Orange

Management of the Company

Manager

Family Name: Mr. Chauvin

First Name(s): Jean-luc

La Lezardiere, Route de Mornas - Uchaux - 84100 Orange

Born 08/13/1950 in Dieulefit (26)

French Nationality

Origin of Funds

Funds, acquired by purchase at the stipulated price of 5,000 Francs

Nature of Business

Purchase, sale, import, export, rental, commission and representation in all its forms, the conception, the manufacture, the after sale service, the repair of all prosthetic imprint products and medical and surgical materials generally or more specifically intended for orthopedic surgery.

Style

None

Address of Principal Establishment

Route de Mornas, L'etang - Uchaux - 84100 ORANGE

Commencement date of the Enterprise 12/31/1997

First Published Notification to B.O.D.A.C.C

04/14/1998 - No 72 A

Owner - previous management

Chauvin Jean-luc

R.C.S: Carpentras TGI 381 146 075 (91 A 107)

EXTRACT (CONTINUATION)04/09/2003 - Form No. 2  
R.C.S: Carpentras TGI 414 957 746. Administration No. 98 B 1.

Title and Date of the Journal of Legal Announcements  
The small notices of Vaucluse, the 01/13/1998

Election of Domicile for the Oppositions  
SCP Aigrot-Bruey notaries at 84100 Orange - 4 Avenue  
Frederic Mistral

Social Object  
The social object no longer needs to be declaimed in the request for  
registration and it substituted by the principal activities of the enterprise.  
Decree No. 87-970 of 12/03/1987

Duration of the Company  
99 years, from 12/26/1997 until 12/25/2096

Closing date of the Social Enterprise12/31

Date and Deposit Number of the Registry Acts  
the 12/26/1997 No A 2020  
title and date of the journal of legal announcements  
the small notices of Vaucluse, the 12/23/1997

Mode of Working Stock Exploitation  
Direct exploitation

Annexes  
---- Amendment of 10/23/2000 No. 0-3151  
Take over and managing of the goodwill of the surgical construction  
material SIS Route de Mornas - Les Etangs 84100 Uchaux belonging to Jean-luc  
Chauvin as of 07/01/2000 for a duration of one year renewable by passive  
renewal.  
The provincial gazette of 10/19/2000.

Observations  
The conversion of the capital amount of Francs into Euros has been  
officially effected by the Clerk in application of decree no. 2001-474 of May  
30, 2001  
Former Amount: 200,000.00 French Francs  
New Amount: 30,489.80 Euros

Other Establishments in the DistrictNone

Secondary RegistrationsNone

Cancellation of R.C.S.the 04/09/2003 No. 0-1092  
as of 12/30/2002  
absorption merger

Cancellation of the Company  
Merger by absorption by Proconcept SA taken at Courthezon (84350) ZAC of  
Grange Blanche (RCS 392 139 432)

Indications Concerning the Company  
Journal: the PAV of January 28, 2003

EXTRACT (CONTINUATION) 04/09/2003 - Form No. 3  
R.C.S: Carpentras TGI 414 957 746. Administration No. 98 B 1.

---

End of the Extract comprising three pages

---

Any modification or falsification of the extract is subject to criminal prosecution. Only the Clerk is legally and powered to issue original signed extract. Any reproduction of the present extract, even certified as true, is of no value.

---

For the Extract certified as true and exact, and delivered the 04/09/2003

The Clerk

<signature>

GREFFE09/04/2003 - FOLIO No 1

DU

TRIBUNAL DE COMMERCE

DE CARPENTRAS (84-52)Modale K Brs

EXTRAIT DU REGISTRE

DU COMMERCE ET DES SOCIETES

MATRICULATION PRINCIPALE AU R.C.S EN DATE DU 02/01/1998

NO DE REGISTRE DU COMMERCE  
R.C.S : CARPENTRAS TGI 414 957 746. No de GESTION : 98 B 1.

MAISON SOCIALE OU DENOMINATION  
SUD IMPLANT CHIRURGIE  
SIGLE  
TOM COMMERCIAL

NEANT

NEANT

FORME ET CAPITAL  
SIE A RESPONSABILITE LIMITEE  
AU CAPITAL DE 30 489.80 EUR (FIXE)

ADRESSE DU SIEGE SOCIAL  
ROUTE DE MORNAS, L'ETANG - UCHAUX - 84100 ORANGE

ADMINISTRATION DE LA SOCIETE  
----- GERANT  
NOM PATRONYMIQUE : MR CHAUVIN  
PRENOM(S) : JEAN-LUC  
LA LEZARDIERE, ROUTE DE MORNAS - UCHAUX - 84100 ORANGE  
NE(E) LE 13/08/1950 A DIEULEFIT (26)  
NATIONALITE FRANCAISE

ORIGINE DU FONDS  
FONDS ACQUIS PAR ACHAT AU PRIX STIPULE DE 5.000.000 FR

ACTIVITE EXERCEE  
ACHAT, VENTE, IMPORTATION, EXPORTATION, LOCATION, LA COMMISSION ET LA  
REPRESENTATION SOUS TOUTES SES FORMES, LA CONCEPTION, LA FABRICATION LE  
SERVICE APRES-VENTE LA REPARATION DE TOUTS IMPLANTS PROTHESES PRODUITS ET  
MATERIELS MEDICAUX ET CHIRURGICAUX DE MANIERE GENERALE ET PLUS SPECIALEMENT  
A DESTINATION DE LA CHIRURGIE ORTHOPEDIQUE

ENSEIGNE

NEANT

ADRESSE DU PRINCIPAL ETABLISSEMENT  
ROUTE DE MORNAS, L'ETANG - UCHAUX - 84100 ORANGE

DATE DU COMMENCEMENT DE L'EXPLOITATION 31/12/1997  
PREMIER AVIS PUBLIE AU B.O.D.A.C.C 14/04/1998 - No 72 A

PROPRIETAIRE - EXPLQITANT PRECEDENT  
CHAUVIN JEAN-LUC  
R.C.S : CARPENTRAS TGI 381 146 075 (91 A 107)

EXTRAIT (SUITE) 09/04/2003 - FOLIO No 2  
R.C.S : CARPENTRAS TGI 414 957 746. No de GESTION : 91 B 1.

TITRE ET DATE DU JOURNAL D'ANNONCES LEGALES  
LES PETITES AFFICHES DE VAUCLUSE, LE 13/01/1998

ELECTION DE DOMICILE POUR LES OPPOSITIONS  
SCP AIGROT-BRUEY NOTAIRES A 84100 ORANGE - 4 AVENUE  
FREDERIC MISTRAL

OBJET SOCIAL  
L'OBJET SOCIAL N'A PLUS A ETRE DECLARE DANS LA DEMANDE D'IMMATRICULATION  
ET EST REMPLACE PAR LES ACTIVITES PRINCIPALES DE L'ENTREPRISE.  
DECRET No 87-970 DU 03/12/1987.

DUREE DE LA SOCIETE  
99 ANS, DU 26/12/1997 AU 25/12/2096

DATE DE CLOTURE DE L'EXERCICE SOCIAL 31/12

DATE ET No DE DEPOT DE L'ACTE AU GREFFE  
LE 26/12/1997. No A 3020

TITRE ET DATE DU JOURNAL D'ANNONCES LEGALES  
LES PETITES AFFICHES DE VAUCLUSE, LE 23/12/1997

MODE D'EXPLOITATION DU FONDS  
EXPLOITATION DIRECTE

#### ANNEXES

----- MODIFICATIVE DU 23/10/2000 No 0-3151  
PRISE EN LOCATION GERANCE D'UN FONDS DE COMMERCE DE FABRICATION DE MATERIEL  
CHIRURGICAL SIE ROUTE DE MORNAS - LES ETANGS 84100 UZEAUX APPARTENANT A  
JEAN-LUC CHADVIN A COMPTER DU 01.07.2000 POUR UNE DUREE DE D'UN AN  
RENOUVELABLE PAR FACILE RECONDUCTION  
LA GAZETTE PROVENCALE DU 19.10.2000

#### OBSERVATIONS

LA CONVERSION DU MONTANT DU CAPITAL DES FRANCS EN EUROS A ETE EFFECTUEE  
D'OFFICE PAR LE GREFFE EN APPLICATION DU DECRET No 2001-474 DU 30 MAI 2001 :  
ANCIEN MONTANT : 200 000.00 FRF  
NOUVEAU MONTANT : 30 489.80 EUR

AUTRES ETABLISSEMENTS DANS LE RESSORT NEANT

IMMATRICULATIONS SECONDAIRES NEANT

RADIATION DU R.C.S. LE 09/04/2003 No 0-1092  
A COMPTER DU 30/12/2002  
FUSION ABSORPTION

RADIATION DE LA SOCIETE  
FUSION ABSORPTION PAR LA SA PROCONCEPT SISE A COURTESZON (84350) ZAC  
DE GRANGE BLANCHE (RCS 392 139 432)

INDICATIONS CONCERNANT LA SOCIETE  
JOURNAL : LES PAV DU 28 JANVIER 2003

7

EXTRAIT (SUITE) 09/04/2003 - FOLIO No 3  
R.C.S : CARPENTRAS TGI 414 957 746. No de GESTION : 9t B 1.

FIN DE L'EXTRAIT COMPRENANT 3 PAGES!

TOUJOURS  
TOUTE MODIFICATION OU FALSIFICATION DU PRESENT EXTRAIT EXPOSE A DES  
POURSUITES PENALES. SEUL LE GREFFIER EST LEGALEMENT HABILE A DELIVRER  
DES EXTRAITS SIGNES EN ORIGINAL. TOUTE REPRODUCTION DU PRESENT EXTRAIT,  
MEME CERTIFIEE CONFORME, EST SANS VALEUR  
=====

POUR EXTRAIT CERTIFIE CONFORME ET DELIVRE LE 09/04/2003  
\*\*\* LE GREFFIER : \*\*  
\*\*\*\*

