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|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|--|
| MODIFIED Form PTO-1595                                                                                             |                                       | <b>HEET</b> U.S. DEPARTMENT OF COMMERCE                                                             |  |  |  |
| (Rev. 10/02)                                                                                                       | 102702310                             | U.S. Patent and Trademark Office                                                                    |  |  |  |
| To the Director of the U.S. Patent as                                                                              | nd Trademark Office: Please record in | ached original documents or copy thereof.                                                           |  |  |  |
| 1. Name of conveying party(ies):                                                                                   | 2. Name and ac                        | Idress of receiving party(ies):                                                                     |  |  |  |
| Akihiro HASHIGUCHI                                                                                                 |                                       | TILM CO., LTD.                                                                                      |  |  |  |
|                                                                                                                    |                                       | , Minami-Ashigara-Shi,                                                                              |  |  |  |
|                                                                                                                    | Kanagawa 250-                         | 0193 Japan                                                                                          |  |  |  |
|                                                                                                                    |                                       | 33                                                                                                  |  |  |  |
|                                                                                                                    |                                       | 7.                                                                                                  |  |  |  |
| Additional name(a) of source in a new (i.e.) attached                                                              | 42 T V T N-                           | <b>▼</b>                                                                                            |  |  |  |
| Additional name(s) of conveying party(ies) attached 3. Nature of conveyance:                                       | 1? LI Yes MINO                        |                                                                                                     |  |  |  |
| ì                                                                                                                  | }                                     |                                                                                                     |  |  |  |
| ✓ Assignment ☐ Merger                                                                                              |                                       |                                                                                                     |  |  |  |
| ☐ Security Agreement ☐ Change of Na                                                                                | ame                                   |                                                                                                     |  |  |  |
| ☐ Other                                                                                                            |                                       |                                                                                                     |  |  |  |
| Evacution Data: Fahrman, 25, 2004                                                                                  | A d disi 1                            | 2 ( . H / . ) (                                                                                     |  |  |  |
| Execution Date: February 25, 2004  4. Application number(s) or patent number(                                      |                                       | s) & address(es) attached?  Yes  No                                                                 |  |  |  |
|                                                                                                                    | ·                                     | n date of the application is: February 25, 2004                                                     |  |  |  |
|                                                                                                                    |                                       | •                                                                                                   |  |  |  |
| A. Patent Application No.(s)                                                                                       | B. Patent No.                         |                                                                                                     |  |  |  |
| Not Yet Assigned                                                                                                   | UNKNOW                                | /N                                                                                                  |  |  |  |
|                                                                                                                    |                                       | Yes 🗹 No                                                                                            |  |  |  |
| 5. Name and address of party to whom corr concerning document should be mailed:                                    | espondence 6. Total number            | r of applications and patents involved:  1                                                          |  |  |  |
| SUGHRUE MION, PLLC                                                                                                 | 7. Total fee (37                      |                                                                                                     |  |  |  |
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| (Darryl Mexic                                                                                                      | Reg. No. 23,063                       | March 18, 2004  Date                                                                                |  |  |  |
| Log. 110. 25,000                                                                                                   |                                       |                                                                                                     |  |  |  |
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**PATENT REEL: 015118 FRAME: 0334** 

## Assignment

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|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------|
|                                | Whereas, I/We, Akihiro                                                                                                                                                                                         | HashiguchH:                                                                                     |                                                                                                                                | of                                                                           |              |
| `c/o                           | FUJI PHOTO FILM CO., LTD                                                                                                                                                                                       | .,798,Miyano                                                                                    | dai,Kaisei-machi,Ashigar                                                                                                       | akami-gun,Kana                                                               | agawa        |
| herein<br>PLAT                 | nafter called assignor(s), have<br>TE POSITIONING AND PROCES<br>TRATUS                                                                                                                                         | invented certai                                                                                 | n improvements in                                                                                                              | 258-8538                                                                     |              |
|                                |                                                                                                                                                                                                                |                                                                                                 | TT in 1 Course C.A. and in all                                                                                                 |                                                                              |              |
|                                | xecuted an application for Let<br>uary 25, 2004 ; and                                                                                                                                                          | iers Patent of ti                                                                               | ie United States of America tr                                                                                                 | erefor on                                                                    |              |
| Whereas,                       |                                                                                                                                                                                                                | FUJI PHOTO FILM, CO., LTD.                                                                      |                                                                                                                                |                                                                              |              |
|                                |                                                                                                                                                                                                                | 210, Nakar                                                                                      | uma, Minami-Ashigara-Shi                                                                                                       | -1                                                                           |              |
|                                |                                                                                                                                                                                                                | Kanagawa 2                                                                                      | 250-0193 Japan                                                                                                                 |                                                                              |              |
| inven                          | (assignee), desires to acquiretion, and to any United States                                                                                                                                                   |                                                                                                 | nt, title, and interest in the app<br>btained therefor;                                                                        | lication and                                                                 |              |
|                                | Now therefore, for valuable                                                                                                                                                                                    | consideration,                                                                                  | receipt whereof is hereby ack                                                                                                  | owledged,                                                                    |              |
| inventunder any L successucces | nee, its successors and assigns, tion disclosed therein for the U 35 U.S.C. §119, and I/we requesters Patent granted upon the assors and assigns; and I/we wistery by the assignee in connection the assignee. | the entire right<br>Juited States of<br>uest the Director<br>invention set f<br>Il execute with | f America, including the right or – U.S. Patent and Trademan forth in the application to the a out further consideration all p | cation and the to claim priority k Office to issue ssignee, its apers deemed |              |
| Penns<br>(Ann)                 | ylvania Avenue, NW, Washin                                                                                                                                                                                     | igton, DC 2003                                                                                  | rneys SUGHRUE MION, PLI<br>37-3213 to insert here in paren                                                                     |                                                                              |              |
| (2.1]2]21                      | filed.                                                                                                                                                                                                         |                                                                                                 | _ and communion manes.                                                                                                         | ne filing date and                                                           |              |
| applic                         | ication number, filed ation number of said application                                                                                                                                                         | on when know                                                                                    | n.                                                                                                                             | Ü                                                                            |              |
| Date:                          | Feb. 25, 2004                                                                                                                                                                                                  | Akihiro                                                                                         | Hashiquehi                                                                                                                     |                                                                              | <del>-</del> |
|                                | s/                                                                                                                                                                                                             | Akihiro                                                                                         | Hashiguchi                                                                                                                     |                                                                              |              |
| Date:                          |                                                                                                                                                                                                                |                                                                                                 |                                                                                                                                |                                                                              | _            |
|                                | s/                                                                                                                                                                                                             |                                                                                                 |                                                                                                                                |                                                                              |              |
| Date:                          |                                                                                                                                                                                                                |                                                                                                 |                                                                                                                                |                                                                              |              |
|                                | s/                                                                                                                                                                                                             |                                                                                                 |                                                                                                                                |                                                                              |              |
| Date:                          |                                                                                                                                                                                                                |                                                                                                 |                                                                                                                                |                                                                              |              |

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

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**RECORDED: 03/18/2004** 

PATENT REEL: 015118 FRAME: 0335