U.S. Department of Commerce FORM PTO-1595 03-23-2004 Patent and Trademark Office 1-31-92 Attorney Docket No.: 04329.3270 Attorney Customer Number: 22,852 ATTN. BOX ASSIGNMENTS To the Honorable Commissioner of P <u> 102701910</u> Please record the attached original do Name and address of receiving party: 1. Name of conveying party: Atsushi FUJITA Name: KABUSHIKI KAISHA TOSHIBA Additional name of conveying party attached? ☐ Yes ☒ No Internal Address: Street Address: 1-1, Shibaura 1-Chome, Minato-Ku, 3. Nature of conveyance: Tokyo, Japan \boxtimes City: Assignment Merger П Change of Name Zip Code: Security State: Agreement Other: Additional name & Address attached? **Execution Date:** ☐ Yes ☑ No March 10, 2004 Application number or patent number: If this document is being filed together with a new application, the execution date of the 4. application: March 10, 2004 Patent Application Number: Patent Number: A. 00000055 10801840 03/18/2004 HLE333 40.00 OP 02 FC:8021 Additional numbers attached? Yes ☑ No Total number of applications and registrations 6. Name and address of party to whom correspondence 5. concerning document should be mailed: involved: 7. Name: Mr. Ernest F. Chapman Total fee (37 CFR 3.41): \$40 \boxtimes Enclosed (Please charge deficiency to deposit account) Authorized to be charged to deposit account FINNEGAN, HENDERSON, FARABOW, GARRETT Internal Address: & DUNNER, L.L.P. Street Address: 1300 I Street, N.W. City: Washington, D.C. 8. 20005-3315 Deposit Account No.: 06-0916 State: Zip: 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Richard V. Burgujian March 17, 2004 gnakture Reg. No. 31,744 Date Total number of pages including cover sheet, attachments and documents: 3

> PATENT REEL: 015130 FRAME: 0804

In consideration of value received, I, having a residence as stated below above my name, the sole inventor (if only one name is listed below) or a joint inventor (if plural inventors are listed below) of an invention described in an application for United States patent entitled:

AUDIO SIGNAL RECORDING APPARATUS

sell and assign to KABUSHIKI KAISHA TOSHIBA a Japanese corporation, having a business address at 1-1 Shibaura 1-chome, Minato-ku, Tokyo 105-8001, Japan

their successors, and assigns or nominees, hereinafter referred to as "Assignee", my entire right, title and interest in and to said invention as disclosed, shown and described in said United States patent application:

(check one)	[X]	executed concurrently herewith		
	[]	executed on	;	
	[]	Application No.	, filed	;

and in and to all applications for patent and patents for invention including all divisions, reissues, continuations, substitutes and extensions thereof and all rights arising under or pursuant to any and all international agreements, treaties or laws relating to the protection of industrial property, including rights of priority, resulting from the filing of any of said applications; and I authorize and request any official whose duty is to issue patents, to issue any patent on said invention or resulting therefrom to said Assignee, and I agree that on request and without further consideration, but at the expense of said Assignee, I will communicate to said Assignee or its representatives all facts known to me respecting said invention and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing, continued prosecution, reissue, or other applications, make all rightful oaths and declarations, and generally do everything possible to aid said Assignee to obtain and enforce proper patent protection for said invention.

I hereby grant the following law firm the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the Rules of the U.S. Patent and Trademark Office for recordation of this document.

Finnegan, Henderson, Farabow, Garrett & Dunner, L.L.P., 1300 I Street, N.W., Washington, D.C. 20005-3315

PATENT REEL: 015130 FRAME: 0805

ASSIGNMENT

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Atsushi Fujita

March 10, 2004

RECORDING OFFICER: After recording, please return to: Finnegan, Henderson, Farabow, Garrett & Dunner, L.L.P. 1300 I Street, N.W., Washington, D.C. 20005-3315

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