| E PTO 1504   |  |
|--|--|
| Form PTO-1595 RECORDATION FOR (Rev. 10/02)   | 110.5  |
| (3,4, 3,5, 2,5, 2,5, 2,5, 2,5, 2,5, 2,5, 2,5   | TS ONLY U.S. Patent and Tradema & Office                       |
| Tab settings   | <u> </u>   |
|  | Please record the attached original documents or copy thereof. |
| 1. Name of conveying party(ies):   | Name and address of receiving party(ies)                       |
| Lawrence E. Sullivan   | Name:UOP LLC   |
| Gregory F. Maher<br>David A. Hamm  | Internal Address:  |
| Additional name(s) of conveying party(ies) attached? Yes V No  |  |
| Nature of conveyance:  | -  |
| Assignment Merger  |  |
|  | Street Address: 25 EAST ALGONQUIN ROAD                         |
| Security Agreement Change of Name  | P.O. BOX 5017  |
| Other  | 1.0. BOX 3017  |
|  | City: DES PLAINES State: IL Zip: 60017-5017                    |
| 9/7/04, 9/7/04, 9/7/04<br>Execution Date:  |  |
|  | Additional name(s) & address(es) attached? Yes V               |
| 4. Application number(s) or patent number(s):  |  |
| ir this document is being filed together with a new appli  | cation, the execution date of the application is:l             |
| A. Patent Application No.(s)   | B. Patent No.(s)   |
| 10/936,129   |  |
| Additional numbers at  | tached? Yes V No   |
| <ol><li>Name and address of party to whom correspondence<br/>concerning document should be mailed:</li></ol> | 6. Total number of applications and patents involved:          |
| Name: UOP LLC  | 7. Total fee (37 CFR 3.41)\$ \$ 40.0()                         |
|  | [ <del></del>  |
| Internal Address: ATTN: JOHN G. TOLOMEI  | Enclosed   |
|  | Authorized to be charged to deposit account                    |
|  | 8. Deposit account number:                                     |
| Street Address: 25 EAST ALGONQUIN ROAD   | o. Deposit account number.                                     |
| P.O. BOX 5017  | 21-0600  |
| DES DI AINES II COOKT FOAT   |  |
| City: DES PLAINES State: IL Zip: 60017-5017  |  |
| DO NOT USE   | THIS SPACE   |
| 9. Signature.  |  |
| Thomas K. McBride, Jr.   | September 20, 2004  Signature Date                             |
| Name of Person Signing   | Signature Date   |
|  | r sheet, attachments, and documents:                           |

Mall documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

Page 1 of 2

## ASSIGNMENT

| U.S. Provisional Application | U.S. Utility Patent Application |
|------------------------------|---------------------------------|
| Attorney Docket No. 105510   |                                 |

WHEREAS, LAWRENCE E. SULLIVAN, a citizen of THE UNITED STATES OF AMERICA, residing in the City of MOUNT PROSPECT, in the County of COOK and State of ILLINOIS, GREGORY F. MAHER, a citizen of THE UNITED STATES OF AMERICA, residing in the City of AURORA, in the County of DU PAGE and State of ILLINOIS, and DAVID A. HAMM, a citizen of THE UNITED STATES OF AMERICA, residing in the City of HINSDALE, in the County of DU PAGE and State of ILLINOIS, and hereinafter referred to as "the inventors" have invented certain new and useful improvements in

## INTEGRATED APPARATUS FOR AROMATICS PRODUCTION

WHEREAS, the inventors hereby authorize and request their attorney/agent of record to have inserted on each page (where indicated below) the filing date and application number of said application when known; and

WHEREAS, UOP LLC, a company organized and existing under the laws of the State of Delaware having a principal place of business at Des Plaines, Illinois, is desirous of acquiring an interest in and to said application, the inventions disclosed therein, and the Letters Patent of the United States that may be issued thereon.

NOW, THEREFORE in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations the receipt of which is hereby acknowledged, said inventors do hereby transfer, set over and assign unto said UOP LLC, its successors and assigns, the entire right, title and interest in, to and under said application; the invention(s) covered thereby; any and all resultant patent or patents thereon; any renewals, reissues, extensions, reexaminations, substitutions, continuations, or divisions thereof, and all foreign rights thereunder including all rights to claim any priority in and to the inventions disclosed therein. Inventors hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said UOP LLC, its successors and assigns.

IN WITNESS WHEREOF, the inventors have set their signatures hereunto on the date specified below.

| Application No. | 101936 | 129 | filed | 9-8-04 |  |
|-----------------|--------|-----|-------|--------|--|
|                 |        |     |       |        |  |

Atty. Docket # 105510

PATENT REEL: 015151 FRAME: 0448

Page 2 of 2

| _   |  |  |   |
|---|--|--|---|
| Lawrence  | ence E. Sulla<br>E. Sullivan   | 07 Sept 2004<br>Date   | 07 Sept 2004  |
| 24,71 01100   | 2. Sum van   | Date   | Date Executed Application for Letters Patent                    |
| State of Illinois<br>County of Cook   |  |  | represent for Letters 1 aten;                                   |
| _   | P  |  |   |
| · 1   | his day, 2016. 7, 2010 his day, who duly acknowned for the purposes the                      | ATOREOUS DIO TOTOSOUTS I   | LAWRENCE E. SULLIVAN, instrument to be his/her free and         |
| SEAL  | "OFFICIAL SEAL" Susan G. Burt Notary Public, State of Illinois My Commission Exp. 04/11/2006 | Sus  | Notary Public   |
| theory F  | Maker<br>F. Maher  | 9/7/04<br>Date   | Pate Executed   |
|   |  | Date   | Application for Letters Patent                                  |
| State of Illinois<br>County of Cook   |  |  |   |
| Before me, on the personally know woluntary act and de                        | his day <b>Sept. 7, 2</b> cown, who duly acknowled for the purposes the                      | poy, personally appeared the foregoing in arein expressed.                 | ed <b>GREGORY F. MAHER</b> , to strument to be his/her free and |
| SEAL  | "OFFICIAL SEAL" Susan G. Burt Notary Public, State of Illinois My Commission Exp. 04/11/2006 | Duso   | Notary Public   |
| -   | ······································   | n  |   |
| Dais  | 1.1tem   | 9-7-04   | 9-7-04  |
| David A   | J. Hamm  | 7-7-04<br>Date   | 9 - 7 ~ 6 4  Date Executed                                      |
| State of Illinois<br>County of Cook   | <b>A</b>   | Date   | Date Executed Application for Letters Patent                    |
| State of Illinois<br>County of Cook<br>Before me, on the<br>personally known, | <b>A</b>   | Date  Def , personally appeared the foregoing instr                        | Date Executed Application for Letters Patent                    |
| State of Illinois<br>County of Cook<br>Before me, on the<br>personally known, | his day, Lept. 7, 20<br>who duly acknowledg  | Date  Date  Date  personally appeared the foregoing instruction expressed. | Date Executed   |

Atty. Docket # 105510 RECORDED: 09/20/2004 PATENT<sub>(33-21-00)</sub> REEL: 015151 FRAME: 0449