Docket No.: 3148 FORM PTO-1595 (Modified) " FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE 04-01-2004 (Rev. 03-01) Patent and Trademark Office OMB No. 0651-0027 (exp.5/31/2002)  $oldsymbol{\mathsf{L}}\mathbf{Y}$ POSA/REVO3 Tab settings -> -> 102710004 ecord the attached original documents or copy thereof. To the Director of the United St. and address of receiving party(ies): Name of conveying party(ies): LON T. SPADA Name: ALLERGAN, INC. PAUL T. BUTORAC Address: 2525 DUPONT DRIVE Additional names(s) of conveying party(ies) attached? Yes 🗶 No Nature of conveyance: Assignment Merger City: IRVINE State/Prov.: CA Security Agreement Change of Name ZIP: 92612 Country: US Other Execution Date: MARCH 22, 2004 X No Additional name(s) & address(es) attached? ☐ Yes 202057 4. Application number(s) or patent numbers(s): If this document is being filed together with a new application, the execution date of the application is: Patent Application No. Filing date B. Patent No.(s) Additional numbers attached? 

Yes 
No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: WALTER A. HACKLER, Ph.D. 7. Total fee (37 CFR 3.41):....\$ 40.00 Registration No. 27,792 Enclosed - Any excess or insufficiency should be credited or debited to deposit account Address: 2372 S.E. BRISTOL STREET, SUITE B 03/31/2004 LINELLER 00000065 000114 Authorized to be charged to deposit account 01 FC:8021 40.00 DA 8. Deposit account number: City: NEWPORT BEACH 08-0114 State/Prov.: CA ZIP: 92660-0755 Country: US (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. **MARCH 24, 2004** WALTER A. HACKLER

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet Information to:

Mail Stop Assignment Recordation Services

Director of the United States Patent and Trademark Office

P.O. Box 1450, Alexandria, VA 22313-1450

Signature

Name of Person Signing

11

Date

## ASSIGNMENT

WHEREAS WE, Lon T. Spada and Paul T. Butorac of Orange County, California, U.S.A, (hereinafter referred to as ASSIGNOR), have invented a certain invention entitled SKIRTED CLOSURE, for which application for Letters Patent of the United States was filed herewith.

WHEREAS, Allergan, Inc., having its principal place of business at 2525 Dupont Drive, Irvine, CA 92612 (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that in consideration of the payment by ASSIGNEE TO ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in all foreign countries to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, divisional, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalent thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

-1-

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this
3/22 , 2004
LON T SDADA
State of <u>CALIFORNIA</u> )  ss:  County of <u>ORANGE</u> )
County of ORANGE )
On MARCH 32 2004 before me, MARY LOU MCNOWN, nature place personally appeared LON Spant  Dersonally known to me - OR - Derson(s) whose name(s) (18/are subscribed to the within instrument and acknowledged to me that ne/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instruments.
WITNESS MY HAND AND OFFICIAL SEAL Commission @ 1431736 Notary Public - College
My Comm. Byton Aug 14, 2007  My Comm. Byton Aug 14, 2007  MOTARY PUBLIC
IN WITNESS WHEREOF, We have hereunto set hand and seal this
$\frac{3}{22}$ , 2004
foul 1 Butoiac
State of $ALIFORNIA$ )  State of $ALIFORNIA$ )  State of $ARIGE$ State of $ARIGE$
On MARCH 22 2009 before me, MRY LOU MCNOW I nature, public personally appeared PAUL RUTORNO Deprey and the person of the basis of satisfactory evidence to be the person of whose name of is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in hts/her/their authorized capacity (ies), and that by his/her/their signature on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instruments.
WITNESS MY HAND AND OFFICIAL SEAL
MARY LOU MC NOWN Commission # 1431736 Notary Public - California Orange County My Comm. Expires Aug 16, 2007

**RECORDED: 03/24/2004** 

PATENT REEL: 015152 FRAME: 0043