



Substitute Form PTO-1595 Attorney Docket No.: 06975-131001 Client's Ref. No.: Security 08

ΞΤ

Commissioner for Patents: Please record the attached original document(s) or copy(ies).			
1. Name of conveying party(ies):	Name and address of receiving party(ies):		
Rajkumar Jalan 3. 31. 6 4	Foundry Networks, Inc.		
Additional name(s) attached? ☐ Yes 図 No	2100 Gold Street		
3. Nature of conveyance:	Alviso, CA 95002		
Execution Date: March 2, 2004	Additional names/addresses attached? ☐ Yes ☑ No		
4. Application number(s) or patent number(s):			
If this document is being filed with a new application, the execution	date of the application is:		
A. Patent Application No(s).:	B: Patent No(s).:		
09/666,140			
Additional numbers attached? ☐ Yes ☒ No			
Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1		
W. KARL RENNER	7. Total fee (37 CFR §3.41): \$40		
Fish & Richardson P.C.	图 Enclosed		
1425 K Street, N.W.	☐ Authorized to charge Deposit Account.		
11th Floor	8. Deposit Account No.: 06-1050		
Washington, DC 20005-3500	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.		
DO NOT USE THIS SPACE			
9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.			
Joseph F. Key Reg. No. 44,827 Name of Person Signing Name of Person Signing Name of Person Signing			
Total number of pages including coversheet, attachments and document: 4			

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ASSIGNMENT

For valuable consideration, I, RAJKUMAR JALAN of

_____, hereby assign to Foundry Networks, Inc., a corporation of Delaware having a place of business at 2100 Gold Street, Alviso, California 95002; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled SECURING AN ACCESSIBLE COMPUTER SYSTEM, filed September 20, 2000, and assigned U.S. Serial Number 09/666,140, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents and applications, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No: 06975-131001/Security 08

IN WITNESS WHEREOF, I hereto s	set my hand and seal at _	Socratoga	CA,
this <u>and</u> day of March	2004		L.S.
RAJKUMAR JA	LAN		
State of:		()	
County of Santa Clara	tricher		
Before me this day	of AU	, 20	
appeared RAJKUMAR JALAN known	to me to be the person v	whose name is subse	cribed to the
foregoing Assignment and acknowledge	d that he executed the sa	me as his free act a	nd deed for
the purposes therein contained.			
	Notary Public		
	My Commission Expir	res:	
[Notary's Seal Here]	-		

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STATE OF <u>California</u>	·	
COUNTY OF <u>Santa Clara</u>		
On <u>March 2, 2004</u>	before me, <u>Enisa Halilcevic, Not</u> (Name, Title of	
personally appeared Rajkumar Jala	in	
personally known to me (or proved whose name(s) is are subscribed to executed the same is his/her/their a instrument the person(s), or the instrument.	o the within instrument and acknowith the control of the control o	nowledged to me that he she/they by his/her/their signature(s) on the
WITNESS in hand and official sea	NO SOLUTION OF THE PROPERTY OF	ENISA HALILCEVIC COMM. # 1266311 ENISA HALILCEVIC COMM. # 1266311 SANTA CLARA COUNTY COMM. EXP. JULY 1, 2004
Andrew mant		

RECORDED: 03/31/2004

(This area for notarial seal)