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U.S. DEPARTMENT OF COMMERCE  
 Patent and Trademark Office  
 Docket 81720/7754

PATENTS ONLY

To the Commissioner for Patents : Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies):</p> <p>Inventors:  <b>Michael L. Walker</b>  <b>David S. Furuno</b>  <b>Naiel K. Askar</b>  <b>Gerald D. Rogerson</b></p> <p>Additional name(s) of conveying party(ies) attached?  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies):</p> <p><b>General Atomics</b>  <b>3550 General Atomics Court</b>  <b>San Diego, CA 92186</b></p> <p>Additional name(s) of receiving party(ies) attached?  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment      <input type="checkbox"/> Merger  <input type="checkbox"/> Security Agreement    <input type="checkbox"/> Change of Name  <input type="checkbox"/> Other _____</p> <p>Execution Date: <b>09/10/04 and 09/17/04</b></p>	

4. Application number(s) or patent number(s): **10/851,635**

If this document is being filed together with a new application, the execution date of the application is:

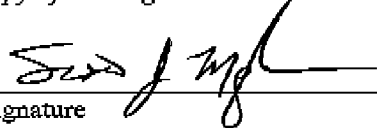
<p>A. Patent Application No.(s)</p> <p>Additional numbers attached? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p>B. Patent No.(s)</p>
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<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p style="text-align: center;">Scott J. Menghini                  FITCH, EVEN, TABIN &amp; FLANNERY                  Suite 1600-120 S. La Salle Street                  Chicago, IL 60603</p>	<p>6. Total number of applications and patents involved: <b>1</b></p> <p>7. Total fee (37 CFR 3.41): <b>\$ 40.00</b></p> <p><input type="checkbox"/> Enclosed  <input checked="" type="checkbox"/> Authorized to be charged to deposit account should the fee not be enclosed.</p> <p>8. Deposit account number: <b>06-1135</b></p>
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**DO NOT USE THIS SPACE**

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

 Signature	<u>Scott J. Menghini</u> Registration No. 42,880	<u>September 21, 2004</u> Date
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10. Total number of pages including cover sheet, attachments and document: **4**

CH \$40.00 061135 10851635

Attorney Docket No. 81720/7754

**ASSIGNMENT**

WHEREAS, WE, MICHAEL L. WALKER of San Diego, California, DAVID S. FURUNO of San Diego, California, NAIEL K. ASKAR of San Diego, California, GERALD D. ROGERSON of Poway, California, for good and valuable consideration, have assigned and do hereby assign to GENERAL ATOMICS, a California corporation organized under the laws of the State of California with its principal place of business at 3550 General Atomics Court, San Diego, CA 92186, its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter invented by me and disclosed in the application for Letters Patent of the United States entitled:

**ULTRA-WIDEBAND RADAR SYSTEM USING SUB-BAND CODED PULSES**

U.S. Application No. 10/851,635, Filed May 21, 2004 and in U.S. Provisional Patent Application No. 60/473,045, Filed May 21, 2003, and in and to said applications and any and all divisionals, continuations, substitutes, renewals, reissues and foreign counterparts thereof, and in and to all Letters Patent and all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter.

We agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisions, substitutes, reissues, renewals, foreign counterparts and extensions, and request issuance of all said Letters Patent to the above assignee in accordance with this assignment.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal the date set forth below.

DATE: SEPTEMBER 17, 2004 Michael L. Walker  
MICHAEL L. WALKER

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN DIEGO )

On SEPTEMBER 17, 2004 before me, LINDA L. ANDERSEN, Notary Public, personally appeared MICHAEL L. WALKER, ~~personally known to me~~ OR proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/~~she~~ executed the same in his/~~her~~ authorized capacity, and that by his/~~her~~ signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Linda L. Andersen  
Signature of Notary

Attorney Docket No. 81720/7754

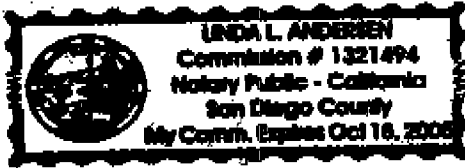
DATE: 9-10-04

David S. Furuno  
DAVID S. FURUNO

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN DIEGO )

On ~~SEPTEMBER 10, 2004~~ before me, LINDA L. ANDERSEN, Notary Public, personally appeared DAVID S. FURUNO, ~~personally known to me OR~~ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/~~she~~ executed the same in his/~~her~~ authorized capacity, and that by his/~~her~~ signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Linda L. Andersen  
Signature of Notary

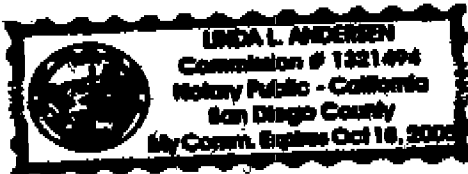
DATE: 9-10-04

Naiel Askar  
NAIEL K. ASKAR

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN DIEGO )

On ~~SEPTEMBER 10, 2004~~ before me, LINDA L. ANDERSEN, Notary Public, personally appeared NAIEL K. ASKAR, ~~personally known to me OR~~ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/~~she~~ executed the same in his/~~her~~ authorized capacity, and that by his/~~her~~ signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Linda L. Andersen  
Signature of Notary

