

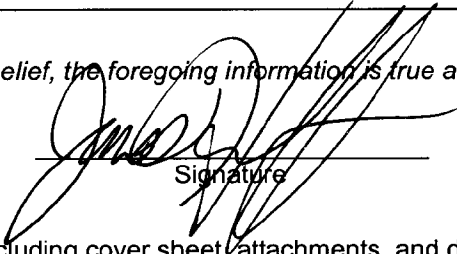
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| FORM PTO-1595 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) | | U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office | |
| To the Honorable Commissioner of Patents and Trademarks | | 1 original documents or copy thereof. | |
| 1. Name of conveying party(ies): <u>3.30.04</u> Thomas C. McDonald Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | 2. Name and address of receiving party(ies) IP-First, LLC 1045 Mission Court Fremont, CA 95054 Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 3. Nature of conveyance: <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input checked="" type="checkbox"/> Other Execution Date: <u>8-12-03</u> | | 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) CNTR.2142 10/643338 B. Patent No.(s) Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 5. Name and address of party to whom correspondence concerning document should be mailed: James W. Huffman Huffman Law Group, P.C. 1832 N. Cascade Ave. Colorado Springs, CO 80907 | | 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41).....\$40 A check in the amount of \$40 is attached hereto 7. Deposit account number: _____ 8. (Attach duplicate copy of this page if paying by deposit account) | |
| DO NOT USE THIS SPACE | | | |
| 9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> James W. Huffman Name of Person Signing | |  Signature <u>32904</u> Date Total number of pages including cover sheet, attachments, and document: 5 | |

Mail documents to be recorded with re

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ASSIGNMENT

WHEREAS, I, the undersigned inventor (or one of the undersigned joint inventors), of residence as listed, having invented certain new and useful improvements as below entitled, for which application for United States Letters Patent is made, the said application having been executed on even date herewith;

AND WHEREAS, IP-FIRST, LLC together with any successors, legal representatives, or assigns thereof, with its principal office at 1045 Mission Court, Fremont, CA 94539, wants to acquire the entire right, title and interest in and to the said invention(s), and to the said application and any Letters Patent that may issue thereon;

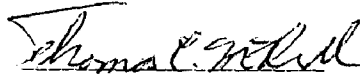
NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledge, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to the said IP-FIRST, LLC its successors and assigns, the entire right, title and interest in and to the said invention and in and to the said application and all patents which may be granted thereon, and all divisions, reissues, substitutions, continuations, and extensions thereof; and I/we hereby authorize and request the Commissioner of Patents, and any officials of foreign countries whose duty it is to issue patents on applications, to issue all patents for said invention, or patents resulting therefrom, insofar as my interest in concerned, to the said IP-FIRST, LLC as assignee of my entire right, title and interest;

I ALSO HEREBY sell and assign to IP-FIRST, LLC its successors and assigns, my foreign rights to the invention disclosed in said application, in all countries of the world, including the right to file applications and obtain patents under the terms of the International Convention for the Protection of Industrial Property, and of the European Patent Convention, and further agree to execute any and all patent applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such patent rights;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant that I will communicate to said IP-FIRST, LLC or to its successors, assigns and legal representatives, any facts known to me respecting said invention, and at the expense of said IP-FIRST, LLC testify in any legal proceedings, sign all lawful papers, execute all divisional , continuation, reissue and substitute applications, make all lawful oaths, and generally do everything possible to aid said IP-FIRST, LLC its successors, assigns and nominees to obtain and enforce proper patent protection for said invention in all countries.

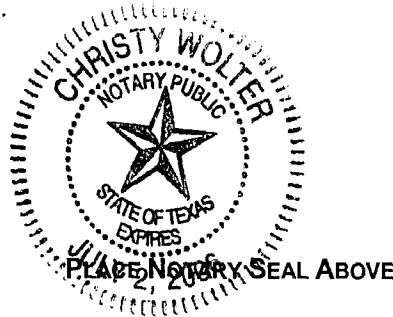
IN WITNESS WHEREOF, I hereunto set my hand this day and year:

| | | | |
|---------------------------|---|--|-------------|
| TITLE OF INVENTION | METHOD AND APPARATUS FOR CORRECTING AN INTERNAL CALL/RETURN STACK IN A MICROPROCESSOR THAT DETECTS FROM MULTIPLE PIPELINE STAGES INCORRECT SPECULATIVE UPDATE OF THE CALL/RETURN STACK | | |
| NAME OF INVENTOR | RESIDENCE (City, State) | SIGNATURE | DATE |
| McDonald, Thomas C. | 10800 Buckthorn Dr. Austin, TX 78759 |  | 8/12/03 |

On Aug. 12, 2003, before me, Christy Wolter, notary public, personally appeared the above named individuals personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Christy Wolter
SIGNATURE OF NOTARY PUBLIC



After recording, return Assignment to: ATTN: JAMES W. HUFFMAN
1832 N. Cascade Ave., Colorado Springs, CO 80907



RECEIVED
MAR 22 2004
BY: *V. Kogan*

UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
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MARCH 15, 2004

PTAS



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HUFFMAN LAW GROUP, P.C.
JAMES W. HUFFMAN
1832 N. CASCADE AVE.
COLORADO SPRINGS, CO 80907

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/19/2003

REEL/FRAME: 014416/0187
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

MCDONALD, THOMAS C.

DOC DATE: 08/12/2003

ASSIGNEE:

IP-FIRST, LLC
1045 MISSION COURT
FREMONT, CALIFORNIA 95054
FREMONT

SERIAL NUMBER: 10643338
PATENT NUMBER:

FILING DATE: 08/19/2003
ISSUE DATE:

KIMBERLY WHITE, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS