Substitute Form PTO-1595 Attorney Docket No.: 07917-177001 Client's Ref. No.: UMMC 02-37

## PATENTS ONLY

Commissioner for Patents: Please record the attached original document(s) or copy(ies).	
Name of conveying party(ies):	Name and address of receiving party(les):
Robert W, Finberg and Evelyn A. Kurt-Jones	University of Massachusetts One Beacon Street, 26th Floor Boston, Massachusetts 02108 United States of America
Additional name(s) attached?   Yes   No	
3, Nature of conveyance:	
<ul> <li>☑ Assignment</li> <li>☐ Merger</li> <li>☐ Security Agreement</li> <li>☐ Change of Name</li> <li>☐ Other:</li> </ul>	
Execution Date: 09/14/04 (Kurt-Jones); 09/14/04 (Finberg)	Additional names/addresses attached? ☐ Yes 图 No
4. Application number(s) or patent number(s):	
If this document is being filed with a new application, the execution	date of the application is:
A. Patent Application No(s).	B: Patent No(s).:
10/923,280	
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<ol><li>Name/address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications/patents involved: 1
	7. Total fee (37 CFR §3.41): \$40
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**REEL: 015170 FRAME: 0032** 

## <u>ASSIGNMENT</u>

For valuable consideration, we, EVELYN A. KURT-JONES, of Belmont, MA, and ROBERT W. FINBERG of Sudbury, MA, hereby assign to the UNIVERSITY OF MASSACHUSETTS, a Massachusetts corporation, having a place of business at One Beacon Street, 26th Floor, Boston, Massachusetts 02108, United States of America, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled <u>SELECTIVE INHIBITION OF TOLL-LIKE</u> RECEPTOR-2, filed August 20, 2004, and assigned U.S. Serial Number 10/923,280; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

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PATENT REEL: 015170 FRAME: 0033

07917-177001

STATE OF <u>Massachusetts</u> COUNTY OF <u>Worcester</u>

On 9/14/04 \_\_\_\_\_ before me, the undersigned, a notary public for the State of Massachusetts personally appeared EVELYN A. KURT-JONES, appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Assignment, and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the Assignment the person or the entity upon behalf of which the person acted executed the Assignment.

WITNESS my hand and official seal.

COUNTY OF Worester

\_\_\_\_, before me, the undersigned, a notary public for the State of Massachusetts personally appeared ROBERT W. FINBERG, appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Assignment, and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the Assignment the person or the entity upon behalf of which the person acted executed the Assignment.

WITNESS my hand and official seal.

RECORDED: 09/23/2004

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Assignment Page 3 of 3

**PATENT** REEL: 015170 FRAME: 0035