04-06-2004

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademark	ereof.	
1. Name of conveying party(ies):	027.1.3368	
John R. Desjarlais, Jamal El Yazal, Rene S. Hubert, Shannon A. Marshall	Name: Xencor Internal Address:	
Additional name(s) of conveying party(ies) attached? [] Yes [X] !	(). } v(
3. Nature of Conveyance:	Street Address: 111 West Lemon Avenue	
[X] Assignment [] Merger		
[] Security Agreement [] Change of Name	City: <u>Monrovia</u> State: <u>CA</u> Zip: <u>910</u>	
Execution Dates: February 19, 2004, February 24, 2004, February 19, 2004, February 19, 2004	Additional name(s) & address(es) attached? [] Yes [X] No	
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution	<u> </u>	
A. Patent Application No.(s)	B. Patent No.(s)	
10/338,785	B. Patent No.(s)	
Additional numbers a	attached? [Yes X No	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: One	
Name: RENEE M. KOSSLAK	7. Total fee (37 CFR 3.41):\$\(\frac{40.00}{}\)	
Internal Address: DORSEY & WHITNEY LLP	[X] Enclosed	
	[] Authorized to be charged to deposit account	
Street Address: SUITE 3400 FOUR EMBARCADERO CENTER	8. Deposit account number: 50-2319 Please debit any underpayment or credit any overpayment to the above deposit account.	
City:SAN FRANCISCO State: Zip: _94111-418	— Our Docket No. 463077-00229	
DO NOT U	SE THIS SPACE	
9. Statement and signature. To the best of my knowledge and belief, the foregoing infor	mation is true and correct and any attached copy is a true copy	
the original document. RENEE M. KOSSLAK Reg. No. 47.717	20/04 3/30/04	
	nature/Date	
Name of Person Signing Sign		
Name of Person Signing Sign	ber of pages including cover sheet, attachments and document: [

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Our File No. 463077-000229

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ASSIGNMENT

WHEREAS, the undersigned

John R. Desjarlais, resident of Pasadena, state of California, Jamal El Yazal, resident of Alta Loma, state of California Rene S. Hubert, resident of Los Angeles, state of California and Shannon A. Marshall, resident of San Francisco, state of California

(hereinafter termed "Inventor(s)"), has invented certain new and useful improvements in

Novel Variants of RankL Protein

For which an application for a United States Patent was filed on January 6, 2003 having Application Number 10/338,785 and

WHEREAS.

Xencor, a corporation of the State of California having a place of business at 111 West Lemon Avenue, Monrovia, California (hereinafter termed "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:

- Said Inventors do hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.
- 2. Said Inventors hereby jointly and severally covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the

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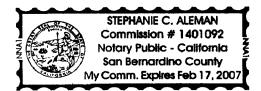
expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.

- 3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.
- 4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventors have executed and delivered this instrument to said Assignee as of the dates below written adjacent to each of their respective signatures.

Signature of Inventor :
John R. Desjarlais
Date: Formany 19, 2004
County of US ANGUES) State of CALIFORNIA)
State of CAUFUNIA) ss.
On this 1904 day of Frankly in the year 2004,
before me STOND J. MANKMAN Notary Public of the State of CHILOWIA personally appeared.
Total Pessanally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to the within
instrument, and acknowledged that he/she executed the same in his/ber authorized
capacity(ies), and that by his/ber signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand official seal.
D. 1/1/4
Signature STEVEN J. MARKMAN
Commission # 1374917 (Seal) Notary Public - California 🕏
Los Angeles County

Signature of Inventor :	
Jamal El Yazal	
Date: 2/24/04 Tulsday	
County of San Bernardino) State of California On this	
capacity(jes), and that by his/ber signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.	
WITNESS my hand and official seal. Signature C. C.	
(Seal)



Signature of In	ventor: Stuling
	Rene S. Hubert
	Date: Francony 19, 2004
County of LOS AN BONES State of CANGONNIA)) ss.
On this 1925 before me	day of Francisco in the year 2004,
satisfactory evidence) to be the per	ic of the State of Antown personally appeared on the basis of the son whose name is subscribed to the within the help executed the same in his/her authorized
capacity(ies), and that by his/ber si upon behalf of which the person ac	gnature on the instrument the person, or the entity eted, executed the instrument.
WITNESS my hand and offi	STEVEN J. MARKMAN (Seal)
	Notary Public - California Los Angeles County My Comm. Expires Sep 15, 2006

Signature of In	ventor:	A JULI	
	·		
		Shannon A. Marshall	
	Date:	02.19.04	
State of CALIDONNIA)		
) ss.		
State of CALIVOIDA)		
On this	day of	From in the year 200	04,
Terrar J. MANKMAN Notary Publ			eared _
enrous Ar Minister personally ki			
satisfactory evidence) to be the per			ام
		executed the same in bis/her authorized to the instrument the person, or the er	
upon behalf of which the person ac			iuty
WITNESS my hand and off			
Signature		STEVEN J. MARKMAN	
		Commission # 1374917 Service - Collifornia	(Seal)
,		Los Angeles County	, ,
		My Comm. Expires Sep 15, 2006	

RECORDED: 04/02/2004