. •	OIPE	
Substitute PTO-1596 (Rev. 10/02)	MAR 2 5 2004 6	RE

01

04-08-2004



(Rev. 10/02) MAR 2 5 2004 &	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office		
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
Name of conveying party(ies)			
Atindra Mitra 3 15 0	The United States of America as represented by Name: the Secretary of the Air Force		
	Internal Address: AFMCLO/JAZ		
Additional name(s) of conveying party(ies) attached?	Bldg 11, Room 100		
Nature of conveyance: ⊠ Assignment	Street Address: 2240 B Street		
☐ Security Agreement ☐ Change of Name ☐ Other	City: Wright-Patterson AFB State: OH Zip: 45433		
Execution Dates: February 26, 2004	Additional name(s) & address(es) attached? □ Yes ☑ No		
4. Application number(s) or patent number(s):			
If this document is being filed together with a new application, the execution date of the application is:			
A. Patent Application No.(s)	B. Patent No.(s)		
10/794,544			
Additional numbers attack	l ched? □ Yes ৷⊠ No		
Name and address of party to whom correspondence should	6. Total number of applications and patents involved: 1		
be addressed:	7. Total fee (37 CFR 3.41)\$ 40.00		
Norman THOMAS I KUNDEDT	,		
ame: THOMAS L. KUNDERT Enclosed			
Internal Address: AFMCLO/JAZ	—— ⊠ Authorized to be charged to deposit account		
Bldg 11, Room 100 8. Deposit account number:			
Street Address: 2240 B Street City: Wright-Patterson AFB State: OH Zip: 45433	AF 01 04CF		
City. Wright-Fatterson AFB State. On Zip. 45455	AF 01-0465		
DO NOT USE THIS SPACE			
9. Statement and signature.			
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.			
THOMAS L. KUNDERT	3/2/04		
Name of Person Signing Signature Date			
Total number of pages including cover sheet, attachme	ents, and documents: 2 SM3C/3d10		
2004 LMUELLER 00000150 010465 10794544 things 9- 8dy			
FC:8021 40.00 BA	BECEINED		

PATENT REEL: 015181 FRAME: 0421

S/N: 10/794,544 Filed: 1 Mar 04

ASSIGNMENT

WHEREAS, I, Atindra Mitra, while employed by the Government of the United States, made an invention entitled MULTIPLATFORM MULTIFUNCTION AVIONICS ARCHITECTURE, and described in application for Letters Patent of the United States executed by me on the 26 day of 1000 and 2004;

WHEREAS, the conditions under which said invention was made are such as to entitle the Government under Paragraph 1(a) of Executive Order 10096, to the entire right, title and interest therein, including foreign rights; and

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the premises and other valuable considerations, I, Atindra Mitra, have sold, assigned, and transferred, and by these presents do sell, assign, and transfer unto the Government of the United States, as represented by the Secretary of the Air Force, my entire right, title and interest throughout the world in and to the aforesaid joint invention described in the aforesaid application for Letters Patent of the United States, and any and all applications for patent and patents in any and all countries foreign to the United States, and all Letters Patent issuing thereon and any continuations, continuations-in-part, divisions, and reissues or extensions thereof; and all priority resulting from the filing of the aforesaid application for patent in the United States; I hereby authorize and request any official whose duty it is to issue patents to issue any patent thereon to the United States of America, as represented by the Secretary of the Air Force, and his successors, as assignee of my entire right, title and interest in and to the same, for the sole use for the full term or terms for which said patents and any continuations, continuations-in-part, divisions and reissues or extensions thereof are, or may be, granted as fully and entirely as the same would have been held by me had this Assignment not been made; and I hereby agree to execute any and all applications for Letters Patent, and to furnish all data and documents and to execute any papers which may be necessary or convenient for the preparation, filing, or prosecution of such applications, except it is understood that I shall not be subject to any out-of-pocket

expense relative to such action.	
Inventor	ATINDRA MITRA
SUBSCRIBED AND ACKNOWLEDGED before me this 2ω	
200 f , at <u>Wright-Patterson AFB</u> , in the County of <u>Montgomery</u>	and State of Ohio.
(Seal)	Motary Public Contractions of the Contraction of th

PATENT REEL: 015181 FRAME: 0422