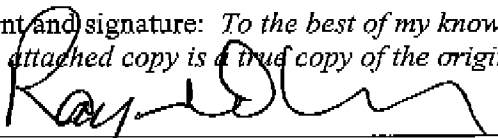


ASSIGNMENT RECORDATION FORM COVER SHEET *Patents Only*

To the Director of the U.S. Patent and Trademark Office:

Attorney Dkt. No.: 045221/279209

Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): John D. Langley Todd R. Carroll Barry S. Hinkle Charles T. Vencill Additional name(s) of conveying party(ies) attached? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		2. Name and address of receiving party(ies): Kappler, Inc. Post Office Box 490 Guntersville, Alabama 35976 Additional name(s) & address(es) attached? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: . Execution Date: 09/22/04 (Langley, Carroll and Hinkle) and 9/20/04 (Vencill)			
4. Application No. 10/858,351 Patent No. _____ If this document is being filed together with a new application, the execution date of the application is: _____ Additional numbers attached? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
5. Name and address of party to whom correspondence concerning document should be mailed: ALSTON & BIRD LLP Bank of America Plaza 101 South Tryon Street, Suite 4000 Charlotte, NC 28280-4000		6. Total number of applications and patents involved: 1	
		7. Total fee (37 CFR 3.41) \$40.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account	
		8. Deposit account number: 16-0605	
DO NOT USE THIS SPACE			
9. Statement and signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> 		September 27, 2004 Date	
Name of Person Signing: Raymond O. Linker, Jr. Reg. No. 26,419			
Total number of pages including cover sheet, attachments, and document: <u>4</u>			
USPTO Fax Number for Corrective Assignments (703) 306-5995			

CH \$40.00 160606 10868361

ASSIGNMENT - WORLDWIDE

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor has sold and assigned, and by these presents hereby sells and assigns, unto

KAPPLER, INC.
Post Office Box 490
Guntersville, Alabama 35976

its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries in and to the invention in **"OUTDOOR FABRIC"**

as set forth in this United States Patent Application

- ☐ executed concurrently herewith
- ☐ executed on _____
- ☒ Application No. 10/858,351; filed 06/01/04
- ☒ Application claims priority from Application Nos. 60/475,084, filed June 2, 2003 and 60/488,174, filed July 17, 2003, all applications listed above being hereinafter referred to as the "application(s)";

said application for United States Letters Patent, including all divisional, renewal, substitute, continuation, nonprovisionals, continuation-in-parts, and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patent and reissues, reexaminations, and extensions of Letters Patent granted for said inventions or upon said applications and every priority right that is or may be predicated upon or arise from said inventions, said applications, and said Letters Patent; said Assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said Assignee or otherwise as said Assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents and Trademarks of the United States of America being hereby authorized to issue or transfer all said Letters Patent to said Assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right theretofore given, and that the undersigned will do all acts reasonably serving to ensure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said Assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said Assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, declarations, and lawful affidavits in form and substance which may be requested by said Assignee, to furnish said Assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs, models, samples or other physical exhibits which may embody said inventions, and to testify in any proceedings relating to said inventions, patent applications, and/or Letters Patent.

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

9/22/04
Date John D. Langley

STATE OF Alabama
COUNTY OF Marshall

I, Barbara Stone, a Notary Public for said County and State, do hereby certify that John D. Langley personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 22 day of September, 2004.

(Official Seal)

Barbara Stone
Notary Public Com. Exp. 1/29/05

My commission expires: 1/29/05

9/22/04
Date Todd R. Carroll

STATE OF Alabama
COUNTY OF Marshall

I, Barbara Stone, a Notary Public for said County and State, do hereby certify that Todd R. Carroll personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 22 day of September, 2004.

(Official Seal)

Barbara Stone
Notary Public

My commission expires: 1/29/05

9/22/04

Date



Barry S. Hinkle

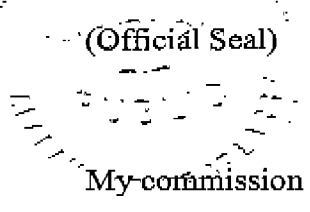
STATE OF Alabama)

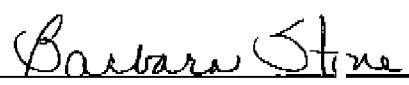
COUNTY OF Marshall)

I, Barbara Stone, a Notary Public for said County and State, do hereby certify that Barry S. Hinkle personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 22 day of September, 2004.

(Official Seal)





Notary Public

My commission expires: 1/29/05

9/20/04

Date



Charles T. Vencill

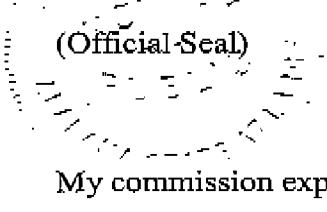
STATE OF Alabama)

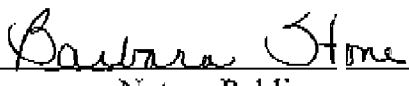
COUNTY OF Marshall)

I, Barbara Stone, a Notary Public for said County and State, do hereby certify that Charles T. Vencill personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 20 day of September, 2004.

(Official Seal)





Notary Public

My commission expires: 1/29/05