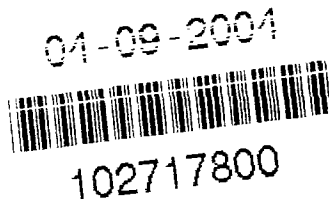


Practitioner's Docket No. 3629.002

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

M/S: Assignments (fee)  
 Commissioner for Patents  
 P O Box 1450  
 Alexandria VA 22313-1450



4.6.04

## ASSIGNMENT (DOCUMENT) COVER SHEET (37 C.F.R. § 3.31)

Attached please find a true copy of a fully executed assignment (document) for recordal.

IDENTIFICATION OF APPLICATION(S) AND/OR PATENT(S)  
 FOR ASSIGNMENT (DOCUMENT) RECORDAL  
 (37 C.F.R. § 3.21 and 37 C.F.R. § 3.31(a)(4))

1. This assignment is for the patent application filed, as below indicated:

Serial No.: 29/166,841  
 Filed: September 4, 2002

OFF/FINANCE  
 4-6 AM 7:00

## CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\*

(When using Express Mail, the Express Mail label number is **mandatory**;  
 Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

## MAILING

XXX deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

37 C.F.R. § 1.8(a)

\_\_\_ with sufficient postage as first class mail.

37 C.F.R. § 1.10\*

XXX as "Express Mail Post Office to Addressee"  
 Mailing Label No. EV 386940765 US

## TRANSMISSION

\_\_\_ facsimile transmitted to the Patent and Trademark Office, (703) \_\_\_\_\_ - \_\_\_\_\_

*Luann McCormick*  
 Signature

Date: April 6, 2004

Luann McCormick

(type or print name of person certifying)

\* Only the date of filing ('1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under '1.8 continues to be taken into account in determining timeliness. See '1.703(f). Consider "Express Mail Post Office to Addressee" ('1.10) or facsimile transmission ('1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

04/08/2004 DBYRNE 00000034 131992 29166841

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40.00 BA

Assignment (Document) Cover Sheet--page 1 of 3

PATENT  
 REEL: 015183 FRAME: 0939

**TOTAL NUMBER OF APPLICATIONS AND/OR PATENTS  
AND TOTAL FEE**

2. A. The total number of applications and/or patents identified in this cover sheet is: 1.

B. The total fee is (37 C.F.R. Section 1.21(h)):

$$1 \times \$40.00 = \$40.00$$

C. Payment of fee is made by:

Authorization is hereby made to charge the amount of \$40.00 to Deposit Account No. 13-1992.

Charge any additional fees required by this paper or credit any overpayment in the manner authorized above.

A duplicate of this paper is attached.

**NAME OF PARTIES CONVEYING INTEREST  
(37 C.F.R. § 3.31(a)(1))**

3. The parties conveying interest are:

Satnam SINGH

**NAME AND ADDRESS OF PARTY(IES) RECEIVING INTEREST  
(37 C.F.R. § (a)(2))**

4. The rights are being conveyed to:

MAXTECH MANUFACTURING INC.  
620 McMurray Road  
Waterloo, Ontario N2V 2E7  
Canada

**DESCRIPTION OF INTEREST CONVEYED OR  
TRANSACTION RECORDED (37 C.F.R. § 3.31(a)(3))**

5. The accompanying document intends to accomplish an assignment.

**NAME AND ADDRESS OF PARTY TO WHOM  
CORRESPONDENCE SHOULD BE MAILED (37 C.F.R. § 3.31 (a)(5))**

6. Please address correspondence to:

Name: Dennis G. LaPointe  
Address: Mason Law, P.A.  
17757 US Hwy 19 North  
Suite 500  
Clearwater, FL 33764  
Telephone No.: 727-538-3800

**DATE ASSIGNMENT (DOCUMENT) EXECUTED  
(37 C.F.R. § 3.31(a)(7))**

7. The attached assignment (document) was executed by Satnam SINGH on September 3, 2002.

**LANGUAGE OF ASSIGNMENT (DOCUMENT) TO BE RECORDED**

8. The attached document is in the English language.

**ORIGINAL DOCUMENT OR TRUE COPY SUBMITTED**

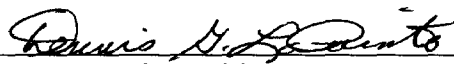
9. Submitted herewith is the original document.

**STATEMENT (37 C.F.R. § 3.31(a)(9)) AND  
SIGNATURE (37 C.F.R. § 3.31(a)(10))**

10. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Date: 4-6-04

Reg. No.: 40693  
Tel. No.: 727-538-3800  
Customer No.: 24040

  
\_\_\_\_\_  
Signature of Practitioner  
Dennis G. LaPointe  
Mason Law, P.A.  
17757 US Hwy 19 North  
Suite 500  
Clearwater, FL 33764

**TOTAL NUMBER OF PAGES BEING SUBMITTED**

11. The total number of pages being submitted, **including documents** is: 4

3629c004.Assignment Coversheet.04062004.doc

For: U.S. Rights and Foreign Rights  
For: U.S. Application  
By: Inventors

**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNOR:**

Satnam SINGH  
19B Dayna Crescent  
Waterloo, Ontario, N2K 3M5  
Canada  
Nationality: CANADA

hereby sells, assigns and transfers to

**ASSIGNEE:**

MAXTECH MANUFACTURING INC.  
620 McMurray Road  
Waterloo, Ontario N2V 2E7  
Canada  
Nationality: CANADA

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

**SCREW GUIDE**

and which is found in (37 C.F.R. § 3.21) U.S. patent application executed on 03 Sep, 2002 and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, We have hereunto set hand and seal this \_\_\_\_\_ day of \_\_\_\_\_  
2002.

Date: 03 Sep 02

  
\_\_\_\_\_  
Signature of Satnam SINGH