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## RECORDATION FORM COVER SHEET PATENTS ONLY

Patent and Trademark Office Atty Ref/Docket No.: 279.668US1 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): Name of conveying party(ies): Name: Cardiac Pacemakers, Inc. Avram Scheiner and Donald Hopper 4100 Hamline Avenue North Street Address: Additional name(s) of conveying party(ies) attached? [ ]Yes [X]No Zip: <u>55112-5798</u> City: St. Paul State: MN 3. Nature of conveyance: Additional name(s) & address(es) attached? [ ]Yes [X]No [X] Assignment [] Merger [] Security Agreement [] Change of Name [] Other Execution Date: August 12, 2004, August 12, 2004 Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: B. Patent No.(s) A. Patent Application No.(s) Serial No. 10/853,574, filed May 25, 2004 Additional numbers attached? []Yes [X]No 6. Total number of applications and patents involved: 1 Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41):\$ 40.00 Name: Timothy E. Bianchi Address: [ ]Enclosed Schwegman, Lundberg, Woessner & Kluth, P.A. [X] Authorized to be charged to deposit account P.O. Box 2938 Minneapolis, MN 55402 Please charge any additional fees or credit any over payments to our Deposit account number: 19-0743 DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Sep. 27, 2004 Timothy E. Bianchi/Reg. No. 39,610

Mail documents to be recorded with required cover sheet information to:

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> **PATENT** REEL: 015185 FRAME: 0181

Total number of pages including cover sheet: 4

Name of Person Signing

## ASSIGNMENT

WHEREAS, We, <u>Avram Scheiner</u>, residing at <u>4403 Meadowood Circle</u>, <u>Vadnais Heights</u>, <u>MN 55127</u>, and <u>Donald Hopper</u>, residing at <u>11761 99th Avenue North</u>, <u>Maple Grove</u>, <u>MN 55369</u>, made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States on <u>May 25</u>, 2004, which application was assigned U.S. patent application serial number <u>10/853,574</u>, and is entitled <u>CHRONOTROPIC</u> STATUS MONITOR FOR IMPLANTABLE CARDIAC DEVICE;

AND WHEREAS, <u>Cardiac Pacemakers</u>, <u>Inc.</u>, a corporation organized and existing under and by virtue of the laws of the State of <u>Minnesota</u>, and having an office and place of business at <u>4100 Hamline Avenue North</u>, <u>St. Paul</u>, <u>MN 55112-5798</u> (hereinafter "Assignee"), is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, continuations-in-part, or renewals thereof, all Letters Patent which may be granted there from, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted there from; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

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AND, furthermore, we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

IN T	TESTIMONY WHEREOF, I have	hereunto set my hand this $/2$ day of
Ava	, 2004.	
)		
	_a_	van Lafin
	•	Avram Scheiner
STATE OF 🔀	20	
	)ss	
COUNTY OF _	Kamsu )	
On this	12 day of frequent	_, 2004 before me personally appeared <u>Avram</u>
Scheiner, to me	known and known to me to be the	person described in and who executed the foregoing
instrument, and	he/she duly acknowledged to me t	hat he/she executed the same for the uses and purposes
therein set forth.		
[SEAL]	CEGROIA K. BERGSTROM STORY FUBLIC - MINNESOTA My Comm. Expires Jan. 31, 2005	Georgia K. Bergotton
	P	Notary Public

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**RECORDED: 09/27/2004** 

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IN TE	ESTIMONY WHEREOF, I have I	hereunto set my hand this <u>\\L</u> day of
	De	e reform
_		Donald Hopper
STATE OF	<u> </u>	••
	<i>)</i> )ss	
COUNTY OF	Camsey	
On this	12 day of August	, 2004 before me personally appeared <u>Donald</u>
	, , , , , , , , , , , , , , , , , , ,	erson described in and who executed the foregoing
instrument, and he	she duly acknowledged to me the	nat he/she executed the same for the uses and purposes
therein set forth.		
[SEAL]	SOURCE OF THE PROPERTY OF T	Lenger K. Bergette Notary Public

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